



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

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Facebook: [stpeterstjoseph](https://www.facebook.com/stpeterstjoseph) | YouTube: [BeralaParish](https://www.youtube.com/BeralaParish)

Weekday Mass: Tue-Fri 6.45am Sat 8.00am

Weekday Confession: Tue-Fri 7.15am-7.45am | Weekday Adoration: Tue-Fri 7.15am-8.45am

Weekend Mass: Sat 5.00pm Vigil - LiveStreamed, Sun 8.00am & 10.00am

Weekend Holy Hour & Reconciliation: Sat 8.30am - 9.30am

Weekend Adoration: Sat 8.30am-9.30am

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Josh or the parish office on 9644 7787.



The Nativity of the Lord - Year B

25 December 2023

From the Pastor

Dear brothers and sisters,

Word of God for the week

She wrapped him in swaddling clothes, and laid him in a manger because there was no room for them at the inn. (Luke 2:7)

Q&A: If God became human, how much of Jesus is God, and how much is man?

From his very first moment in Mary's womb as a miniscule human being, Jesus was both 100% God and at the same time 100% human. Jesus is the second person of the Trinity: he is the Divine Son of the Father, and has been the Divine Son of the Father for all eternity. With the Father and the Holy Spirit he created the world, and creates every human soul. As a baby he was fully God: baby Jesus is God. He is also fully human. He is a real human being, he has a real human mum, he was a real human baby, with all the normal human problems human babies have, except sin. This is why he is such a good saviour: he is God, so he can really save us, and he is fully human, one of us, so he can really save us.

A great way to live Christmas

As it has for centuries, Christmas goes for twelve days, till Epiphany - and then continues until the feast of the Baptism of the Lord. Traditionally all our cribs stay up at least till then, even up to Candlemas - the feast of the presentation of Jesus in the temple on the 2 February. One simple and transformative way of living these days is in the old tradition of cribbing - visiting a different church each day to pray before the crib. It is something I have personally found very helpful in staying with Jesus in these days, and I encourage you to do the same.

Adoration after daily mass will continue all through January and 2024

Given the raging success of adoration after daily mass during Advent, it will now become a permanent part of our daily program in the parish, from 7:15 to 8:45am every day from Tuesday to Friday. Many of our school students and parents have been popping in to present their day to Jesus for 2 minutes or 20 minutes. There are mums and nannas who come with their small children to pray. And there are other parishioners who stay the whole hour and a half after mass. Come to adoration, and experience how this daily dose of God and his goodness consoles yourself, warms your heart, brings you joy and gives you peace!

Yours in Our Lord,

J+



O Come LET US adore HIM

Christ THE Lord



Wishing you a blessed Christmas!

When they saw the star, they rejoiced with exceeding great joy.

Matthew 2:10

The Nativity of the Lord - Year B

5PM VIGIL MASS

24 December 2023

First Reading

Is 62:1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Second Reading

Acts 13:16-17. 22-25

When Paul reached Antioch in Pisidia, he stood up in the synagogue, held up a hand for silence and began to speak: 'Men of Israel, and fearers of God, listen! The God of our nation Israel chose our ancestors, and made our people great when they were living as foreigners in Egypt; then by divine power he led them out. 'Then he made David their king, of whom he approved in these words, "I have selected David son of Jesse, a man after my own heart, who will carry out my whole purpose". To keep his promise, God has raised up for Israel one of David's descendants, Jesus, as Saviour, whose coming was

heralded by John when he proclaimed a baptism of repentance for the whole people of Israel. Before John ended his career he said, "I am not the one you imagine me to be; that one is coming after me and I am not fit to undo his sandal".

Gospel

Mt 1:18-25 (shorter form)

This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when the angel of the Lord appeared to him in a dream and said, 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' Now all this took place to fulfil the words spoken by the Lord through the prophet:

The Virgin will conceive and give birth to a son and they will call him Emmanuel,

a name which means 'God-is-with-us'. When Joseph woke up he did what the angel of the Lord told him to do: he took his wife to his home and, though he had not had intercourse with her, she gave birth to a son; and he named him Jesus.

Antiphons & Readings

Entrance Antiphon Cf. Ex 16:6-7

Today you will know that the Lord will come, and he will save us, and in the morning you will see his glory.

Responsorial Psalm:

(R) For ever I will sing the goodness of the Lord.

1. 'I have made a covenant with my chosen one; I have sworn to David my servant: I will establish your dynasty for ever and set up your throne through all ages.' **(R.)**

2. Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss. **(R.)**

3. 'He will say to me: "You are my father, my God, the rock who saves me." I will keep my love for him always; for him my covenant shall endure.' **(R.)**

Gospel Acclamation

Alleluia, alleluia!

Tomorrow the wickedness of the earth will be destroyed: the Saviour of the world will be our king.

Alleluia!

Communion Antiphon Cf. Is 40:5

The glory of the Lord will be revealed, and all flesh will see the salvation of our God.



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The angel said to them: 'Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people.'

~ Luke 2: 10

The Nativity of the Lord - Year B

MIDNIGHT MASS

25 December 2023

First Reading

Is 9:1-7

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian. For all the footgear of battle, every cloak rolled in blood, is burnt and consumed by fire. For there is a child born for us, a son given to us and dominion is laid on his shoulders; and this is the name they give him: Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace. Wide is his dominion in a peace that has no end, for the throne of David and for his royal power, which he establishes and makes secure in justice and integrity. From this time onwards and for ever, the jealous love of the Lord of hosts will do this.

Second Reading

Ti 2:11-14

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness

and to purify a people so that it could be his very own and would have no ambition except to do good.

Gospel

Lk 2:1-14

Caesar Augustus issued a decree for a census of the whole world to be taken. This census – the first – took place while Quirinius was governor of Syria, and everyone went to his own town to be registered. So Joseph set out from the town of Nazareth in Galilee and travelled up to Judaea, to the town of David called Bethlehem, since he was of David's House and line, in order to be registered together with Mary, his betrothed, who was with child. While they were there the time came for her to have her child, and she gave birth to a son, her first-born. She wrapped him in swaddling clothes, and laid him in a manger because there was no room for them at the inn. In the countryside close by there were shepherds who lived in the fields and took it in turns to watch their flocks during the night. The angel of the Lord appeared to them and the glory of the Lord shone round them. They were terrified, but the angel said, 'Do not be afraid. Listen, I bring you news of great joy, a joy to be shared by the whole people. Today in the town of David a saviour has been born to you; he is Christ the Lord. And here is a sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger.' And suddenly with the angel there was a great throng of the heavenly host, praising God and singing: 'Glory to God in the highest heaven and peace to men who enjoy his favour.'

Antiphons & Readings

Entrance Antiphon Ps 2:7

The Lord said to me: You are my Son. It is I who have begotten you this day.

Responsorial Psalm:

(R) Today is born our Saviour, Christ the Lord.

1. O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. **(R.)**
2. Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. **(R.)**

3. Let the heavens rejoice and earth be glad, let the sea and all within it thunder praise, let the land and all it bears rejoice, all the trees of the wood shout for joy at the presence of the Lord for he comes, he comes to rule the earth.' **(R.)**

4. With justice he will rule the world, he will judge the peoples with his truth. **(R.)**

Gospel Acclamation Lk 2:10-11

Alleluia, alleluia!

Good News and great joy to all the world: today is born our Saviour, Christ the Lord.

Alleluia!

Communion Antiphon Jn 1:14

The Word became flesh, and we have seen his glory.

For unto you is born this day in the city of David, a saviour, which is Christ the Lord.

Luke 2: 11

The Nativity of the Lord - Year B

8AM & 10AM MASS

25 December 2023

First Reading

Is 52:7-10

How beautiful on the mountains, are the feet of one who brings good news, who heralds peace, brings happiness, proclaims salvation, and tells Zion, 'Your God is king!' Listen! Your watchmen raise their voices, they shout for joy together, for they see the Lord face to face, as he returns to Zion. Break into shouts of joy together, you ruins of Jerusalem; for the Lord is consoling his people, redeeming Jerusalem. The Lord bares his holy arm in the sight of all the nations, and all the ends of the earth shall see the salvation of our God.

Second Reading

Heb 1:1-6

At various times in the past and in various different ways, God spoke to our ancestors through the prophets; but in our own time, the last days, he has spoken to us through his Son, the Son that he has appointed to inherit everything and through whom he made everything there is. He is the radiant light of God's glory and the perfect copy of his nature, sustaining the universe by his powerful command; and now that he has destroyed the defilement of sin, he has gone to take his place in heaven at the right hand of divine Majesty. So he is now as far above the angels as the title which he has inherited is higher than their own name. God has never said to any angel: You are my Son, today I have become your father, or: I will be a father to him and he a son to me. Again, when he brings the First-born into the world, he says: Let all the angels of God worship him.

Gospel

Jn 1:1-18

In the beginning was the Word: the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower.

A man came, sent by God. His name was John. He came as a witness, as a witness to speak for the light, so that everyone might believe through him. He was not the light, only a witness to speak for the light.

The Word was the true light that enlightens all men; and he was coming into the world. He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself. The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth.

John appears as his witness, He proclaims: 'This is the one of whom I said: He who comes after me ranks before me because he existed before me.' Indeed, from his fullness we have, all of us, received yes, grace in return for grace, since, though the Law was given through Moses, grace and truth have come through Jesus Christ. No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who has made him known.

Antiphons & Readings

Entrance Antiphon Cf. Is 9:5

A child is born for us, and a son is given to us; his sceptre of power rests upon his shoulder, and his name will be called Messenger of great counsel.

Responsorial Psalm:

(R) All the ends of the earth have seen the saving power of God.

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. **(R.)**

2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. **(R.)**

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy.' **(R.)**

4. Sing psalms to the Lord with the harp, with the sound of music. With trumpets and the sound of the horn acclaim the King, the Lord.

Gospel Acclamation

Alleluia, alleluia!

A holy day has dawned upon us. Come you nations and adore the Lord. Today a great light has come upon the earth.

Alleluia!

Communion Antiphon Cf. Ps 97:3

All the ends of the earth have seen the salvation of our God.