



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, **Ph:** 96447787 **E:** info@stpeter-stjoseph.org.au
Parish Website: www.stpeter-stjoseph.org.au, **facebook:** [stpeterstjoseph](https://www.facebook.com/stpeterstjoseph) **YouTube:** [BeralaParish](https://www.youtube.com/channel/UCBeralaParish)

Holy Mass: Monday to Friday 6.45am, Saturday 8.00am | **Holy Hour:** Saturday 8.30am-9.30am

Lord's Day Mass : Saturday 5.00pm Vigil - LiveStreamed, Sunday 8.00am & 10.00am

Reconciliation: Saturday 8.30am - 9.30am, Friday 7.00pm - 8.00pm.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

5TH SUNDAY OF LENT - YEAR C

3 APRIL 2022

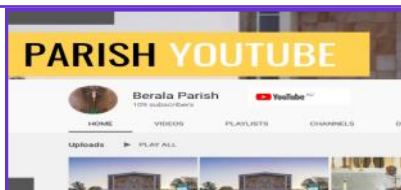
Go Your Way, Do Not Sin



You remember Pope Francis making headline in 2015 for saying, “*Who am I to judge?*” Francis’s question occurred in an interview as he was returning from World Youth Day in Rio (2013). In a book by Andrea Tornielli on 12 Januray 2016, Pope Francis explained his comment. “*On that occasion I said this: If a person is gay and seeks out the Lord and is willing, who am I to judge that person?*” Francis told Tornielli. “*I was paraphrasing by heart the Catechism of the Catholic Church where it says that these people should be treated with delicacy and not be marginalized.*” Yet the pontiff’s comment has been the subject of discussion for many, and a scandal for some. Has the Pope gone too far with his message of mercy? If Jesus went beyond the boundaries of the Jewish understanding of the Law, his vicar on earth has done well by echoing him.

Pope’s response reflected the attitude of Jesus to a woman caught in adultery. Our Lord said, “*Neither do I condemn you. Go your way and from now on do not sin.*” (John 8:11). The Scribes and Pharisees said to Jesus, “*Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?*” (John 8:4-5). There was a sinister intention behind the question. They thought it is tricky one. If Jesus was to endorse the stoning as per the Pharisaic understanding of the Mosaic Law, he would have been violating the Roman authority. Only the Roman imperial power had the authority to impose death penalty. On the other hand, if Jesus spared execution of the woman caught in adultery, he would violate the Mosaic Law, and that is how the hard hearted vigilantes wanted to find fault with Jesus. Whereas Jesus manifested the ‘*mercy of the Father*’. He, before answering the vigilantes, kept on writing in the soft soil, as if rewriting the Mosaic Law. The Scribes and the Pharisees understood Moses’ teaching as hard laws written on stone tablets. Therefore, they were rigid in their observance of the Law. But Jesus, the new Moses, wrote on the soft soil, as if fulfilling the prophecy of Ezekiel; “*I will give you a new heart, and I will put a new spirit within you. I will remove the heart of stone from your body and give you a heart of flesh*” (Ezekiel 36:26). It was an invitation for all the self-righteous standing around with stones in their hands to look into their own hearts. Jesus said, “*Let anyone among you who is without sin be the first to throw a stone at her.*” (John 8:7).

On this last weekend before the Holy Week, can you confidently say that your life is characterised by mercy, not legalism. It is easy to be self-righteous and be satisfied by giving up chocolate or similar little sacrifices during lent. But to be Christ-like, our life should be dominated by compassion, mercy and forgiveness. To err, even morally, is human; but to forgive is divine. At the same time we cannot be complacent about our human fallen-ness. What Jesus told the woman should resonate in our minds always; “*Go your way, and from now on do not sin again*” (John 8:11).



If unable to attend Mass in person
Join us on Saturday at 5PM for the Sunday Vigil Mass

@BeralaParish YouTube Channel

Don't forget to subscribe & switch the notification bell on.



Scan the QR Code to **DONATE**
Thank you for your generosity!

Parish Priest

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 T. (02) 9644 7787

Assistant Priest

Fr Mirko Integlia
 0466 481 492
 mirko.integlia@gmail.com

Parish Secretary

Lea Baldoria
 info@stpeter-stjoseph.org.au
 Tue to Fri 9am -3pm
 T. (02) 9644 7787

Sacramental Co-ordinator

Sophia Brewty
 Tue & Wed 10am-3pm
 sacraments@stpeter-stjoseph.org.au

Community Care Worker

Patricia Lay
 0447 529 122

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Daniel Boland (Chair), Joe Kristianto, (Vice. Chair), Rosalind Evans (Asst Sec), Gai Melville (SJW), Jenny Makerry (SJW), Jenny Michael, Katrina Yip, Nathasha Ellis (SJW), William Andrews, Amanda Gahan, Susie Mravunac, Phil Townsend

Finance Committee

Brendon Nazareth (Chair)
 Joe Moses
 Sylvia Jukic
 Nader Badra

Parish Schools

St Peter Chanel, Regents Park
 T. (02) 9644 9083
 Principal - Phil Townsend
 Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
 T. (02) 9646 1434
 Principal - Gai Melville
 Family Educator - Natasha Ellis

CatholicCare. Patricia Lay. Provides caring advice and advocacy to help families . 0447 529 122 | CCareline 13 18 19

Alcohol & Drug Information Service:

(Confidential) 02 9361 8000

Spiritual Retreats:

Benedictine Abbey
 Jamberoo - www.jamberooabbey.org.au/
 retreats Ph: 4236 0533

Carmelites Varroville -

www.carmeliteretreats.com.au
 Ph: 8795 3400

Healing After Abortion:

0400 092 555
Vincentian Retreat Centre Somersby -
 www.divineretreatcentre.org.au
 Ph: 4372 1598

Sara's Place: For pregnancy support or grieving after abortion visit
 www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 4/4	6.45am Mass
Tue 5/4	6.45am Mass
Wed 6/4	6.45am Mass
Thu 7/4	6.45am Mass 7.00pm Sacrament of First Reconciliation
Fri 8/4	6.45am Mass 7.00pm Stations of the Cross
Sat 9/4	8.00am Mass 8.30am Rosary, Confession 5.00pm Palm Sunday Vigil Mass
Sun 10/4	Palm Sunday 8.00am Mass 10.00am Mass

10 APRIL 2022**PALM SUNDAY OF THE PASSION OF THE LORD**

Mass	VIGIL	8AM	10AM
ACOLYTE	Bob KENSEY	William ANDREWS	Roland JAVIER
MUSIC & SINGING	PARISH CHOIR	Liva FUNAKI & Lavinia FIFITA	SALT ENLIGHT
POWERPOINT SLIDES	Parish Choir		Brewty Family
LECTOR/S	Roshan SEBASTIAN	Ingrid SCHARENGUIVEL	Hilary RIOFRIO
	Mai NGUYEN	Joe MOSES	Phirum DUCH
CHURCH SHOP	Charlie SCULLY	Jenny MICHAEL	John SHANLEY

Cleaners SPC: Uisa Family**Altar & Sacristy:** Group 6 Koriina Kinda, Antoinette Boudaher**Saturday 8AM****2 APRIL**

LECTOR FOR MASS

Joy SKERRITT

*"Family that pray together
 stay together"*



PILGRIM STATUE
 This week at

*Michael Family
 & Olie Family*

**To host the Pilgrim Statue and
 Rosary prayer please contact
 Mona
 on 9709 8701 / 0417 282 603.
 or
 Phil Lopez on 9646 1756.**

MASS INTENTIONS

Sick: Graham Turner, Theo Bergstedt, Doreen Stanmore, Judith Anderson, John Rodrigues, Sr Tomsy, Nadia Draybi, Josephine Laing, Rusty Lopez, Dorothy Boyd, Siobhain Power, Lionel Large

Deceased: Mark Man Wah Chiu, Cynthia de Souza

Anniversary: Stanley Reginald Gabrielle, Alexander Jarczewski

Other Intentions: Holy Souls in Purgatory

Recently Deceased: Chinnamma Paremackal

ANTIPHONS & READINGS

Entrance Antiphon

Cf. Ps 42:1-2

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

First Reading

Is 43:16-21

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick:

No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds.

The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

Responsorial Psalm

Ps 125. R. v.3

The Lord has done great things for us; we are filled with joy.

When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. **R**

The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. **R**

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. **R**

They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. **R**

Second Reading

Phil 3:8-14

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is

from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

Gospel Acclamation

Jl 2:12-13

Praise to you, Lord Jesus Christ, king of endless glory! With all your heart turn to me, for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Jn 8:1-11

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'

Communion Antiphon

Jn 8:10-11

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

Next week's Readings:

1st Reading: **Is 50:4-7**

2nd Reading: **Phil 2:6-11**

Gospel: **Lk 22:14-23:56**

REFLECTIONS ON JOHN 8:1-11

Gospel Focus – Restoring honour

When the accused woman is brought before Jesus for judgment he neither looks at the woman nor at the accusers. He bends down and writes in the dirt. When the accusers melt away, Jesus (still kneeling on the ground) looks up at the woman to speak to her. She has probably never been treated with this level of respect in all her life. With this action, as much as anything else, Jesus restores dignity and honour to the woman. No longer looked down upon, she can begin a new life.

Living the Gospel – Forgiven, not forgotten

The words Jesus speaks to the accused woman could as easily be addressed to each of us. We all feel at times that we've done the wrong thing – something we don't deserve to be forgiven for. However, Jesus says to us, I know you've done the wrong thing, and you are already forgiven, but you need to make a commitment to change and not repeat the error. It is Jesus' promise not to give up on us – not to forget about us – that we can draw strength from as we try to respond to his challenge to change.

Scriptural context – Jerusalem

This gospel passage begins with Jesus going to the Mount of Olives. We know the Mount of Olives best from the passion narratives in the synoptic gospels. But today's passage is not part of the last week of Jesus' life. The three synoptic gospels generally portray the ministry of Jesus as something of a journey towards Jerusalem and have him arriving just in time for the Passover and his arrest. However, the gospel of John places most of Jesus' ministry in and around Jerusalem to better focus the tension between the teachings of Jesus and the Jewish hierarchy.

NEWS

HOLY WEEK SCHEDULE

Palm Sunday 9/10 April

Saturday

5.00pm Vigil Mass, blessing of palms & procession

Sunday

8.00am Mass, blessing of palms & procession

10.00am Mass, blessing of palms & procession

Monday 11 April

6.45am Mass

5.00pm-7.00pm Confession

Tuesday 12 April

6.45am Mass

5.00pm-7.00pm Confession

Wednesday 13 April

6.45am Mass

5.00pm-7.00pm Confession

Holy Thursday 14 April

10.30am Chrism Mass at St Mary's Cathedral

7.30pm Mass of the Lord's Last Supper, Washing of feet, Adoration

Good Friday 15 April

10.00am Stations of the Cross

3.00pm Passion Service and veneration of the Cross

Holy Saturday 16 April

7.00pm Easter Vigil, blessing of Fire & Water

Easter Sunday 17 April

8.00am Mass

10.00am Mass



Church Roof Repair

The roof over the Altar, where there was much leakage, is repaired for now. The scaffolding is coming down this week, in time for the Holy Week. Before we proceed with further action on fixing the problem, a heritage impact statement is to be obtained. A heritage architectural company is commissioned to prepare a report. We already have an Inspection Report prepared by Sedgewick Building Consultancy. I shall keep updating you on the progress of the work. Meanwhile, I would like to thank a number of generous donors, and acknowledge the receipt of \$12,000 in last fortnight towards Church Roof Repair. So far we have received about eight thousand dollars. To make donation you may use the "Make a Payment or Donation" button on the parish website or scan the QR code in this bulletin.

New Acolytes

Women and Men are invited to register for Acolytes training.

Contact Fr Thomas or the Parish Office.



Some of the new acolytes Fr Thomas commissioned at Cronulla. Fr Isidore Anandaraj (Assistant Priest) with them.

JOIN US AT BARM!



Berala Association
of Rosary Makers
(BARM) Invite you
to join us in
Rosary Making for
the Missions.

NEXT DATE: THURSDAY 31ST MARCH
WHERE: IN THE PARISH HALL
TIME: 9AM FOR TEA AND CAKE
OR
10-11:30AM FOR ROSARY MAKING

NO SKILL IS REQUIRED!
JUST A LOVE OF SHARING THE ROSARY WITH OTHERS.

FOR MORE INFORMATION CONTACT JENNY MICHAEL
JENNY.MICHAEL@SYD.CATHOLIC.EDU.AU

ENTERING INTO HOLY WEEK

A WOMENS RETREAT DAY WITH THE
DOMINICAN SISTERS OF SAINT CECILIA



9TH APRIL 2022 | 10AM - 4PM
ST. PETER CHANEL, BERALA

REGISTRATION: TRYBOOKING.COM/BXLBZ
QUESTIONS: SYDNEY@OP-TN.ORG

@dominicansistersaustralia | nashilledominican.org

Fifth Sunday of Lent 2 & 3 April



Shaniella 23, from the Solomon Islands was determined to forge a path out of poverty, moving away to vocational school. With your support, Shaniella was able to overcome further challenges of natural disasters, and gain the skills she needs to create a brighter future for herself.

Please donate to Project Compassion 2022 so this transformational program can continue to empower and strengthen vulnerable communities For All Future Generations.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 1800 024 413.



Playgroups

St Peter Chanel Primary—Regents Park

A playgroup for babies, toddlers and children to Kindergarten age will be held at the Donovan Room (Jubilee Hall) school every Thursday morning starting 28 April from 9.00am to 10.30am.

Cost of \$1 donation to cover some costs. Please bring one piece of fruit to share and a drink for your child. Children will play, enjoy stories, music, craft activities and develop social skills. Please tell your family and friends about the playgroup.



St Joseph the Worker Primary —Auburn South

Free Playgroup for children under 5 years every Thursday from 9AM to 11AM held in the school hall. Please sign in at the school office at 2 New Street. Coffee & tea provided for carers. Fun activities for infants and preschool children. For more information contact Natasha Ellis on 9646 1434 or email natasha.ellish@syd.catholic.edu.au



St Joseph the Worker Feast Day Celebrations Saturday, 30th April



All Families are Welcome!

- 4.00PM:** Blessing Ceremony (students and families gather at 3.45pm at school)
- 4.15PM:** Procession (carrying the statue of St Joseph and walking from the school to the church)
- 5.00PM:** Mass (celebrated at St Peter Chanel and St Joseph Church - 62 Kingsland Rd, Berala)
- 6.00PM:** Sausage Sizzle (for everyone attending)

All families are invited to participate in the walking procession.

If you are unable to join in the procession, you may drive straight to the church for Mass. Students attending the celebrations are expected to wear the full school uniform for this event.



THE GOSPEL OF LUKE TODAY



GROW

A Guide to Reading the Gospel with historical and Old Testament background

FEATURING: ■ Historical & Theological Context of Luke, and a detailed commentary.

ENROLL NOW

When: 26 April to 27 September 2022

Time: Zoom at 7-8PM (AET) on Tuesdays



YouTube video will be available Wednesday-Sunday.

To Register Scan the QR Code or Visit <http://www.stpeter-stjoseph.org.au>

Registration Fee \$10

No other fees.

E-book Handout at the end of the course.

For any queries, email :

thomas.kurunthanam @sydneycatholic.org

Just for Laughs

Teacher: Stella, what is the chemical formula for water?

Stella: H I J K L M N O

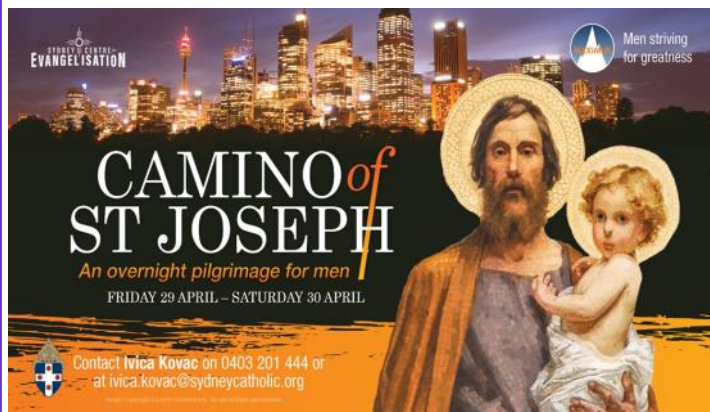
Teacher: What are you talking about?

Stella: Yesterday you said it's H to O.



Two Pilgrimages at Berala

Camino of St Joseph: An Overnight Pilgrimage for Men



Friday 29-Saturday 30 April.

Join in this challenge in honour of our Spiritual Father for the Feast of St Joseph the Worker! The Camino will begin with 9pm Mass on Friday April 29 at St Jerome's, Punchbowl with Bishop Richard Umbers and conclude on Saturday April 30 with 5.30am Mass at St Michael's, Meadowbank followed by a hearty bbq breakfast.

The entire walk from start to finish will include 7 locations with 6 churches: from St Jerome's – Punchbowl, to St Felix – Bankstown, Immaculate Heart of Mary – Sefton, **St Peter Chanel – Berala**, St Joachim's – Lidcombe, Sydney Olympic Park and

St Michael's, Meadowbank. Each location will feature a reflection on St Joseph and a short time in Adoration of the Blessed Sacrament.

Register at - <https://www.trybooking.com/BXRIT> - Cost is \$15!

Sign up and share the Facebook event: <https://www.facebook.com/events/528752638482107>

World Meeting of Families

The 2022 World Meeting of Families will be marked in the Archdiocese of Sydney with a local diocesan celebration. This local gathering will take place from Friday 24 June to Sunday 26 June. Initiatives will include a celebration at **Berala on Saturday 25 June, 8 AM—2 PM**, an opportunity for families to make pilgrimage to the relics of **St Peter Chanel and Dominican Saints** and will culminate with a Mass celebrated by Archbishop Anthony Fisher OP with an associated Sunday afternoon 'Festival of Families'.

For more detailed information: Contact Steve Buhagiar, Team Leader of Life, Marriage and Family at steven.buhagiar@sydneycatholic.org / Ph: 0415-600-290

Keep the coming feast of the Lord through deeds, not words

From an Easter letter by Saint Athanasius, bishop

The Word who became all things for us is close to us, our Lord Jesus Christ who promises to remain with us always. He cries out, saying: "See, I am with you all the days of this age." He is himself the shepherd, the high priest, the way and the door, and has become all things at once for us. In the same way, he has come among us as our feast and holy day as well. The blessed Apostle says of him who was awaited: "Christ has been sacrificed as our Passover." It was Christ who shed his light on the psalmist as he prayed: "You are my joy, deliver me from those surrounding me." True joy, genuine festival, means the casting out of wickedness. To achieve this one must live a life of perfect goodness and, in the serenity of the fear of God, practise contemplation in one's heart.

This was the way of the saints, who in their lifetime and at every stage of life rejoiced as at a feast. Blessed David, for example, not once but seven times rose at night to win God's favour through prayer. The great Moses was full of joy as he sang God's praises in hymns of victory for the defeat of Pharaoh and the oppressors of the Hebrew people. Others had hearts filled always with gladness as they performed their sacred duty of worship, like the great Samuel and the blessed Elijah. Because of their holy lives they gained freedom, and now keep festival in heaven. They rejoice after their pilgrimage in shadows, and now distinguish the reality from the promise.

When we celebrate the feast in our own day, what path are we to take? As we draw near to this feast, who is to be our guide? Beloved, it must be none other than the one whom you will address with me as our Lord Jesus Christ. He says: "I am the way." As blessed John tells us: it is Christ "who takes away the sin of the world." It is he who purifies our souls, as the prophet Jeremiah says: "Stand upon the ways; look and see which is the good path, and you will find in it the way of amendment for your souls."

In former times the blood of goats and the ashes of a calf were sprinkled on those who were unclean, but they were able to purify only the body. Now through the grace of God's Word everyone is made abundantly clean. If we follow Christ closely we shall be allowed, even on this earth, to stand as it were on the threshold of the heavenly Jerusalem, and enjoy the contemplation of that everlasting feast, like the blessed apostles, who in following the Saviour as their leader, showed, and still show, the way to obtain the same gift from God. They said: "See, we have left all things and followed you." We too follow the Lord, and we keep his feast by deeds rather than by words.

OTHER NOTICES

Prayer Service for Ukraine

Friday 8 April 2022 at 5pm | Mary, Mother of Mercy Chapel, Rookwood Catholic Cemetery
Celebrated by Fr Simon Ckuj | RSVP Essential by 5 April to: marketing@catholiccemeteries.com.au

Prayer for Unity and Peace with the songs of Taizé

We invite you to join us for some time to reflect in our candlelit church and pray for unity and peace amongst war-torn countries, using the meditative songs of the monastic community in Taizé, France. Where: St Canice Catholic Church, 28 Roslyn St, Rushcutters Bay, NSW, 2011 | Friday 8th April @ 6.30PM - optional song practice @ 6.10pm
For more info email lynelle@stcanice.com.au

Meet the Author: An Evening with Gerard Henderson

The Pell Case: David Marr, Louise Milligan and Me
Thursday 7 April, 6-7:30pm | St Mary's Cathedral, Chapter Hall. Register online: <https://sydneycatholic.eventsair.com/msb/henderson/Site/Register>

Light to the Nations (LTTN) Easter Pilgrimage 2022

LTTN is held biannually for Catholics (singles and families) aged 16+. Camp under the open skies with up to 1,000+ as we celebrate the Easter Triduum. Held in the grounds of Mt Carmel Retreat Centre, Varroville from 14th-17th April 2022. Visit www.lttn.org.au for more information and register today. Ring Therese on 0432 228 250 or email rego@ltnn.org.au.

Disciples School of Mission - 20th – 24th April

Are you aged between 18-40 and searching for an adventure in 2022? If so, then join us for the Disciples School of Mission. This 4-day live in course, held at Mt Carmel Retreat Centre Varroville, calls people from across Australia and beyond to be equipped for youth ministry and evangelisation. Be renewed in your own journey, equipped for mission/youth ministry, and formed in the Catholic faith – you won't regret it – it's an adventure! For more information visit discipleschoolofmission.com.au or ring Fiona on 0411 144 208.

Marriage Preparation Course: Engaged Encounter

How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. For further information visit our website: www.engagedencounter.org.au
Choose any of the coming Weekends: Apr 30 - May 01, Aug 06-07, Nov 12-13. If COVID-19 restrictions

prevent a face-to-face seminar, the CEE weekend will be held via Zoom.

Married Couple Leader Formation

Are you a married couple interested in getting involved in marriage ministry? Progress through a marriage enrichment course whilst learning how to host a marriage enrichment experience locally! The program will start after Easter on Wednesday the 27th of April and runs fortnightly, online, from 7.30pm, ending on 22 June. This experience is run by the Catholic marriage apostolate SmartLoving, with opportunity for couples from the Archdiocese to take part. To find out more visit: smartloving.org/mk-leader-formation

Creighton Fertility Care

Want to know more about your body and femininity? Your cycle is unique! Natural Fertility Awareness methods understand YOUR individual needs and work with your body, not against it, to manage your reproductive health.

Register for a FREE introduction to the Creighton Method of FertilityCare held at St Michael's Meadowbank on April 2nd
To find out more, go to: <https://www.trybooking.com/BXSCR>

Catholic Help with Alcoholism and Addiction

Do you, a family member, or friend need help with an addiction concern? You can reach out to the Calix Society. Calix is an association of Catholic alcoholics, drug addicts, and family members and friends affected by addiction, who are maintaining their sobriety through participation in their Catholic faith and a 12 Step program. We welcome anyone concerned with the illness of alcoholism or addiction who wish to join with us in prayer for the virtue of total abstinence, promoting our spiritual development, and striving for the sanctification of the whole personality of each member. Contact calixsydney@outlook.com for meeting times and resources. Perhaps this could be a crucial step toward recovery and saving a life.

House of Welcome Food Bank

Foodbank provides household necessities for people seeking asylum who have limited or no income. People can access groceries on a weekly basis to alleviate the cost of living. The Foodbank program is largely stocked through the generosity of people in the community. No contribution is too small. Contact: office@houseofwelcome.com.au | 197 The Trongate, Granville | Ph: 02 9727 9290 | stfrancis.org.au/house-of-welcome



Sign for Crosses

These crosses have been hand made.

Please purchase one and place a donation in the Project Compassion box in the Piety Store.

All money from the sale of these crosses will go towards Project Compassion.