



## St Peter Chanel & St Joseph Berala

*Streams of living water will flow from within. ~John 7:38*

**Parish Office:** 60 Kingsland Rd, Berala, 2141, **Ph:** 96447787 **E:** [info@stpeter-stjoseph.org.au](mailto:info@stpeter-stjoseph.org.au)  
**Parish Website:** [www.stpeter-stjoseph.org.au](http://www.stpeter-stjoseph.org.au), **facebook:** [stpeterstjoseph](https://www.facebook.com/stpeterstjoseph) **YouTube:** [BeralaParish](https://www.youtube.com/BeralaParish)

**Holy Mass:** Monday to Friday 6.45am, Saturday 8.00am | **Holy Hour:** Saturday 8.30am-9.30am

**Lord's Day Mass :** Saturday 5.00pm Vigil - LiveStreamed, Sunday 8.00am & 10.00am

**Reconciliation:** Saturday 8.30am - 9.30am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

**TWELFTH SUNDAY IN ORDINARY TIME**

**20 JUNE 2021**

## Wake Jesus Up In Your Troubles



A mother of two was in tears. She believes her husband is a problem gambler who also sleeps around with other women. She is left alone to care for her chronically sick child. She is also afraid of being made redundant from her job. In spite of her faith practices, prayer and Church attendance, she was experiencing a sinking feeling. The world around her was so turbulent that she was in the same boat as the disciples in the Gospel (*Mark 4:37-38*), who cried out "*Master, do you not care? We are going down*". This woman is wondering if Jesus her Saviour is sleeping without concern for her.

Mark wrote this Gospel narrative at a time when Nero was persecuting Christians, even burning them publicly on stakes. The endangered Christians of Mark's time saw the world around them like a turbulent sea in which they could sink. Boats in the Bible are a symbol of the Church. Though the Church was rocking with persecution, their unwavering faith in Jesus eventually calmed the sea of trouble around them. Nero was gone. Roman persecution subsided. The Church emerged as a safe boat to be in, to the shore of God's Kingdom. The prophetic narrative of Mark was vindicated in history. In spite of the turbulent world around you, Jesus our Lord and Saviour will not abandon you to perish in your troubles.

In the overwhelming troubles of your life, do you despair like people of no hope? Is your faith strong enough to turn to Jesus in your troubles and wake him up to help you through the troubles around you?

## Congratulations First Holy Communicants

Congratulations to the following children who will receive their First Holy Communion this Saturday, 19 June at St Peter Chanel Church. As they welcome Christ into their hearts, we pray that Jesus may guide them all the days of their lives.

Amayla Gabila	Misko Kocijan	Joe Kristianto	Charlie Dacanay
Antares Gabila	Aindreas Chau	Ezra Arici	John Alcantara
Gabriel Ghazi	Mate Bubalo	Ava Da Silva	Robert Ayoub
Montego Rodrigues	Nicholas Ivinson	Jamayne Awkar	Charbel Ayoub
Mary Massih	Daniel Broz	Jayden Jose	Sebastian Nguyen
Jishen Montano	Benjamin Eysers	Breea Gall	Ashley Quinoy
Meagan Nguyen	Martha Kasule	Samuel Martelli	Felix Vrdoliak

## DONATE

Scan the QR Code to make a donation.

Thank you for your generosity!



## Please use QR CODE to SIGN IN

For those who do not have a smartphone, you can still sign in using the paper form. But that will be an exception, rather than norm.

### Parish Priest

Fr Thomas Kurunthanam  
 info@stpeter-stjoseph.org.au (Office)  
 pp@stpeter-stjoseph.org.au (for confidential)  
 T. (02) 9644 7787

### Priest in Residence

Mgr Michael Barbari, Cor Bishop  
 T. (02) 8723 9192  
 M. 0418 459 431

### Parish Secretary

Lea Baldoria  
 info@stpeter-stjoseph.org.au  
 Tue to Fri 9am -3pm  
 T. (02) 9644 7787

### Sacramental Co-ordinator

Sophia Brewty  
 Tue & Wed 10am-3pm  
 sacraments@stpeter-stjoseph.org.au

### Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

### Pastoral Council

Daniel Boland (Chair), Joe Kristianto, (Vice.  
 Chair) Alicia Moore (Sec), Rosalind Evans  
 (Asst Sec), Gai Melville (SJW), Jenny Makerry  
 (SJW), Jenny Michael, Katrina Yip, Nathasha  
 Ellis (SJW), William Andrews, Amanda Gahan,  
 Susie Mravunac, Phil Townsend

### Finance Committee

John Le Mottee (Chair)  
 T. (02) 9644 8859  
 Joe Moses, Sylvia Jukic Brendon Nazareth  
 (Finance Controller)

### Parish Schools

St Peter Chanel, Regents Park  
 T. (02) 9644 9083  
 Principal - Phil Townsend  
 Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South  
 T. (02) 9646 1434  
 Principal - Gai Melville  
 Family Educator - Natasha Ellis

**CatholicCare.** Provides caring advice and  
 advocacy to help families . CCareline 13 18  
 19 | CatholicCare.org

**Alcohol & Drug Information Service:**  
 (Confidential) 02 9361 8000

**Spiritual Retreats:** Benedictine Abbey  
 Jamberoo - www.jamberooabbey.org.au/  
 retreats Ph: 4236 0533

**Carmelites Varroville** -  
 www.carmeliteretreats.com.au  
 Ph: 8795 3400

**Healing After Abortion:** 0400 092 555

**Vincetian Retreat Centre Somersby** -  
 www.divineretreatcentre.org.au  
 Ph: 4372 1598

**Sara's Place:** For pregnancy support or  
 grieving after abortion visit  
 www.sarasplace.org.au Ph: 9699 8190

## PARISH DIARY THIS WEEK

Mon 21/6	6.45am	Mass
Tue 22/6	6.45am	Mass
Wed 23/6	6.45am 7.00pm	Mass Confirmation Information Night & Session 1
Thu 24/6	6.45am	Mass
Fri 25/6	6.45am	Mass
Sat 26/6	8.00am 8.30am 5.00pm	Mass Rosary Adoration, Confession Vigil Mass (Confirmation Commitment)
Sun 27/6	8.00am 10.00am 3.00pm	Mass Mass Malayalam Rosary & Mass



*"Family that pray together  
 stay together"*  
**PILGRIM STATUE**

FROM ST PETER CHANEL  
 at Amarille Family  
 2/15 St Johns Road, Berala

*Please join them any evening at 7.30pm for  
 the Rosary.*

To host the Pilgrim Statue and Rosary  
 prayer please contact Mona  
 on 9709 8701 or 0417 282 603.

From Legion of Mary, Berala  
 Langi Home

To host the Rosary Statue Legion of  
 Mary, Berala call  
 Phil Lopez on 9646 1756.

27 JUNE		13 <sup>TH</sup> SUNDAY IN ORDINARY TIME	
Mass	VIGIL	8AM	10AM
ACOLYTE	Charlie SCULLY	Bob KENSEY	Dom PANGILINAN
MUSIC & SINGING	Parish CHOIR		
LECTOR/S	Phirum DUCH	William ANDREWS	Amanda Gahan
	Renee SALAR	Ingrid SCHARENGUIVEL	Susie MRAVUNAC
CHURCH SHOP	Joseph LAHOUD	Catherine MCGINN	John SHANLEY
Cleaners SPC: Maria Perica & Teresa Escobar		Altar & Sacristy: Group 6 Korina Kinda, Antoinette Boudaher	
Saturday 8AM		26 JUNE	
LECTOR FOR MASS		Jann ROCKLIFF	

## MASS INTENTIONS

**Sick:** Graham Turner, Theo Bergstedt, Tony Michael, Doreen Stanmore,  
 Marija Barclay,

**Recently Deceased:** Albino Luis, Jela Barcan, Deborah Kensey

**Deceased:** George Hazari, Soledad Martinez, Veneranda Gutierrez, Leong  
 Heng Lin, Domenico Romeo, Mamerto Bolonia Sr, Fatima Bolonia, Gloria  
 Bolonia, Astrid Bolonia, Winnie Guillena, Chona Victorino, Marylou Geronca,  
 Nora Blake, Josie Martin

**Anniversary:** Nunziatina Simeone, Ray Mills, Ruth Amores, Hilario Andino,  
 Dolores Andino, Ted Duffy, Hasna Lahoud

**Other Intentions:** For all those affected by the Corona Virus. Holy Souls in  
 Purgatory. The intention of the Holy Father.

## New RCIA

There are always people making inquiries about becoming Catholics. A new  
 program of RCIA will be commencing in the Parish this year. Anyone  
 interested in the Catholic Church and faith is welcome to contact the Parish  
 Office on 9644 7787 or info@stpeter-stjoseph.org.au. Fr Thomas will be  
 meeting with the applicants before a suitable program of instructions is  
 presented.

## ANTIPHONS & READINGS

### Entrance Antiphon

Cf. Ps 27:8-9

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

### First Reading

Jb 38:1. 8-11

From the heart of the tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

### Responsorial Psalm

Ps 91:2-3. 13-16. R. see v.2

### Give thanks to the Lord, his love is everlasting.

Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. **R**

For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. **R**

Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed. **R**

They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for men. **R**

### Second Reading

2 Cor 5:14-17

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

### Gospel Acclamation

Lk 7:16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people.

Alleluia!

### Gospel

Mk 4:35-41

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

### Communion Antiphon

Ps 144:15

The eyes of all look to you, Lord, and you give them their food in due season.

### Next Week's Readings:

1st Reading: Wis 1:13-15, 2:23-24

2nd Reading: 2 Cor 8:7. 9. 13-15

Gospel: Mk 5:21-43



### Church Shop

The Church Shop is open on Saturdays before and after the 5.00pm Vigil mass and on Sundays after the 8.00am & before the 10.00am masses. Drop by our Church shop and grab a gift for that special someone.

The shop is filled with a range of religious items perfect as presents for those celebrating the Sacraments of Holy Communion, Baptism, Reconciliation and Confirmation.

## REFLECTIONS ON MARK 4:35-41

### Scriptural context – Miracle stories

The miracle stories of the three synoptic gospels (Mark, Matthew and Luke) generally fall into four categories of miracle: healing miracles (healing of physical ailments and disease); exorcism miracles (driving out evil spirits – often associated with a form of healing); resuscitation miracles (bringing people back to life); and nature miracles (Jesus appears to contradict the laws of nature – walking on water, multiplying food and calming a storm). Each type of miracle story tends to have its own literary structure and being able to recognise the type of miracle being described assists the interpretation of the gospel account.

### Living the Gospel – Do you not care?

The experience of the disciples as their boat was tossed about the sea by the powerful storm may sound like a familiar situation. At times in life we may feel that we have lost control of our situation and we are being blown from one ‘disaster’ to the next. At such times, we may find ourselves asking the question that the disciples asked of Jesus, ‘Master, do you not care?’ Jesus’ reply to the disciples suggests that had they been calm and trusted in the slow work of God then they would have made it through the storm unharmed.

### Historical Context – Mark’s audience

Scripture scholars are now convinced that the Gospel of Mark was the first of the four New Testament gospels to be written. It is probable that it was written at about 70–75 C.E. – approximately 40 years after the death of Jesus. The intended community was probably based in or around Rome and so were mostly gentile (non-Jewish) Christians. The destruction of the Jerusalem Temple by Roman forces in 70 C.E. was one of the signs that led this community to believe that the world was coming to an end and that the Messiah was about to return.

## We must not pray in words only, but with deeds.

### *St Cyprian's treatise on the Lord's Prayer*

Why should we be surprised, beloved brethren, that this is the nature of the prayer that God taught, seeing that he condensed all our prayer into one saving sentence of his teaching? This had already been foretold by the prophet Isaiah, who, filled with the Holy Spirit, spoke of the majesty and loving kindness of God: *completing and shortening his word in righteousness, because God will make a shortened word in the whole earth.* For when the word of God, that is, our Lord Jesus Christ, came to all of us, bringing together the learned and the unlearned, and gave the precepts of salvation to those of every age and sex, he made a compendium of his precepts, so that his pupils’ memories should not be burdened by the heavenly teaching but might quickly learn what was necessary for a simple faith.

Thus, when he taught what eternal life was, he wrapped up the sacrament of life in an all-embracing and divine brevity, saying: *This is eternal life, to know you, the one true God, and Jesus Christ, whom you have sent.* And also, when he had to gather from the law and the prophets the first and greatest commandments, he said: *Hear, O Israel: the Lord your God is one God, and you shall love the Lord your God with all your heart, and with all your mind, and with all your strength. This is the first commandment; and the second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and all the prophets.* And again: *Whatever good you wish men to do to you, do it to them: for this is the law and the prophets.*

It was not only in words that God taught us to pray, but in actions as well, for he himself prayed frequently and imploringly, showing us his example so that we should follow it, as it is written: *But he himself went off to a solitary place and prayed; or, He went out onto the mountain to pray, and continued all night praying to God.*

The Lord prayed and beseeched not for himself – for what reason has the guiltless one to pray for himself? – but for our sins, as he made clear when he said to Peter, *See, Satan wants to sift you as if you were wheat: but I have prayed for you so that your faith should not fail.* Later, too, he beseeches the Father for all people, saying: *I do not pray for these alone, but also for those who will believe in me through their words: may they all be one. As you, Father, are in me, and I in you, so may they also be one in us.* God’s mercy and desire for our salvation are so great that he is not content to redeem us with his blood, but also prays for us over and over again. And now you should see what it was he was praying for: that just as the Father and the Son are one, so too we should be part of that same unity.

## NEW PLANNED GIVING ENVELOPES

The 2021–2022 Planned Giving envelopes are now ready for collection at the back of the church. Please consider joining the Planned Giving via envelope or monthly direct debit. Kindly, contact the Parish Office to obtain the relevant form. Thank you!

## FEASTS & MEMORIALS OF THE WEEK

### *Monday, 21 June - St Aloysius Gonzaga (Memorial)*



Born in Lombardy (Italy) in 1568. Died in Rome on this day in 1591 of the plague, contracted while caring for its victims. Devout and ascetical from the time of his childhood in a family of Italian nobility. Pursued a religious vocation as a Jesuit against enormous family opposition. Remembered for his youthful ideal of perfection and his determination to achieve it.

Oxford scholar, a noted humanist and apologist, an incorruptible judge and Lord Chancellor, a devoted husband and loving father.

Drawn into conflict with Henry VIII, both were imprisoned and beheaded for treason. Remembered for their wide learning, for their devotion to the Church, and for their uncompromising integrity and courage. An opportunity to celebrate all the English martyrs, Catholic and Protestant, of the Reformation era. Coming from every walk of life, people rich and poor, married and single, women and men died on the scaffold, perished in prison, or suffered harsh persecution for their faith.

### *Tuesday, 22 June - Sts John Fisher & Thomas More (Memorial)*



John Fisher: Born at Beverley (England) in 1469. Died at London on this day in 1535. Chancellor at Cambridge and bishop at Rochester, combining diligent pastoral ministry with the defence of Catholic doctrine.

Thomas More: Born in London in 1478. Died there for the faith on 6 July 1535. An

### *Thursday, 24 June - The Nativity of St John the Baptist (Solemnity)*



This feast was observed on this date in the fourth century. It celebrates the holy birth of "the greatest of all the prophets," the one who leapt for joy in his mother's womb, who prepared the way for Christ, announced his presence, and baptised him in the Jordan River.

## NEWS

### **Women to the Ministries of Lector and Acolyte**

Pope Francis, in his Apostolic Letter *Spiritus Domini*, on 10 January this year, has modified 230 §1 of the Code of Canon Law regarding access of women to the ministries of lector and acolyte. It was a revision of *Ministeria Quaedam* by Saint Paul VI in 1972, introducing lay ministry. "Since they (lay ministries of Acolyte and Lector) are based on the Sacrament of Baptism, may be entrusted to all suitable faithful, whether male or female". The next step towards female Acolytes is the direction of the Australian Bishops Conference. To my inquiry about how this change affects the Eastern Rite Catholics worshipping in Latin Rite Churches like ours, Fr Don Richardson, Director of Sydney Liturgy Office remarked, "While there doesn't seem to be anything to prevent Eastern Catholics providing some of the functions of the Lector or Acolyte at Mass in Latin parishes, as some currently do and as many Latins also currently do, I do not believe the Latin Rite bishops have any competency to Institute them into formal, stable Latin Rite Lay Ministries. As far as I know, the provisions of *Ministeria Quaedam*, and also the latest changes by Pope Francis to canon law, pertain ONLY to the Latin Rite and those subject to it".

Fr Wellspring, a Canon Lawyer had the following comments to make. "The Eastern Churches have retained the minor orders that were abolished by *Ministerium Quaedam* for the West. Latin bishops have never had jurisdiction over Eastern Catholics when an eparchy is established unless it is granted in a particular situation e.g. the authority of the Holy See to do Eastern marriage cases. The change only was for the Latin code. Eastern Catholics –men and women – are governed by another discipline since the minor orders are retained as steps to ordination". I am waiting for the direction from the Bishops Conference for any initiatives on this matter in the parish.

### **NEW LITURGY ROSTER**

The Liturgy Roster for the next quarter commencing 4 July has been emailed. Printed copies of the roster are available at the back of the church. Thank you for your ongoing support and service in our ministries.

### **Just for Laughs**

Yesterday I saw a guy spill all his Scrabble letters on the road.....  
I asked him, 'What's the word on the street?'



## OTHER NOTICES

### **Catholic Mission: India COVID-19 Appeal**

The aid agency, Catholic Mission, has launched an urgent appeal to provide immediate help for vulnerable communities devastated by COVID-19 in India. Well over 300,000 people have died from the illness in India and hospitals have been struggling to cope. Through donating to Catholic Mission, you will be playing a key role in supporting the valuable work of mission hospitals in the country. Donate online via the Catholic Mission website here: <https://www.catholicmission.org.au/donate/your-donation?id=covid-19-india>

### **Fruits of the Spirit**

**Saturday, 26 June, 2021 | 9:45 AM—3:45 PM | St Joseph's Prayer Group | 126 Liverpool Road, Enfield**  
Parking in Baker Street | St. Joseph's Prayer Group, Enfield  
Speaker: Fr. Rembert Fernando MGL | Cost: \$15.00  
Please bring a dish for our communal lunch. Coffee & Tea provided. Please bring your Bible with you. Contact: Rose: 02, 9642 2359; Mobile 0412 115 961  
Email: rosetwmanydney@gmail.com

### **Tri-Diocesan Social Justice Twilight Reflection Evening – 30 June 2021, 6:00-8:00pm, Pennant Hills**

Join keynote speakers Bishop Anthony Randazzo, Dr. Robbie Lloyd and Ms Ashleigh Donnelly together with Catholics from the Archdiocese of Sydney, Parramatta Diocese and the Diocese of Broken Bay for a prayerful dinner event to celebrate our social justice work and reflect on the themes of this year's Social Justice Statement "To Live Life to the Full: Mental Health in Australia Today."

**Wednesday 30th June 2021 | 6.00pm – 8.30pm | Pennant Hills Bowling Club, 52 Yarrara Rd, Pennant Hills.** To register: <https://form.jotform.com/211228078037048> or by emailing [ruth.moraes@sydneycatholic.org](mailto:ruth.moraes@sydneycatholic.org).

### **Love & Truth Retreat for Married Couples**

The Emmanuel Community in Sydney is offering a retreat weekend for married couples. This is the first of three Love & Truth retreats that will provide you with an opportunity to be strengthened, nourished and renewed in your marriage by discovering anew Christ's plan for you. The weekend will include talks, testimonies, prayer, sharing, and time with your spouse.

**Saturday 26th – Sunday 27th June 2021 | Mount Carmel Retreat Centre in Varroville | \$200 per couple includes overnight accommodation and meals.** Register online at <https://www.trybooking.com/BQDLQ>. For more information, email [emmanuel Sydney events@gmail.com](mailto:emmanuel Sydney events@gmail.com).

### **Divine Retreat Centre**

160 Hensons Road, Somersby NSW 2250. **Sunday, 27 June.** One day pilgrimage (Last Sunday Retreat). 9.00am-4.00pm. Fr Roni George and Fr Joby George. Praise & worship, preaching the word, eucharistic adoration, way of the cross, Divine Mercy Chaplet and Holy Mass. Booking required. Limited numbers. Please contact 02 4372 1598 or [drcretreatrego@gmail.com](mailto:drcretreatrego@gmail.com). [www.divineretreatcentre.org.au](http://www.divineretreatcentre.org.au).

### **Alive in the Spirit: Being The Community Christ Calls Us to Be**

This innovative conference, from 8 to 10 July 2021 will feature over 30 on-demand workshops with prominent national and international guest speakers, exploring areas such as best practice for RCIA, planning for mission and renewal and supporting pastoral care. For more information, visit: [www.aliveinthepirit.com.au](http://www.aliveinthepirit.com.au)

### **Raising Fathers Evenings**

Three fantastic opportunities for dads to be inspired by powerful, personal testimonies from three of the authors of the new book, *Raising Fathers*. Studies clearly show that the religious participation of the father is the most influential predictor of whether children will commit to their faith. All parents and guardians welcome. 7.30PM-8.30PM | **21 July** at Our Lady of Lourdes Earlwood | **22 July** at St Michael, Lane Cove | **23 July** at St Christopher, Panania. Visit [www.sydneycatholic.org/raisingfathers](http://www.sydneycatholic.org/raisingfathers) to register.

### **The 2021 Archdiocesan Marriage Preparation course, Of Life and Love**

**Saturday 14 August** commencing at 10 am and then Thursday evenings **19, 26 August & 02 September 2021.** To Book Online - <https://www.trybooking.com/BMTLF> For further info, please contact - The Life, Marriage and Family team on (02) 9307 8480 or e-mail [steven.buhagiar@sydneycatholic.org](mailto:steven.buhagiar@sydneycatholic.org).

### **The Genius Project Master Class for Catholic Women**

The course brings together deep Catholic insights of human behavior and spiritual growth over 9 weeks of video based lesson content and fortnightly group coaching/strategy sessions. To find more visit: [www.geniusproject.co](http://www.geniusproject.co)

### **Living Life to the Full at Home**

CatholicCare's Home Care Services for seniors can support you or a loved one to live at home independently with comfort and confidence and to remain connected to your parish community. To learn more call our Home Care Team on 13 18 19 or email [connect@catholiccare.org](mailto:connect@catholiccare.org).

### **Canice's Kitchen School Sleepout**

Have you ever had to sit in wet clothes with no way to get dry? This is one of the realities our homeless community face on a regular basis. This July, we are inviting young people to understand firsthand what sleeping rough means. Kids aged 12-18 years can pitch a tent, grab a sleeping bag and connect virtually via zoom, to learn from men and women who experienced homelessness as teenagers and then take part in a series of overnight challenges that mimic the realities of living on the street. Get your community involved today and make a difference in breaking the cycle of youth homelessness. For more information visit [www.caniceskitchen.org](http://www.caniceskitchen.org).



### **A message from the Archdiocese of Sydney**

Child abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. The Archdiocese has a legal obligation to report crimes to the police. Alternatively, call (02) 9390 5810 | email [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance.