

St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38 Parish Office: 60 Kingsland Rd, Berala, 2141 | Ph: 96447787

> E: info@stpeter-stjoseph.org.au Parish Website: www.stpeter-stjoseph.org.au,

Facebook: St Peter Chanel & St Joseph Parish | YouTube: BeralaParish

Weekday Mass: Tue-Fri 6.45am Sat 8.00am
Weekday Confession: Tue-Fri 7.15am-7.45am | Weekday Adoration: Tue-Fri 7.15am-8.45am
Weekend Mass: Sat 5.00pm Vigil - LiveStreamed, Sun 8.00am & 10.00am

Weekend Holy Hour & Reconciliation: Sat 8.30am - 9.30am

For Baptisms and Weddings or any inquiries please contact Fr Josh or the parish office on 9644 7787.

Palm Sunday of the Passion of the Lord - Year B

24 March 2024

Parish Administrator

Fr Josh Miechels Joshua. Miechels@sydneycatholic.org

Parish Secretary

Lea Baldoria, Tue to Fri 9am -3pm info@stpeter-stjoseph.org.au

Sacramental Co-ordinator

Sophia Brewty, Tue & Wed 10am-3pm sacraments@stpeter-stjoseph.org.au

Catechist Co-ordinator

Josie Pangilinan

Catholic Inquiry—RCIA

Andrew Tham rcia.spcberala@gmail.com

Parish Pastoral Council

Karim Kassis (Chair) karimkassis@optusnet.com.au

Finance Committee

Brendon Nazareth (Chair), Joe Moses, Sylvia Jukic, Nader Badra

Safeguarding Officer

Robert McGinn rmcginn@bigpond.com

Parish Schools

St Peter Chanel, Regents Park T. (02) 9644 9083 Principal—Sr Cecilia Joseph Family Educator - Jenny Michael

St Joseph the Worker, Auburn South T. (02) 9646 1434

Principal - Ms Gabi Tobin Family Educator - Natasha Ellis



A message from the **Archdiocese of Sydney**

Child sexual abuse is a crime. The appropriate people to deal with crimes

are the police.

If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org

You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

From the Pastor

Dear brothers and sisters.

- "Christ was humbler yet, even to accepting death, death on a cross." (Phil 2:8)
- What is the Easter Triduum? Effectively one long Mass, it is the three most important days of the Christian year: Maundy Thursday (with the Mass of the Lord's Supper), Good Friday (with the Celebration of the Passion of the Lord), Holy Saturday and Easter Sunday (with the Easter Vigil in the Holy Night).
- 3. Please bring your Aid to the Church in Need donation boxes to Holy Thursday mass, 730pm.
- 4. Please remember Good Friday is a day of no meat and fasting for those aged 18 to 59, and only of abstinence for those aged 14-17.
- Our roof is finished and the scaffolding is gone! Hooray! Thankyou to everyone who helped us get this critical piece of work done.
- 6. Following the success of our Exodus program we are forming a Parish Men's **Fraternity**. Why? To give men a place to enjoy being men together, help each other as brothers, and better live God's call to live authentic manhood: as iron sharpens iron, so does living with brothers make us better brothers. What is the commitment? Members of the fraternity will commit to at least 10 minutes of prayer every day, confession once a month, taking up one service in the parish, and a monthly meeting of a meal, formation and prayer. A number of guys are already keen to start. Interested men can contact Fr Josh via joshua.miechels@sydneycatholic.org.
- 7. Please follow our Instagram page to receive daily parish updates, photos and reels: @stpeterchanelstjoseph.berala

Yours in Our Lord,

CHURCH SHOP



The Church Shop is stocked with new items! Check out some great items perfect for gifting! The Church Shop is open on Saturdays before and after the 5.00pm Vigil mass and on Sundays after the 8.00am & before the 10.00am masses. Drop by our Church shop and grab a gift for that special someone!

30 MARCH 2024 - 7	PM EASTER VIGIL OF THE RESURRECTION OF THE LORD	
ACOLYTES	ALL ACOLYTES	
MUSIC & SINGING	PARISH CHOIR	
POWERPOINT	Parish Choir	
LECTOR 1	Sharon SEBASTIAN	
LECTOR 2	Mai NGUYEN	
LECTOR 3	Katrina YIP	
LECTOR 4	Amanda DOWDELL	
LECTOR -NT	Jenny MICHAEL	
CURCH SHOP	Anita YIP	

31 MARCH 2024	EASTER SUNDA	EASTER SUNDAY OF THE RESURRECTION OF THE LORD	
Mass	8AM	10AM	
ACOLYTE	Jenny MICHAEL	Dom PANGILINAN	
MUSIC & SINGING	Cyril EDWARDS Liva & Solomone FUNAKI, Amato Hehea & John	Damian LAWRENCE	
POWERPOINT	Need Volunteer	SAM DUCH	
LECTOR/S	Rosalind EVANS	Phirum DUCH	
	Maria SIMEONE	Soana SEKOPE	
CHURCH SHOP	Winnie CHIU	Margaret THAM	
Cleaners SPC: Mari Group	an Rosary Altar & Sacristy: Group 2 Fra Lenette; Chantal Collet; Cath Naidu-Narayan		

Saturday 8AM30 MARCHLECTOR FOR MASSJoy SKERRITT

"The family that prays together stays together"



Pilgrim StatueThis week at

Nazareth & Olie Families

To host the Pilgrim Statue and Rosary prayer please contact Mona on 9709 8701 or 0417 282 603 or Phil Lopez on 9646 1756.

Mass Intentions

Sick: Graham Turner, Giovanni Simeone, Santina Capra, Jann Rockliff

KOCKIIIT

Recently Deceased: Anne Willoughby, Maria Nguyen Thi

Hoa

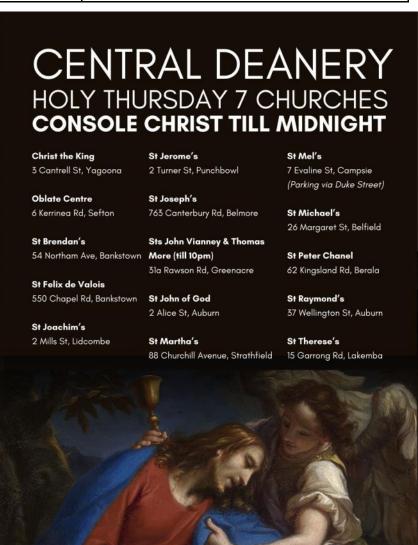
Anniversary: Josefina Tan, Dominador Tan, Mary Patricia McManus

Deceased: Joseph Portelli, Sylvia Portelli, John Ryan, Alma Ryan, Pauline Kelly, Br Mark Ryan, Rosa Fraietta, Aleksander Jarczewski. Giuseppe Leonardi

Special Intentions: Marija Perica

Deceased Members & Friends of: Leonardi & Deromedi Families

Other Intentions: Holy souls in purgatory.



Antiphons & Readings

Entrance Antiphon (Cf John 12: 1, 12-13; Ps 23: 9-10)

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest!

Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!

First Reading (Isaiah 50:4-7)

Responsorial Psalm (Ps 21:8-9. 17-20. 23-24. R. v.2) My God, my God, why have you abandoned me?

Second Reading (Philippians 2:6-11)

Gospel Acclamation (Philippians 2:8-9)

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel (Mark 14:1 – 15:47 or Mark 15:1-39 shorter form below)

The passion of our Lord Jesus Christ according to Mark

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. The Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the

louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, Iama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, 'Listen, he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment.

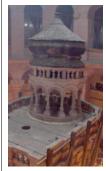
And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

Communion Antiphon (Matthew 26:42)

Father, if this chalice cannot pass without my drinking it, your will be done.



HOLY LAND COLLECTION



The annual collection for the support of the church in the Holy Land will take place on **Good Friday**, 29 March.

Special collection envelopes are available at the back of the church.

Please remember the Christians of the Holy Land on Good Friday and please keep them in your prayers. Thanks!



