### St Peter Chanel & St Joseph Berala



Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, Ph: 96447787 E: info@stpeter-stjoseph.org.au Parish Website: www.stpeter-stjoseph.org.au, facebook: stpeterstjoseph YouTube: BeralaParish

Holy Mass: Monday to Friday 6.45am, Saturday 8.00am | Holy Hour: Saturday 8.30am-9.30am Lord's Day Mass: Saturday 5.00pm Vigil - LiveStreamed, Sunday 8.00am & 10.00am Reconciliation: Saturday 8.30am - 9.30am, Friday 7.00pm - 8.00pm.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

### **6TH SUNDAY OF EASTER - YEAR C**

**22 MAY 2022** 

## Holy Spirit, Peace of Christ

A parish, as the local Church, can do with good consultors. If the parish priest is to be absent for a prolonged time, the importance of the consultors increases. When there are issues to be addressed, wanting to do the right thing, the parishioners would be wondering how best they can understand the mind of their parish priest who has gone away. The early Church of John had a similar but a much more profound scenario. The Lord was not physically with them to guide the infant Church through its teething problems. There were heresies and dissents. Keeping the unity of the Church was an important task. In such a situation, the disciples through their ongoing fellowship gatherings and prayer, discerned the mind of Jesus. To their great comfort, they knew that the Spirit of Jesus, the Holy Spirit, was with them to guide them through. Therefore, they relied on the promptings of the Holy Spirit, confidently deliberated on faith matters.

Through the Synodality of the bishops, Pope Francis is discerning the mind of the risen Christ on various faith questions raised by the modern generation. Bishops, as successors of the Apostles, have the Holy Spirit working through them when gathered in the name of Christ to deliberate on faith and moral matters. Pope Francis wants the whole Church, not just the bishops, to be part of this divine discernment. Hence, Australian Bishops have commenced the Plenary Council. After much consultation with the parishes and other groups, the first Plenary Council met last year. The next meeting is to be hosted by Sydney in July this year. We have been praying for God's blessing on the Plenary Council. Let us continue to do so.

The indwelling of the Holy Spirit is to be experienced in the basic units of the Church, the Domestic Church, as well. Christian families gathering together in the name of the Risen Christ, also have the benefit of the guidance of the Holy Spirit. Therefore, the families should get together to pray and invoke the Holy Spirit to enlighten the members of their families in Christian living. Wherever possible, it is commendable to have the extended families gathering together periodically, perhaps weekly, to read the Bible and pray together. It could be done in conjunction with the family dinners. There is a limit to what your employer, your doctor, and your teacher could do to help you live your life to the fullest. Whilst they all are helpful and needed, they need not be the best of guides in the fundamental aspects of life and faith. A holistic approach to life would include life on earth as well as hereafter. Therefore, subject your life to the Holy Spirit who can renew your life and help you live to fullest without any regret. If you are prepared to accept the Holy Spirit as your advocate, you will also be of great benefit to the confused members of your family. So don't let your hearts be troubled or afraid. The Holy Spirit, the Advocate, will teach you everything about Jesus' mind for you. Most of all, through the Holy Spirit, Christ will gift you with his peace.

## **Change of Mass Times**

Saturday, 4 June – Morning Mass of Anointing at 10 AM – (no 8AM Mass) Pentecost Viail, 4 June – 6 pm Special Mass – (no 5PM Mass)

If unable to attend Mass in person Join us on Saturday at 5PM for the Sunday Vigil Mass @BeralaParish YouTube Channel

Don't forget to subscribe & switch the notification bell on.





Scan the QR Code to **DONATE** Thank you for your generosity! **Parish Priest** 

Fr Thomas Kurunthanam info@stpeter-stjoseph.org.au (Office) pp@stpeter-stjoseph.org.au (for confidential) T. (02) 9644 7787

**Assistant Priest** 

Fr Mirko Integlia 0466 481 492 mirko.integlia@gmail.com

**Parish Secretary** 

Lea Baldoria info@stpeter-stjoseph.org.au Tue to Fri 9am -3pm T. (02) 9644 7787

Sacramental Co-ordinator

Sophia Brewty Tue & Wed 10am-3pm sacraments@stpeter-stjoseph.org.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

#### **Pastoral Council**

To be reconstituted. Please make your nominations to the Parish Office.

#### **Finance Committee**

Brendon Nazareth (Chair) Joe Moses Sylvia Jukic Nader Badra

#### **Parish Schools**

St Peter Chanel, Regents Park T. (02) 9644 9083 Principal - Phil Townsend Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South T. (02) 9646 1434 Principal - Gai Melville Family Educator - Natasha Ellis

CatholicCare. CCareline 13 18 19
Alcohol & Drug Information Service:
(Confidential) 02 9361 8000
Spiritual Retreats: Benedictine Abbey
Jamberoo - www.jamberooabbey.org.au/
retreats Ph: 4236 0533
Carmelites Varroville www.carmeliteretreats.com.au
Ph: 8795 3400

Healing After Abortion: 0400 092 555 Vincentian Retreat Centre Somersby www.divineretreatcentre.org.au

Ph: 4372 1598

**Sara's Place:** For pregnancy support or grieving after abortion visit

www.sarasplace.org.au Ph: 9699 8190

	PARISH DIARY THIS WEEK		
)	Mon 23/5	6.45am Mass	
	Tue 24/5	<b>Mary Help of Christians (Feast)</b> 6.45am Mass 9.15am Mass (SPC School)	
	Wed 25/5	6.45am Mass	
	Thu 26/5	<b>St Philip Neri (Memorial)</b> 6.45am Mass 7.00pm Confirmation Class	
	Fri 27/5	6.45am Mass	
	Sat 28/5	8.00am Mass 8.30am Rosary, Confession 5.00pm Vigil Mass	
	Sun 29/5	8.00am Mass 10.00am Mass	

29 MAY 2022	THE ASCENSION OF THE LORD				
Mass	VIGIL	8AM	10AM		
ACOLYTE	Charlie SCULLY	William ANDREWS	Roland JAVIER		
MUSIC & SINGING	PARISH CHOIR	Liva FUNAKI & Lavinia FIFITA			
POWERPOINT	Parish Choir	Liva or Lavinia	Need Volunteer		
LECTOR/S	Roshan SEBASTIAN	Joe MOSES	Mai NGUYEN		
	Joy SKERRITT	Ingrid SCHARENGUIVEL	Rosalind EVANS		
CHURCH SHOP	Anita YIP	Jenny MICHAEL	John SHANLEY		

Cleaners SPC: Marian R Group	sary Altar & Sacristy: Group 2 Gwen Bergstedt		
Saturday 8AM	28 MAY	28 MAY	
LECTOR FOR MASS	Christine KENSEY		

"Family that pray together stay together"



## PILGRIM STATUE This week at

### Tannous & Dukich Families

To host the Pilgrim Statue and Rosary prayer please contact Mona on 9709 8701/0417 282 603

or

Phil Lopez on 9646 1756.

### **MASS INTENTIONS**

Sick: Graham Turner, Theo Bergstedt, Doreen Stanmore, Judith Anderson, John Rodrigues, Nadia Draybi, Rusty Lopez, Dorothy Boyd, Lionel Large, Janele Harrington, Wijono Hadikusumo, Rachelle Farrugia, Arthur Doumit

Recently Deceased: Jhon (Juan) Seno **Deceased**: Fatima Bolonia, Gloria Bolonia, Mamerto Bolonia Sr, Astrid Bolonia, Chona Victorino, Wennie Guillena, Marylou Geronca

**Anniversary:** Florence Rodrigues, Alagaia Alagudurai

**Other Intentions:** Joseph, Holy Souls in Purgatory

### **ANTIPHONS & READINGS**

## **Entrance Antiphon**

Cf. Is 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

### First Reading Acts 15:1-2, 22-29

Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.'

#### **Responsorial Psalm**

Ps 66:2-3. 5-6. 8. R. v.4

### O God, let all the nations praise you!

O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. R

Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. R

Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. R

## **Second Reading** Rv 21:10-14, 22-23

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

### **Gospel Acclamation**

Jn 14:23

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them and we will come to them.
Alleluia!

## **Gospel** Jn 14:23-29

'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.

Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe.'

### Communion Antiphon Jn 14:15-16

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

**Next week's Readings:** 

1st Reading: Acts 1:1-11 2nd Reading: Eph 1:17-23 Gospel: Lk 24:46-53

### **REFLECTIONS ON JOHN 14:23-29**

## **Historical Context – The time of absence**

At the time of writing of the Gospel of John (during the last decade of the 1st Century), the community of believers were beginning to come to terms with the continued absence of Jesus. In the earlier gospels, particularly Mark, there is a feeling of expectation evident in the writing an expectation that Jesus' promised return was imminent. By the time of John's community, there was an acceptance that the glorious return of Jesus still lay some time in the future. They wrestled with keeping alive the memory and message of Jesus when there was no end in sight.

### **Gospel Focus—Advocate**

In the text, Jesus describes the Holy Spirit as the Advocate, sometimes translated as Paraclete. Both words have very similar meanings. Today when we describe someone as an advocate we usually mean that they stand up for and speak out for someone else or a particular cause. Advocate also has a legal meaning where the advocate bears witness and attests to the validity of another. The Holy Spirit is the Advocate of Jesus in that the action of the Holy Spirit continues to bear witness to the message of Jesus.

### **Different View - Peace**

Jesus promises his peace to the disciples in today's gospel passage. However, some people argue that the world has not known that peace in the time since then. Some Jewish people cite this as one of their arguments against Jesus being regarded as the promised Messiah. One of the prophecies about the Messiah was that there would be universal peace once the Messiah arrived. Those who argue against Jesus as the Messiah point to the fact that since the time of Jesus, not a single day has gone by in our history in which there has not been some war or conflict occurring somewhere on earth.

### **FEASTS & MEMORIALS OF THE WEEK**

## Tuesday, 24 May - Our Lady Help of Christians (Solemnity)



The feast day to Mary
Help of Christians has
been celebrated in
Australia since 1844 but
the history to this day
dates back to the start of
the 1800's.Napoleon
Bonaparte had jailed Pius
VI who died in jail. When
Pope Pius VII was elected
he too was jailed by
Bonaparte, who kept him
prisoner at Fontainbleau.

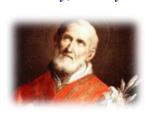
The Holy Father vowed to God that if he were restored to the Roman See, he would institute a special feast in honour of Mary. The military eventually forced Bonaparte to release the Pope and on 24 May 1814, Pius VII returned in triumph to Rome.

Twelve months later the Pope decreed that the feast of Mary Help of Christians be kept on 24 May. The infant church in Australia had a special reason for turning to Mary. No priests were sent to the colony in its early days and Mass was not allowed except for one brief year until 1820. It was largely the Rosary in those early days that kept the faith alive. Catholic Australia remained faithful to Mary and was the first nation to choose her under the title Help of Christians, as principal Patroness. St Mary's Cathedral was dedicated in her honour by the Irish pioneer priest, Fr John Therry, who arrived in Sydney in 1820 and assumed responsibility for the planning and initial construction of the Cathedral. When Australia became the first country to have Mary Help of Christians as Patroness, it became the first country to have a mothercathedral under the same title.

The statue of Mary, Help of Christians, stands in the Chapel of the Sacred Heart in the Cathedral. The Church has traditionally focussed on two aspects of Our Lady's help on this feast day. Firstly, upon the role of Our Lady's intercession in the fight against sin the life of a believer. Secondly, Our Lady is one who assists Christians as a community, through her intercession, in fighting against anti-Christian forces. In the Opening Prayer for Our Lady Help of Christians, the Church prays that through Our Lady's intercession God will "grant wisdom to our leaders and integrity to our citizens", so that "under her protection Australia may be granted harmony, justice and peace".

Mass of the Feast at 6.45am & 9.15am (SPC School)

### Thursday, 26 May - St Philip Neri, priest (Memorial)



St Philip Neri was born in Florence in 1515. His mother died when he was young and he was educated at a Dominican convent. In 1533 he went to Rome and lived as a hermit for two years, then spent a further three years studying theology

and philosophy. He gave up his studies and sold his books and encouraged his friends to join him in working for the sick and visiting the churches of Rome. St Philip was ordained a priest in 1551 and he spent many long hours hearing people's confessions. He founded the Congregation of the Oratory, which gave its name to the musical form 'Oratorio', which developed from their services. St Philip was known as a happy man, who enjoyed playing the occasional practical joke, but was also regarded as a living saint by those who knew him.

Mass of the Feast at 6.45am



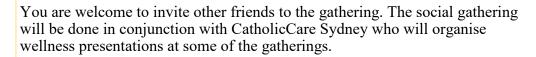
## A Memorial Mass for Sister Tomsy at 11AM (note the change of time) on Monday, 23 May.

~Fr Thomas

## Mass of Anointing Every Month

Mass of anointing is to resume on Saturday, 4 June. Thereafter on the first Saturday of each month there will be Mass of Anointing the sick and the elderly. It will start at 10AM in the Church.

After the Mass, at 11AM, there will be a social gathering in Jubilee Hall. To the gathering all senior citizens, including non-parishioners and non-Christians, are welcome.





## **BARM—Berala Association of Rosary Makers**



A friendly reminder that the next BARM rosary making will be next **Thursday**, **26 May** at **10.30AM in the Jubilee Hall**. New comers welcome.

We reached our 1-year anniversary milestone and made over 1,000 rosaries which were distributed to the Solomon Islands, Papua New Guinea, remote Aboriginal communities and catechists.

If you would like to be involved, please call Jenny Michael on 0413 679 931 and leave your name and contact details or email jenny.michael@syd.catholic.edu.au.

## **Parish Choir**

If you enjoy singing please consider joining the Parish Choir. We practice Thursday evenings from 7PM at 8 Wallace St Sefton. You are all welcome to come along and participate.

If interested please contact Maureen on 9644 5818 or speak to me after the Vigil mass.



## **CWF May Parish Appeal Continues** this Weekend

The Charitable Works Fund (CWF) May Appeal is continuing this weekend and we need your help. The devastation of the last two years has especially taken its toll on the most vulnerable in Sydney: those facing unemployment, homelessness, mental health concerns, and more.



Special envelopes are available at the parish. Alternatively, you can learn more and donate securely at www.ourfaithourworks.org/cwf. Donations of \$2 or more are tax deductible.

### **Pentecost Mass**

Pentecost is considered the birthday of the Church and it is a major solemnity to be celebrated. The Vigil is exceptionally solemn and it will be on Saturday 4 June.



The Mass will start at the special time 6 pm (not the usual 5pm). A number of special readings and symbolisms will be involved in the Pentecost Vigil celebration.

### **New Pastoral Council**



The present Pastoral Council has done two years. Now it is time to reconstitute the Pastoral Council for another two years. Therefore nominations are invited. Any parishioner could be nominated. You may nominate yourself or another parishioner, by sending an email to the parish office with the contact details. The nominations will close on the Feast of Our Lady Help of Christians, 24 May.

## Altar Server Training

New Altar Servers are currently being trained through the parish schools. Should anyone from outside the parish schools interested in becoming an Altar Server, please contact Fr Thomas to organise training for them. It is a liturgical ministry open to all Catholics who have received their First Holy Communion.

### **New Lectors**

There has been some nominations for New Lectors to be trained. If you wish to read at Mass (Lector), please let the parish office know. You will require to present your sacramental credentials, including certificate of baptism. A training will be provided and formally commissioned before the new Lectors are rostered.

## **World Meeting of Families**

The 2022 World Meeting of Families will be marked in the Archdiocese of Sydney with a local diocesan celebration. This local gathering will take place from Friday 24 June to Sunday 26 June. Initiatives will include a celebration at **Berala on Saturday 25 June**, 8 **AM—2 PM**, an opportunity for families to make pilgrimage to the relics of **St Peter Chanel and Dominican Saints** and will culminate with a Mass celebrated by Archbishop Anthony Fisher OP with an associated Sunday afternoon 'Festival of Families'.

For more detailed information: Contact Steve Buhagiar, Team Leader of Life, Marriage and Family at <a href="mailto:steven.buhagiar@sydneycatholic.org">steven.buhagiar@sydneycatholic.org</a> / Ph: 0415 600 290.

## **Playgroups**



### St Peter Chanel Primary—Regents Park

A playgroup for babies, toddlers and children to Kindergarten age will be

held at the Donovan Room (Jubilee Hall) every Thursday morning starting 28 April from 9.00am to 10.30am.

Cost of \$1 donation to cover some costs. Please bring one piece of fruit to share and a drink for your child. Tea, coffee and biscuits provided to parents and careers. Children will play, enjoy stories, music, craft activities and develop social skills. Please tell your family and friends about the playgroup. For more information contact Jenny Michael on 9644 9083 or email jenny.michael@syd.catholic.edu.au.

## St Joseph the Worker Primary — Auburn South

Free Playgroup for children under 5 years every Thursday from 9AM to 11AM held in the school hall. Please sign in at the school office at 2 New Street. Coffee & tea provided for carers. Fun activities for infants and preschool children. For more information contact Natasha Ellis on 9646 1434 or email natasha.ellis@syd.catholic.edu.au.



Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police.

Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.













ST VINCENT DE PAUL SOCIETY - BERALA CONFERENCE

## **WE NEED**

YOU!

## DID YOU KNOW THAT THERE IS A BERALA CONFERENCE?

The Berala Conference is always looking for volunteers. Whether you would like to do home visits, social visits, help with fundraising, office duties or just join a team of people who are determined to make our community a better place for all - we would love you to join us! The time you contribute is up to you and the rewards are indescribable!

IF YOU ARE OVER 16 AND WOULD LIKE MORE INFORMATION,
CONTACT US AT
AMANDA.GAHAN@SYD.CATHOLIC.EDU.AU

MAKING A DIFFERENCE

# Answering the Cry of the Poor (ANCOP)

My name is Joy
Skerritt. I am an
ambassador for
ANCOP, a global
network dedicated to
helping those who are
poor to live with
dignity and hope. As an
ambassador, my aim is to raise
awareness for the work of ANCOP
and to rally support for its many
programs.

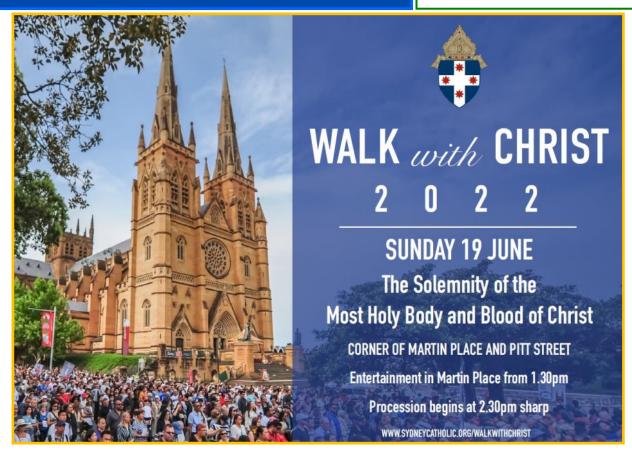
Here is a chance for you to help me, but more importantly, to help the poor. Please visit the link to find out more about the program and for the opportunity to make a difference in



other peoples' lives. All donations are tax deductible. I can also be contacted on 0401 353 826.

Thank you and God bless your generous hearts.

https://ancopambassador-skerritt.gofundraise.com.au.



## God has reconciled us to himself through Christ and given us the ministry of reconciliation

From the commentary on the second letter to the Corinthians by Saint Cyril of Alexandria

Those who have a sure hope, guaranteed by the Spirit, that they will rise again lay hold of what lies in the future as though it were already present. They say: "Outward appearances will no longer be our standard in judging other men. Our lives are all controlled by the Spirit now, and are not confined to this physical world that is subject to corruption. The light of the Only-begotten has shone on us, and we have been transformed into the Word, the source of all life. While sin was still our master, the bonds of death had a firm hold on us, but now that the righteousness of Christ has found a place in our hearts we have freed ourselves from our former condition of corruptibility."

This means that none of us lives in the flesh any more, at least not in so far as living in the flesh means being subject to the weaknesses of the flesh, which include corruptibility. *Once we thought of Christ as being in the flesh, but we do not do so any longer*, says Saint Paul. By this he meant that the Word became flesh and dwelt among us; he suffered death in the flesh in order to give all men life. It was in this flesh that we knew him before, but we do so no longer. Even though he remains in the flesh, since he came to life again on the third day and is now with his Father in heaven, we know that he has passed beyond the life of the flesh; for *having died once*, *he will never die again, death has no power over him any more. His death was a death to sin, which he died once for all; his life is life with God.* 

Since Christ has in this way become the source of life for us, we who follow in his footsteps must not think of ourselves as living in the flesh any longer, but as having passed beyond it. Saint Paul's saying is absolutely true that when anyone is in Christ he becomes a completely different person: his old life is over and a new life has begun. We have been justified by our faith in Christ and the power of the curse has been broken. Christ's coming to life again for our sake has put an end to the sovereignty of death. We have come to know the true God and to worship him in spirit and in truth, through the Son, our mediator, who sends down upon the world the Father's blessings.

And so Saint Paul shows deep insight when he says: *This is all God's doing: it is he who has reconciled us to himself through Christ.* For the mystery of the incarnation and the renewal it accomplished could not have taken place without the Father's will. Through Christ we have gained access to the Father, for as Christ himself says, no one comes to the Father except through him. *This is all God's doing,* then. *It is he who has reconciled us to himself through Christ, and who has given us the ministry of reconciliation.* 

### **OTHER NOTICES**

### Nominate your Parish Hero!

For the past 100 years, our parishes have been the cornerstones of local Australian communities. It's those special people that help make our nation thrive. As we move into the 21stcentury, who are the people in your parish that stand out and make our community what it is today? Tell us their story and why they deserve to be recognized as a Parish Hero.

Email:parishhero@catholicweekly.com.au

### Campion College Australia

Winter Program | 5-8 July 2022. Experience college life and a taste of Campion's liberal arts degree: History, Literature, Philosophy, Theology, Classical Languages, Bonfire, Sports, Movie Night, Trivia and More! Open to ages 16-20. Free to attend thanks to our generous donors! Register at www.campion.edu.au/event/winter-program

### Catholic Help with Alcoholism and Addiction

Do you, a family member, or friend need help with an addiction concern? You can reach out to the Calix Society. Calix is an association of Catholic alcoholics, drug addicts, and family members and friends affected by addiction, who are maintaining their sobriety through participation in their Catholic faith and a 12 Step program. Contact calixsydney@outlook.com for meeting times and resources. Perhaps this could be a crucial step toward recovery and saving a life.

### Got Your Wedding Plans Under Control?

How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. www.engagedencounter.org.au. Choose any of the coming Weekends: Aug 06-07, Nov 12-13. If COVID-19 restrictions prevent a face-to-face seminar, the CEE weekend will be held via Zoom.



This week we welcome into the Catholic faith

## Aaliyah Grace Nguyen

May she always know the love of God and feel His guiding hand throughout her life.