



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, **Ph:** 96447787 **E:** info@stpeter-stjoseph.org.au
Parish Website: www.stpeter-stjoseph.org.au, **facebook:** [stpeterstjoseph](https://www.facebook.com/stpeterstjoseph) **YouTube:** [BeralaParish](https://www.youtube.com/channel/UCBeralaParish)

Holy Mass: Monday to Friday 6.45am, Saturday 8.00am | **Holy Hour:** Saturday 8.30am-9.30am

Lord's Day Mass : Saturday 5.00pm Vigil - LiveStreamed, Sunday 8.00am & 10.00am

Reconciliation: Saturday 8.30am - 9.30am, Friday 7.00pm - 8.00pm.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

EASTER SUNDAY OF THE RESURRECTION OF THE LORD - YEAR C 17 APR 2022

Reflection by Fr Michael Tate

Dawn has Broken – The Son is Risen

Women go to the tomb as dawn is breaking. The Power of Darkness which had Jesus unjustly sentenced, cruelly tortured and buried in the pitch blackness of the tomb, is conquered by the Son-Rise of all sun rises flooding our world and the whole of human history with Divine Light and Energy.

This is the heart of our faith as Catholic Christians, which we celebrate with bon-fire (good fire) in darkness at the Easter Vigil. From that earthly element we light the Easter candle and the Exsultet is sung: 'Be glad, let earth be glad as glory floods her, ablaze with light from her eternal King.'

The resurrection itself is nowhere described in the gospels, but we do have appearances of the Risen Lord Jesus. The first appearance was to a woman, Mary of Magdala. A title given to her by the early church was 'Apostle to the Apostles' because she was the bearer of the message which the male disciples initially did not believe. But eventually they too believed that Death had been done to death because the Son had risen.

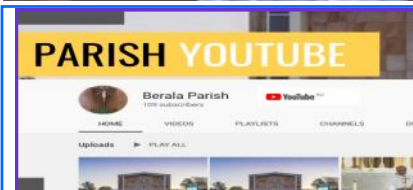
Christ's body was transfigured by the energy of Divine Love and we can, by grace, participate in that resurrection life of Our Lord. A glorious destiny awaits us, as indeed it awaits the whole cosmos as it is to be transformed by that resurrection life recreating the whole of creation.

We could take a moment to pray that we, along with all that matters, are graced with the life-giving energy of the Risen Son and that we may join Mary of Magdala in spreading the Good News of Christ's victory over death. Alleluia!



Have a blessed Easter!

I am the resurrection and the life. He who believes in me, though he may die, he shall live. And whoever lives and believes in me shall never die. ~John 11:25-26



If unable to attend Mass in person
Join us on Saturday at 5PM for the Sunday Vigil Mass

@BeralaParish YouTube Channel

Don't forget to subscribe & switch the notification bell on.



Scan the QR Code to **DONATE**
Thank you for your generosity!

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 Tue to Fri 9am -3pm
 T. (02) 9644 7787

Sacramental Co-ordinator

Sophia Brewty
 Tue & Wed 10am-3pm
 sacraments@stpeter-stjoseph.org.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Daniel Boland (Chair), Joe Kristianto, (Vice. Chair), Rosalind Evans (Asst Sec), Gai Melville (SJW), Jenny Makerry (SJW), Jenny Michael, Katrina Yip, Nathasha Ellis (SJW), William Andrews, Amanda Gahan, Susie Mravunac, Phil Townsend

Finance Committee

Brendon Nazareth (Chair)
 Joe Moses
 Sylvia Jukic
 Nader Badra

Parish Schools

St Peter Chanel, Regents Park
 T. (02) 9644 9083
 Principal - Phil Townsend
 Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
 T. (02) 9646 1434
 Principal - Gai Melville
 Family Educator - Natasha Ellis

CatholicCare. CCareline 13 18 19

Alcohol & Drug Information Service:

(Confidential) 02 9361 8000

Spiritual Retreats: Benedictine Abbey

Jamberoo - www.jamberooabbey.org.au/
 retreats Ph: 4236 0533

Carmelites Varroville -

www.carmeliteretreats.com.au
 Ph: 8795 3400

Healing After Abortion: 0400 092 555**Vincentian Retreat Centre Somersby -**

www.divineretreatcentre.org.au
 Ph: 4372 1598

Sara's Place: For pregnancy support or
 grieving after abortion visit
 www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 18/4	6.45am Mass
Tue 19/4	6.45am Mass
Wed 20/4	6.45am Mass
Thu 21/4	6.45am Mass
Fri 22/4	6.45am Mass
Sat 23/4	5.00pm Mass
Sun 24/4	8.00am Mass 10.00am Mass

24 APRIL 2022**SECOND SUNDAY OF EASTER**

Mass	VIGIL	8AM	10AM
ACOLYTE	Charlie SCULLY	Bob KENSEY	Dom PANGILINAN
MUSIC & SINGING		Liva FUNAKI & Lavinia FIFITA	
POWERPOINT	Need Volunteer	Liva or Lavinia	Need Volunteer
LECTOR/S	Sharon SEBASTIAN	Maria SIMEONE	Katrina YIP
	Roshan SEBASTIAN	Maris MARSH	Hilary RIOFRIO
CHURCH SHOP	Joseph LAHOUD	Catherine MCGINN	MARGARET THAM

Cleaners SPC: Maria Perica, Teresa Escobar & Kata Jurcic

Altar & Sacristy: Group 3 Helen Le Mottee & Jann Rockliff

Saturday 8AM**25 APRIL**

LECTOR FOR MASS

Christine KENSEY

*"Family that pray together
 stay together"*

PILGRIM STATUE

This week at

*Portelli Family &
 Mitchell Family*



**To host the Pilgrim Statue and
 Rosary prayer please contact
 Mona on 9709 8701 / 0417 282 603
 or
 Phil Lopez on 9646 1756.**

MASS INTENTIONS

Sick: Graham Turner, Theo Bergstedt, Doreen Stanmore, Judith Anderson, John Rodrigues, Nadia Draybi, Josephine Laing, Rusty Lopez, Dorothy Boyd, Siobhain Power, Lionel Large, Janele Harrington, Wijono Hadikusumo, Rachele Farrugia

Deceased: Cyril Rodriguez

Birthday Thanksgiving: Marlyn Mortillero

Other Intentions: Holy Souls in Purgatory

Recently Deceased: Sr Tomsy

ANTIPHONS & READINGS

Entrance Antiphon

Cf. Ps 138:18,5-6

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

First Reading

Acts 10:34. 37-43

Peter addressed Cornelius and his household: ‘You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

Responsorial Psalm

Ps 117:1-2. 16-17. 22-23. R. v.24

This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: ‘His love has no end.’ **R**

The Lord’s right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. **R**

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. **R**

Second Reading

Col 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

Gospel Acclamation

1 Cor 5:7-8

Alleluia, alleluia!
Christ has become our paschal sacrifice; let us feast with joy in the Lord.
Alleluia!

Gospel

Jn 20:1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb’ she said ‘and we don’t know where they have put him.’

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

Communion Antiphon

1 Cor 5:7-8

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

Sequence

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life’s own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ’s glory as he rose! The angels there attesting; shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know. Victorious king, thy mercy show!

Next week’s Readings:

1st Reading: **Acts 5:12-16**

2nd Reading: **Rv 1:9-13, 17-19**

Gospel: **Jn 20:19-31**

REFLECTIONS ON JOHN 20:1-9

Historical Context – Mary Magdalene

Mary Magdalene, or Mary of Magdala, plays an important role in the gospel accounts of the resurrection. She was obviously a significant follower of Jesus, being named as a witness to the crucifixion, discovering the empty tomb and the first to encounter the risen Christ. One would think that she would hold a prestigious place in the Church, but for many years she was confused with another character identified in the gospels and was portrayed as a prostitute and sinner. Mary is named in each of the four gospels and not once is it indicated that she was a sinner or prostitute. She has been a victim of mistaken identity for 2000 years.

Gospel Focus—The Disciple Jesus loved

In this week's gospel we see reference to a disciple as 'the one Jesus loved'. It is generally agreed that this disciple is John. There is some suggestion that the disciple, John, is in fact the John ascribed as the author of this gospel. If this is so, to describe himself as the disciple Jesus loved is merely a means of avoiding using a personal pronoun – I or me. Just as Jesus described himself as 'the Son of God' or 'the Son of Man' rather than say 'I', John uses the same convention to avoid naming himself. It is not to suggest that Jesus didn't love his other disciples.

Different View—An empty tomb?

There are some writers who have questioned the historical accuracy of the empty tomb account of the resurrection. Some theologians and biblical scholars (e.g. members of the 'Jesus Seminar') argue that historically, it is far more likely that the victim of Roman crucifixion would be left to rot on the cross or buried in a shallow criminal's grave – not laid to rest in an expensive private tomb. However, they do not argue against resurrection. They maintain that Jesus' body was not 'resuscitated' or 'reanimated'. What happened to his corpse, they argue, is irrelevant to Christ's resurrection. passion – his resurrection.

NEWS



St Joseph the Worker Feast Day Celebrations Saturday, 30th April



- 4.00PM:** Blessing Ceremony at St Joseph the Worker school
- 4.15PM:** Procession carrying the statue of St Joseph from SJW school to the church
- 5.00PM:** Mass at the Church
- 6.00PM:** Sausage Sizzle

All families are invited to participate in the walking procession.

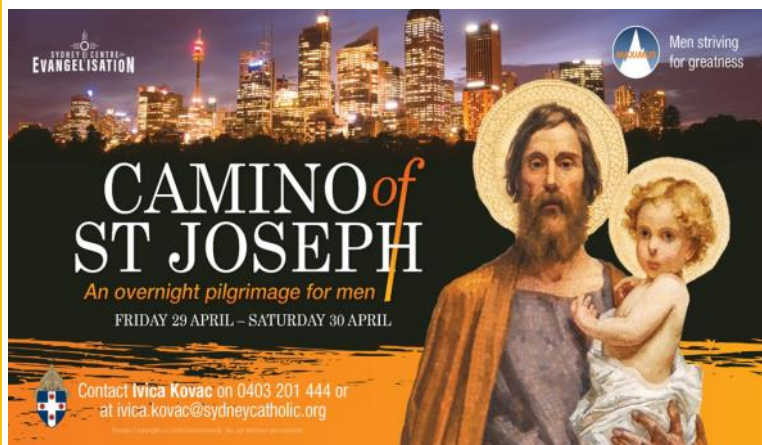


Church Shop

The Church Shop is open on Saturdays before and after the 5.00pm Vigil mass and on Sundays after the 8.00am & before the 10.00am masses. Drop by our Church shop and grab a gift for that special someone. The shop is filled with a range of religious items perfect as presents for those celebrating the Sacraments of Holy Communion, Baptism, Reconciliation and Confirmation.

Two Pilgrimages at Berala

Camino of St Joseph: An Overnight Pilgrimage for Men



Friday 29-Saturday 30 April.

Join in this challenge in honour of our Spiritual Father for the Feast of St Joseph the Worker! The Camino will begin with 9pm Mass on Friday April 29 at St Jerome's, Punchbowl with Bishop Richard Umbers and conclude on Saturday April 30 with 5.30am Mass at St Michael's, Meadowbank followed by a hearty bbq breakfast.

The entire walk from start to finish will include 7 locations with 6 churches: from St Jerome's – Punchbowl, to St Felix –

Bankstown, Immaculate Heart of Mary – Sefton, **St Peter Chanel – Berala**, St Joachim's – Lidcombe, Sydney Olympic Park and St Michael's, Meadowbank. Each location will feature a reflection on St Joseph and a short time in Adoration of the Blessed Sacrament.

Register at - <https://www.trybooking.com/BXRIT> - Cost is \$15!

Sign up and share the Facebook event: <https://www.facebook.com/events/528752638482107>

World Meeting of Families

The 2022 World Meeting of Families will be marked in the Archdiocese of Sydney with a local diocesan celebration. This local gathering will take place from Friday 24 June to Sunday 26 June. Initiatives will include a celebration at **Berala on Saturday 25 June, 8 AM—2 PM**, an opportunity for families to make pilgrimage to the relics of **St Peter Chanel and Dominican Saints** and will culminate with a Mass celebrated by Archbishop Anthony Fisher OP with an associated Sunday afternoon 'Festival of Families'.

For more detailed information: Contact Steve Buhagiar, Team Leader of Life, Marriage and Family at steven.buhagiar@sydneycatholic.org / Ph: 0415 600 290.

THE GOSPEL OF LUKE TODAY



GROW

A Guide to Reading the Gospel with historical and Old Testament background

FEATURING: ■ Historical & Theological Context of Luke, and a detailed commentary.

ENROLL NOW

When: 26 April to 27 September 2022

Time: Zoom at 7-8PM (AET) on Tuesdays



YouTube video will be available Wednesday-Sunday.

To Register Scan the QR Code or Visit <http://www.stpeter-stjoseph.org.au>

Registration Fee \$10

No other fees.

E-book Handout at the end of the course.

For any queries, email : thomas.kurunthanam@sydneycatholic.org

Happy Easter from all at Caritas Australia!

Thank you for your continued support for Project Compassion –past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations*.

Thank you for supporting Caritas Australia’s Project Compassion 2022 Lenten appeal.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations*. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 1800 024 413.

The bread of Heaven and the cup of salvation

From the Jerusalem Catecheses (Cyril of Jerusalem 4th Century)

On the night he was betrayed our Lord Jesus Christ took bread, and when he had given thanks, he broke it and gave it to his disciples and said: “Take, eat: this is my body.” He took the cup, gave thanks and said: “Take, drink: this is my blood.” Since Christ himself has declared the bread to be his body, who can have any further doubt? Since he himself has said quite categorically, *This is my blood*, who would dare to question it and say that it is not his blood?

Therefore, it is with complete assurance that we receive the bread and wine as the body and blood of Christ. His body is given to us under the symbol of bread, and his blood is given to us under the symbol of wine, in order to make us by receiving them one body and blood with him. Having his body and blood in our members, we become bearers of Christ and sharers, as Saint Peter says, in the divine nature.

Once, when speaking to the Jews, Christ said: *Unless you eat my flesh and drink my blood you shall have no life in you*. This horrified them and they left him. Not understanding his words in a spiritual way, they thought the Saviour wished them to practise cannibalism.

Under the old covenant there was showbread, but it came to an end with the old dispensation to which it belonged. Under the new covenant there is bread from heaven and the cup of salvation. These sanctify both soul and body, the bread being adapted to the sanctification of the body, the Word, to the sanctification of the soul.

Do not, then, regard the Eucharistic elements as ordinary bread and wine: they are in fact the body and blood of the Lord, as he himself has declared. Whatever your senses may tell you, be strong in faith.

You have been taught and you are firmly convinced that what looks and tastes like bread and wine is not bread and wine but the body and the blood of Christ. You know also how David referred to this long ago when he sang: *Bread gives strength to man’s heart and makes his face shine with the oil of gladness*. Strengthen your heart, then, by receiving this bread as spiritual bread, and bring joy to the face of your soul.

May purity of conscience remove the veil from the face of your soul so that by contemplating the glory of the Lord, as in a mirror, you may be transformed from glory to glory in Christ Jesus our Lord. To him be glory for ever and ever. Amen.

Just for Laughs



A man, his wife, and his cranky mother-in-law went on vacation to the Holy Land. While they were there, the mother-in-law passed away. The undertaker told them, “You can have her shipped home for \$5,000, or you can bury her here in the Holy Land for \$150”. The man thought about it for a while and told the undertaker he would just have her shipped home. The undertaker asked, “Why.... why would you spend \$5,000 to ship your mother-in-law home when it would be wonderful to be buried here and spend only \$150?” The man said, “A man died here about 2000 years ago. He was buried here and three days later, he rose from the dead.” “I just can’t take that chance.”

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police.

Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

