



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, Ph: 96447787 E: info@stpeter-stjoseph.org.au
Parish Website: www.stpeter-stjoseph.org.au, facebook: [stpeterstjoseph](https://www.facebook.com/stpeterstjoseph) YouTube: [BeralaParish](https://www.youtube.com/channel/UCv8v8v8v8v8v8v8v8v8v8v8)

Holy Mass: Monday to Friday 6.45am, Saturday 8.00am | Holy Hour: Saturday 8.30am-9.30am

Lord's Day Mass : Saturday 5.00pm Vigil - LiveStreamed, Sunday 8.00am & 10.00am

Reconciliation: Saturday 8.30am - 9.30am, Friday 7.00pm - 8.00pm.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

32ND SUNDAY IN ORDINARY TIME - YEAR C

6 NOVEMBER 2022

Religion Good for Business or for Life



A businesswoman wanted to join the Catholic Inquiry program of the parish. When asked what attracted her to the Church, "*being a Catholic is good for my business*" was the reply. Sometimes religion is used for the material prosperity, as if all that matters is the life here and now. Sadducees were the priestly class of the Jewish religion at the time of Jesus. Unlike what you might think of priests, these people were not concerned about any life after death, because they did not believe in one. They were more interested in the mundane things like levirate marriage system, whereby the man is obliged to marry the widow of his deceased brother. That made it sure that the wealth remained in the family. Money remains the main motive in our time too. Hence, the nepotism and fraudulent use of money to retain power. Even religious institutions are not immune to this temptation. You see people focussed on how to make our present life great, as if there is nothing after death. At the end of life, are we dead and gone? This question is addressed by Jesus in the temple of Jerusalem.

Our demise from the face of the earth is not the end of our life. To God we continue to live after our earthly life. It is not just the spirit that enters afterlife, but the full person. The body is part of the identity of each human being. Therefore, the life after death also is with a body. Then the question is just as the Sadducee's asked, "*What kind of status a woman could maintain in her afterlife, if she was married and widowed several times during her earthly life?*" But Jesus points out that earthly body and relations are limited to this world only. Life after death is with a transformed body. When we think about it, even on earth our body is not the same always. A child growing into an adult will have his body transformed drastically. Though his adult body is nothing like his childhood one, he does not lose his identity. In a way he can still say that he lives with the same body, though appearance and character of it has changed. Even though the life after death is beyond our comprehension, we do not discredit our faith in the resurrected life. Jesus resurrected from the dead is the foundation for our faith.

Because of our faith in the afterlife with God, we are not afraid of losing the earthly life or the worldly possessions. That is the freedom and peace enjoyed by the disciples of Jesus Christ. November, the month of remembering the deceased members of our family, is a time to ask ourselves, whether we are mourning the loss of the departed souls, as if they are dead and gone, or interceding for the dear departed ones for their greater glory with God.



CHARITABLE WORKS FUND

Your *local* charity

The Charitable Works Fund (CWF) Parish Appeal will be held this weekend of 5th-6th November

The CWF supports a range of charities and ministries, including the Good Shepherd Seminary, CatholicCare, the Confraternity of Christian Doctrine, the Ephpheta Centre for the deaf and hearing impaired, Aboriginal Catholic Ministries, and university, hospital and prison Chaplaincies.

Appeal envelopes will be provided for your use, so keep an eye out for them. You can also make a donation and find out more at www.ourfaithourworks.org/cwf

Scan the QR Code to **DONATE**. Thank you for your generosity!



Parish Priest

Fr Thomas Kurunthanam
 info@stpeter-stjoseph.org.au (Office)
 pp@stpeter-stjoseph.org.au (for confidential)
 T. (02) 9644 7787

Parish Secretary

Lea Baldoria
 info@stpeter-stjoseph.org.au
 Tue to Fri 9am -3pm
 T. (02) 9644 7787

Sacramental Co-ordinator

Sophia Brewty
 Tue & Wed 10am-3pm
 sacraments@stpeter-stjoseph.org.au

Youth Ministry Co-ordinator

Annuncia Sinisa
 0401 291 114
 youth@stpeter-stjoseph.org.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Parish Pastoral Council

Karim Kassis (Chair), Robert McGinn (Vice Chair), Renee Salar (Secretary), Julia Babic (Assistant Secretary), Maria Simeone (Co-ordinator, Social Committee, Jenny Michael (Asst Co-ordinator, Social Committee), Amanda Gahan, Annuncia Sinisa, Roland Javier (Seniors Ministry), Dom Pangilinan, Gai Melville, Jennifer Makerry, Michael Kim, Natasha Ellis, Susie Mravunac

Finance Committee

Brendon Nazareth (Chair), Joe Moses, Sylvia Jukic, Nader Badra

Parish Schools

St Peter Chanel, Regents Park
 T. (02) 9644 9083
 Acting Principal - Amanda Gahan
 Family Educator - Jenny Michael

St Joseph the Worker, Auburn South
 T. (02) 9646 1434
 Principal - Gai Melville
 Family Educator - Natasha Ellis

CatholicCare. Ccareline 13 18 19

Alcohol & Drug Information Service:

(Confidential) 02 9361 8000

Spiritual Retreats:

Benedictine Abbey
 Jamberoo - www.jamberooabbey.org.au/
 retreats Ph: 4236 0533

Carmelites Varroville -

www.carmeliteretreats.com.au
 Ph: 8795 3400

Healing After Abortion:

0400 092 555
Vincentian Retreat Centre Somersby -
 www.divineretreatcentre.org.au
 Ph: 4372 1598

Sara's Place: For pregnancy support or
 grieving after abortion visit
 www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

| | |
|--------------|--|
| Mon 7/11 | No morning mass. 11.30 Syro Malabar Mass & Wedding |
| Tue 8/11 | 6.45am Mass |
| Wed 9/11 | The Dedication of the Lateran Basilica (Feast) 6.45am Mass |
| Thu 10/11 | St Leo the Great (Memorial) 6.45am Mass |
| Fri 11/11 | St Martin of Tours (Memorial) 6.45am Mass |
| Sat 12/11 | St Josaphat (Memorial) 8.00am Mass 8.30am Rosary, Confession 5.00pm Vigil Mass |
| Sun 13/11 | 8.00am Mass 10.00am Mass |

The Roster for the next quarter commencing 6 November has been emailed out. If you require a printed copy, please contact the Parish Office.

13 NOVEMBER 2022 33RD SUNDAY IN ORDINARY TIME

| Mass | VIGIL | 8AM | 10AM |
|--------------------|--------------------------------------|--|--------------------------------|
| ACOLYTE | William ANDREWS/ Christine KENSEY | Charlie SCULLY/ Jenny MICHAEL | Trevor BREWTY/ Amanda GAHAN |
| MUSIC & SINGING | PARISH CHOIR | Cyril EDWARDS Liva FUNAKI & Lavinia FIFITA | SACRED HEART CHOIR |
| POWERPOINT | Parish Choir | Liva or Lavinia | Sacred Heart Choir |
| LECTOR/S | Amanda DOWDELL | Robert MCGINN | Ibrahim MATAR |
| | Noeline DONNELLAN | Maria SIMEONE | Katrina YIP |
| CHURCH SHOP | Charlie SCULLY | Catherine MCGINN | Margaret THAM |

Cleaners SPC: Marian Rosary
Group

Altar & Sacristy: Group 2 Catherine Naidu-Narayan;
Francis Lenette, Chantal Collet

Saturday 8AM

12 NOVEMBER

LECTOR FOR MASS

Joy SKERRITT

*"Family that pray together
stay together"*



PILGRIM STATUE

This week at

Chand & Olie Families

**To host the Pilgrim Statue and
Rosary prayer please contact
Mona on 9709 8701 / 0417 282 603**

or

Phil Lopez on 9646 1756.

 **CatholicCare**
Catholiccare.org

✉ connect@catholiccare.org

🕒 8am - 6pm Monday - Friday

Supporting families after separation

We understand the complexities and life changes that come with separation.

Our professional team works in partnership with families, offering a range of support to achieve positive outcomes.

Our mediators can help, in person, online and over the phone.

To find out how we can help, call our team on 13 18 19.

ANTIPHONS & READINGS

Entrance Antiphon

Cf. Ps 87:3

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

First Reading

2 Mc 7:1-2, 9-142

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

Responsorial Psalm

Ps 16:1. 5-6. 8. 15. R. v.15

Lord, when your glory appears, my joy will be full.

Lord, hear a cause that is just, pay heed to my cry.
Turn your ear to my prayer: no deceit is on my lips. **R**

I keep my feet firmly in your paths; there was no faltering in my steps. I am here and I call, you will hear me, O God. Turn your ear to me; hear my words.
R

Guard me as the apple of your eye. Hide me in the shadow of your wings. As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory. **R**

Second Reading

2 Thes 2:16 – 3:5

May our Lord Jesus Christ himself, and God our

Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

Gospel Acclamation

Jn 3:16

Alleluia, alleluia!

Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever.

Alleluia!

Gospel

Lk 20:27-38

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'

Communion Antiphon

Cf. Ps 22:1-2

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

Next week's Readings:

1st Reading: **Mal 3:19-20**

2nd Reading: **2 Thes 3:7-12**

Gospel: **Lk 21:28**

REFLECTIONS ON LUKE 20:27-38

Scriptural context – The Law of Moses

The first five books of what we know as the Bible make up what Jews regard as the Torah (the Law). Right up until the second half of the 19th Century, it was accepted that Moses was the author of these five books. Literary criticism reveals a variety of authors and editors and the books are now thought to have been written at the time of the Jewish exile in Babylon. Despite this, Moses holds a special place in Judaism as the 'Law-giver' because of his part in the Ten Commandments and he tends to be associated with the whole of the books of Law – the Torah.

Gospel Focus – I am who I am

The Sadducees quote the Law of Moses at Jesus but he goes one better by quoting the very conversation when Moses encountered God in the burning bush. In this encounter, God reveals Godself to be the God of Abraham, Isaac and Jacob. God does not say, I was the God of Abraham, but rather I am the God of Abraham, Isaac and Jacob. This distinction confirms that the relationship is ongoing, not stuck in a time before their death. It is in this same encounter that God reveals God's name as 'I am who am' – represented in Hebrew by the letters YHWH from which we get Yahweh.

Have you thought? – Life after death

The ancient Greeks, Romans and Egyptians all had detailed mythologies about life and death. For the most part, any concept of what occurred after death revolved around images of an underworld of torment and misery. The Jewish idea of a life after death begins to take shape based on the notion that the love of God for each person is so abundant and so indulgent that it is not limited even by death. However, the notion of resurrection developed to be an understanding of what would happen 'one day' – a great resurrection of all people at the end of time.

FEASTS & MEMORIALS OF THE WEEK

Wednesday, 9 November - The Dedication of the Lateran Basilica (Feast)



The Dedication of the Lateran Basilica The Lateran Basilica, the cathedral of the diocese of Rome, was dedicated to Christ the Saviour in the fourth century. The anniversary has been celebrated as a feast of the Latin Church on this date since the twelfth century. It honours the

local Church of Rome as a link with earliest Christian tradition and as a sign of our communion in Christ.

Mass of the Feast at 6.45am.

Thursday, 10 November - St Leo the Great (Memorial)

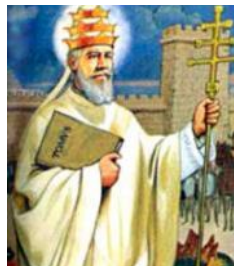


Died in Rome on this day in 461. Elected pope in 440. Tried to protect the city from the devastation of barbarian invasion. His surviving letters illustrate the leadership and guidance he exercised as bishop of Rome toward other Churches in the

West. Remembered for the clarity of his thought on the two natures of Christ, affirmed at the Council of Chalcedon, for his eloquent sermons, and for the prayers he composed for the Roman liturgy.

Mass of the Feast at 6.45am.

Friday, 11 November - St Martin of Tours (Memorial)



He was born in Arona (Italy) in 1538. Died on this day in 1584 in Milan. Only twenty-two when he was appointed cardinal, secretary of state, and given the administration of the diocese of Milan by his uncle, Pius IV.

Prominent in the final sessions of the Council of Trent during 1562-1563 and, at its end, was ordained presbyter, then bishop and became archbishop of Milan. Known for implementing the Council's reforms in liturgy, education, presbyterial formation, and diocesan organisation. Remembered as an exemplary and pastoral bishop and an ardent proponent of reform and renewal.

Mass of the Feast at 6.45am.

Saturday, 12 November - St Josaphat (Memorial)



Born in Vladimir (Ukraine) in 1580. Died at Vitebsk (Belarus) on this day in 1623. A Basilian monk who became archbishop of Polotsk. Worked strenuously to uphold and spread the Union of Brest-Litovsk by which Churches of the province of Kiev, with their Byzantine liturgy and customs,

had entered into communion with Rome. In a complex situation of national and religious antagonism, he was killed by violent opponents. Remembered for his energetic pastoral reform and courageous ecumenism.

Mass of the Feast at 8.00am.

Candlelight Mass



The month of November is a dedicated time to pray for the faithful departed. We start the month with the commemoration of All Saints on the 1 November. Then the 2nd November is the day of All Souls. The following days are a time for us to remember our dear departed souls. Many parishioners offer November Masses for the deceased members of their family during this time. It is our practice to end the month with a Candlelight Mass, where by all participants will be able offer light candles in the contemplative atmosphere of the Mass of Dead.

The Candle light Mass will be at 8PM on Wednesday, 30 November. As usual electronic candles will be made available for purchase from the Church Shop.

Christmas Carols 2022



After COVID19, it is time to have a good celebration of Christmas, including the Carols. The Parish Christmas Carols 2022 will be on Friday, 16 December, starting at 6PM.

Sophia Brewty is coordinating the Carols this year. She has already lined up some choirs and singers. If anyone has any suggestions, please contact her sacraments@stpeter-stjoseph.org.au.



ST PETER CHANEL & ST JOSEPH PARISH OF BERALA INVITE YOU TO OUR ANNUAL

COMMUNITY Christmas LUNCH

SUNDAY | DECEMBER 25 | 11:30AM - 2PM

ST PETER CHANEL AND ST JOSEPH PARISH HALL
KINGSLAND RD, BERALA

FOOD AND DRINKS SUPPLIED
PLEASE REGISTER ON 96447787 OR INFO@STPETER-STJOSEPH.ORG.AU
GUESTS AND VOLUNTEERS WELCOME
TRANSPORT AVAILABLE ON REQUEST

CHURCH ROOF REPLACEMENT FUND



Church Roof Donations

Since July 2021 to date, thanks to your kindness, we have received **\$48,677** in donations. **No donations were received since last reported.**

We need to raise the amount of \$1.2M required to get our church roof replaced.

Donation via BPoint

To make it easier to donate for our church roof, we have now set up on our website to donate online. Simply visit: <https://www.bpoint.com.au/payments/beralaparish>.

For Biller Code, click on the drop down menu and **select 1985050 - Church Roof Donation.**

Enter your name under Reference 1 and the amount you wish to donate. Please contact the parish office to discuss other ways you could contribute towards it. **Thank you for your generosity!**

SPC & SJ
PARISH

YOUTH GROUP

20/11 - St. Peter Chanel Catholic Church
Berala
5pm-6pm VIGIL MASS
6pm-7pm DINNER & ACTIVITIES
More info contact: youth@stpeter-stjoseph.org.au

SPC & SJW
**Summer
Camp**

**VOLUNTEERS
NEEDED**

WHEN? 19/01/23-21/02/23
IF INTERESTED OR FOR MORE INFO EMAIL:
youth@stpeter-stjoseph.org.au

The Gospel Of Matthew Today

*A Course by Fr Thomas
on reading the Gospel
with Historical and
Old Testament
Background*

**7 pm on Tuesdays
starts on 7 Feb 23
at Berala Church**



NOTRE DAME CHAPLAINCY INVITES YOU TO
WOMEN'S ADVENT DAY RETREAT

New Life

with the Dominican Sisters of St Cecilia



The Dominican Sisters of St. Cecilia are partnering with the University of Notre Dame, Australia to host a Women's Advent Retreat Day. This will take place on Saturday, 3 December. It will be held in the courtyard and Church of St Benedict's Broadway, Notre Dame University. There will be Adoration all day, Confession, Mass, Holy Hour as well as talks and small group discussions. Morning tea and lunch will be provided during the retreat. We hope you can join us. See below the registration link.

The event is free. However, registration is required for catering purposes.

<https://www.eventbrite.com.au/e/womens-advent-day-retreat-tickets-440067813677>

Christ wished to save everything that perishes

A sermon of the second century

Brethren, we ought to regard Jesus Christ both as God and as the judge of the living and the dead, and we should not undervalue the fact of our salvation. If we think little of it, it means that we hope for little. Moreover, people who hear these things and think them of small importance commit sin, and we ourselves sin if we do not realise what we have been called from, who has called us, and to what place, and how much suffering Jesus Christ endured on our account.

How then shall we repay him? What fruit can we bear that would be worthy of what he has given us? For how many benefits are we not in his debt! He has enlightened our minds; he has called us sons as a father does; he saved us when we were about to perish. How then shall we praise him, how repay him for his gifts? In the weakness of our minds we worshipped stones and pieces of wood, gold and silver and bronze, things made by men, and our whole life was death. Darkness enfolded us, and nothing but gloom met our eyes. Then, by his will, we escaped from the cloud that enveloped us and recovered our sight. For he saw our many errors and the damnation that awaited us, and knowing that apart from him we had no hope of salvation, he pitied us, and in his mercy saved us. He called us when we were not his people and willed us to become his people.

Rejoice, O barren woman who never bore a child; break into shouts of joy, you who never knew a mother's pangs; for the deserted wife shall have more children than she who has a husband. When he says: *Rejoice, O barren woman who never bore a child*, he is speaking of us, for our Church was barren until children were given her. When he says: *Break into shouts of joy, you who never knew a mother's pangs*, he means that we should not grow weary like women in labour, but tirelessly and in all simplicity offer our prayers to God. He declares that *the deserted wife shall have more children than she who has a husband*, because faith has now made our people who seemed to have been deserted by God more numerous than those who were thought to possess him.

Another text says: *I have come not to call the righteous, but sinners*, for it is those who are on the point of perishing who must be saved. It is a great and wonderful work to uphold those who are falling, rather than those who already stand firm. Christ willed to save people who were in danger of losing their souls, and he has been the salvation of many. When we were rushing headlong on the way to perishing, he came and called us.

OTHER NOTICES

Annual Deceased Priest + Religious Memorial Mass

Wednesday 23 November | 12pm | Mary, Mother of Mercy Chapel, Rookwood Catholic Cemetery
Please RSVP by 11 Nov to team@griefcare.com.au

Christmas at the Cathedral

Presented by Paynter Dixon | 8-25 December
St Mary's Cathedral Forecourt. Festivities begin at 7pm with Christmas market stalls, food, fun activities for the kids and live entertainment.

Call for Volunteers: Sydney Street Feast 2022

On Friday 18 November, Archbishop Anthony Fisher will host a free luncheon for Sydney's homeless in the forecourt of St Mary's Cathedral from 12pm to 2pm. A large number of guests are expected and volunteers from parishes are invited to help serve food and to sit and accompany guests during lunch. A great opportunity to show support and solidarity with fellow Sydneysiders experiencing homelessness.

Men's Retreat 19 & 20 November, 2022

A retreat for men looking for certainty in an uncertain world – Mary's love is as certain as God's love is certain. All-inclusive \$180 and day rate is \$55. Location: Home of Light, Mt Schoenstatt Spirituality Centre, 230 Fairlight Road, Mulgoa NSW 2745.

Enquiries: Jim on 0432 487 927 or send email to mensbranch@schoenstatt.org.au or visit to book www.trybooking.com/CDKCO

Marriage Preparation Course: Engaged Encounter

How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. www.engagedencounter.org.au | Register for the week-end of 12-13 November, Feb 25-26, May 6-7. If COVID-19 restrictions prevent a face-to-face seminar, the CEE weekend will be held via Zoom.

Catholic Help with Alcoholism and Addiction

Do you, a family member, or friend need help with an addiction concern? You can reach out to the Calix Society. Calix is an association of Catholic alcoholics, drug addicts, and family members and friends affected by addiction, who are maintaining their sobriety through participation in their Catholic faith and a 12 Step program. Email: calixsydney@outlook.com

NOVEMBER MASS INTENTIONS

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|--|---|--|--|
| <p>Sick: Graham Turner, Theo Bergstedt, Doreen Stanmore, Rachelle Farrugia, Juliana Seow, Dianne Weller, Pauline Lian, Gerard Del Rosario, Romaine Cheema, Virginia Naidu, Dominic Rodrigues, Veronica Jacobs, Bob Evans, Josephine Laing, Jackleane Gabrielle, Patsy Dutton, John Shanley, Bang Van Nguyen, Heather Lynch, Colleen Lynch</p> <p>Recently Deceased: Nguyen, Bang Van Prevendido, Rosa Ramos, Corazon</p> <p>Deceased: Abadam, Aurelia Abadam, Francesca Abadam, Teodora Abadam, Vergenia Abadam, Zacarias Adaive, Ruby Agostino, Rosa Arcinue, Catalino Arcinue, Juan Arcinue, Marina Arcinue, Rafael Arlie, June Baudille, Colin Baudille, Cosmo Baudille, Santina Benjamin, Albert Biago, Totoy Bryant, Marcus Bukala, Tadeusz Capra, Maria Capra, Salvatore Carvalho, Teddy Cawthorne, Daryl Chen, Chin Chin Chen, Pak Song Chiu, Mark Man-Wah</p> | <p>Chong, Phyllis Cowan, Barbara Cullen, Dulcie Cvitan, Ante Cvitan, Frane Cvitan, Kristina Cvitan, Marija Cvitan, Mate D'Souza, Adrienne D'Souza, Pascal Dodig, Luka Douglas Downie, Gertrude Downie, Stephen Espina, Gisel Faist, Nick Ferreira, John Fogarty, Shirley Fr Barrett Fr Eris Tievney Fr Kings Fraietta, Agazio Fraietta, Lisa Gray, Damien Guace, Lorraine Hurtis, Jenny Hurtis, Tom Huynh, Kim Jean Kababore, Marthe Belem Lee, Julianna Leonardi, Giuseppe Lewis, Betty Lewis, Neil Lim, Mui Sim Lim, Nellie Lou, Alice Lynch Patrick Lynch, Aidan Lynch, Violet Manganaro, Filip Manganaro, Rosa Martha McDonald, Lenard Morris, Lily Nazareth, Avelino</p> | <p>Nazareth, Beatrice Nguyen, Anna Anney Nguyen, Dominic Van Bang Nguyen, Francis Ca Nguyen, Maria Huang Noonan, Bernice Noonan, Ted Noronha, Joseph O'Dwyer, Lola Perez, Suzannette Seno Perica, Barica Perica, Sime Poon, Justina Poon, Regina Ribet, Marcelin Ryan, Des Salvatore, Kathy Saunders, Kaye Sr Kathleen Sr Margaret Fertnic Sr Veronica Tan, Eddie Tan, Francis Taylor, Robbyne Tran, Tho Hoa Trinidad, Vacion Trinidad, Victorio Vega, Laurano Vu, Maria Yen Wilson, Charmaine Wong, Churn Da</p> <p>Anniversary: Ahad, Fahme Abdul Latorre Sr, Daniel</p> <p>Deceased Members & Friends of: Agito Family Babagolo Family Bailey Family Briggs Family Cardozo Family Cotter Family D'Silva Family D'Souza Family</p> | <p>Dourtrabane Family Dunn Family Dutton Family Duxty Family Felix Family Florence Family Gabrielle Family Hart Family Herbert Family Hookens Family Jacob Family Jalleh Family James Family Joe & Glo's Family Johnstone Family Kocijan Family Krieten Family Lopez Family MacRae Family Manley Family McBride Family Morris Family Nicholson Family O'Brien Family O'Rourke Family Oliver Family Plumb Family Ridolfo Family Rodrigues Family Rosario Family Scully Family Stafford Family Stanislaus Family Swat Family Vaz Family Yianni Family Capra Family</p> <p>Other & Special Intentions: Forgotten Priests & Religious Members Holy Souls in Purgatory Legion of Mary Members Gabrielle, Jackie Massang, Ann</p> |
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Church Shop

The Church Shop is looking very festive and is now stocked with great Christmas gifts!



God's Word 2023 and the Columban calendars are selling fast! Get your copy before it runs out.

The Church Shop is open on Saturdays before and after the 5.00pm Vigil mass and on Sundays after the 8.00am & before the 10.00am masses. Drop by our Church shop and grab a gift for that special someone. The shop is filled with a range of religious items perfect as presents for those celebrating the Sacraments of Holy Communion, Baptism, Reconciliation and Confirmation.