



PARISHES OF ST PETER CHANEL BERALA & ST JOSEPH THE WORKER AUBURN SOUTH

www.stpeter-stjoseph.org.au

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14th Sunday in Ordinary Time - 7 July 2013

From your Pastor

Holiness and missionaries

Fr Graham Kings was the first Australian born priest for Berala parish. The two before him and the one after him have been missionary priests - while the two earlier ones were from Ireland, I your current priest is Indian. The fill in priest today, Fr Bony Abraham, while I am away is also Indian.

The Gospel today is calling us to reflect on the missionary aspect of the Church. Jesus sent his disciples in pairs of two to preach in different villages. It was a hands on approach to train the seventy two. These days when a priest is ordained, the bishop would exhort him to be a holy priest, - praying regularly and praying for the people.

The instruction Jesus had for his disciples did not spell out what holiness is. He in fact did not even mention 'holiness'. Jesus asked them to be austere in their life style and be dependent on the people they serve for their livelihood and success of the mission. This was radically different to the Old Testament understanding. In the Old Testament, 'holiness' referred to the transcendence of God. When all is done a prophet or missionary had to reflect the 'otherness' of God. When Israelites were guided through the deserts of Sinai, God's otherness was emphasised by the signs in the burning bush, thunder on the mount Sinai, mysterious presentation of manna, and the cloud and light that guided them through. Moses as their missionary was to call the people to understand their powerlessness in front of God and the unreachability of Him. Where as in the Gospel today, the disciples sent by Jesus came back rejoicing that they experienced empowerment. While Moses was told to keep away from the burning bush 'because the land is holy', Jesus told his disciples that "your names are written in heaven". They are granted great privileges.

So we see already a change in the concept of Holiness and goal of missionary work between the Old Testament time and Jesus' peaching.

Since then the concept of missionary goal and sense of 'holiness' has had more transformations. In recent times sexual abuse of children by clergy is much spoken about. The accusation is that clergy who abused the children misused the trust the parents and children had in them. 'Honouring the trust' and the 'duty of care' expected of the clergy are important to be a good Christian, in other words to be 'holy'. The other area of concern is fairness in work place and fairness to the disadvantaged. In our understanding now a good sense of social justice and ability to act accordingly is intrinsic to holiness and becoming a good Christian. Therefore it is not enough for the missionaries to be austere and prayerful these days, they need to be proactive to show certain character to effect the Christian message. Therefore the aspirations and challenges are different for missionaries this day and age. You and I, as bearers of the Word of God are called to radical commitments to a life of trust and fairness.

Holy Mass at Berala: Monday-Friday:6.45AM; Tuesday 7PM Novena & Mass; Wednesday—Friday 9.15 AM Saturday 8 AM

Lord's Day: Saturday 5 PM (Vigil), Sunday 10 AM; **Reconciliation at Berala:** Saturday 9.30 AM

Holy Mass at Auburn South: Tuesday 9 AM (school term only); The Lord's Day Sunday 8 AM.

Baptisms, Weddings, and Anointing of the Sick by Appointment



Parish Diary This Week!

	St Peter Chanel	St Joseph the Worker
Monday	6.45 AM Mass,	
Tuesday	6.45AM Mass, 7.00 PM Novena	No Mass
Wednesday	6.45 AM Mass, 9.15 AM Mass, Secretary Available.	Secretary Available.
Thursday	6.45 AM Mass, 9.15 AM Mass Secretary Available.	Secretary Available.
Friday	6.45 AM Mass, 9.15 AM Mass	
Saturday	8.00AM Mass, 9.30 AM Reconciliation 5.00 PM Vigil Mass - Catholic Mission Appeal	
Sunday	10 AM Mass - Catholic Mission Appeal	8.00 AM - Mass - Catholic Mission Appeal



Hospitality at SPC

This week Josie Pangilinan will be hosting tea after 5PM Mass. Please stay and join us for a cuppa and chat. *next week Rani Sebastian will be hosting morning tea after 10AM Mass.* Thank you to all the volunteers for hosting this wonderful event.

Thank you for the Holy Father Appeal

We wish to express our sincere thanks for your support of the Holy Father's Appeal which was held last weekend. Your donations go towards the Holy Father's worthy causes and will provide the vital support needed to keep his charitable programs running. Thank you once again, and may God bless you.

Catechists meeting

Next meeting of the Catechists of the parish will be held on Wednesday, 17 July at 10 AM in the Parish Hall. All catechists of the parish are invited to attend. It will also help plan program for the coming semester.

New Parish to commence soon

The Chancery is in the final stage of drafting the decree to establish the New Parish with the amalgamation of the Berala and Auburn South parishes. I suggested to them that Sunday 14 July is a good date to Commence. It was July 14, 1937 when the present Berala parish was established. Parish of St Joseph the worker was established 25 years later and till then it was part of Berala Parish. Therefore the date for the next historic happening is fitting to be July 14. I am hoping to be back in time to celebrate the first Masses in the Newly established parish.

Pope Modifies Mass: 'St. Joseph' added to Eucharistic Prayers

The Pope has approved a new addition to the Latin Rite Mass. The name of St. Joseph, will be included after the usual prayer to the Virgin Mary.

The change in the text was also approved by the Congregation for Divine Worship. The modification itself was in the works under the Pontificate of Benedict XVI. Now, Pope Francis confirmed the decision.

Up to now, the only reference to St. Joseph was in the so-called Roman Canon, and was introduced by the blessed John XXIII during the Second Vatican Council. Currently, the decree has only been published in Latin. So after the reference to the Virgin Mary, the phrase reads, 'cum beáto Ioseph, eius Sponso,' which translates to St. Joseph, her husband. But the Vatican is working on various translations in other languages. Since the change is simple, priests are allowed to put it into practice immediately.

New Parish Pastoral Council

On Thursday the Pastoral Council met and elected the office bearers for the new term commencing next Sunday. Charlie Scully - chair person, Karim Kassis - vice chair, Joji Salar - secretary, Pat Kavanagh - assistant Secretary. Others members are Joseph Vu, Jenny Michael, William Andrews. Ex officio members are Jo Fox (principal SPC school) Cheryl Huthnance (Assistant principal SPC school), John Kennedy (principal SJW school). This council is expandable according to the need and pastoral initiatives of the Pastor.

Liturgy Ministers Roster updated

To accommodate for the changing Mass times, the Liturgy Ministers Roster to the 3rd August has been updated and a copy is available in the Church foyer. Any current volunteer wishing to make any changes or if there is anyone who wishes to join a ministry please send your intentions via e-mail or pop a note into the Parish Office letterbox in the next couple of weeks before the new Roster commencing 4th August is finalised.

First Reconciliation Parents Meeting

There will be two separate meetings for parents of First Reconciliation parents. For the parents of children from St Joseph the Worker School, their meeting is at 7 PM on Thursday 18 July, in Fr Mark Spora Room.

For the parents of children from St Peter Chanel School and for the parents of children from Non-Parish Schools (including State Schools) their meeting is at 7 PM on Thursday, 31 July in St Peter Chanel Church.

This information has been emailed or posted to all parents according to their enrolment for the program.

Mass at Berala on the Park

Next Mass at Berala on the park will be on Friday 19 July 11.30 am. It is normally held every third Friday of each month.

Catholic Inquiry

There have been some requests from parents of primary school children regarding initiation into the Catholic Church. Therefore I am organising two special meetings for Catholic Inquiry for the interested parents and other adults.

The first one will be at 7PM on Wednesday, 24 July at St Peter Chanel School Library. Entrance to the venue is the School gate on Regents Street.

There will be another meeting on the following day, Thursday, 25 July, at 7 PM in Mark Spora Room of St Joseph the Worker School, Auburn South. The entrance to this facility will be the school gate on New Street, Auburn South.

All those who would like to inquire about Catholic Faith and Church, even if not a parent of the school, are welcome to these sessions.

First Communion Parents Meeting

First Communion Parents meeting for St Joseph the Worker church and School will be at 7 PM on Thursday, 1 August in Fr Mark Spora Room.

For the parents of St Peter Chanel Church and primary school, the meeting will be at 7 PM, on Wednesday, 7 August at St Peter Chanel Church.

All parents are informed of these meetings through email or post as per the enrolment forms.



PILGRIM STATUE

Our Lady this week will be at the Jaksic home, 2 Dempster Cres Berala .

Please join them any evening at 7.00pm for the Rosary.

"Family that pray together stay together" the Rosary Statue is still visiting homes of parishioners of St Peter Chanel every Saturday.

If you would like to host Our Lady for a week please contact

Mona for booking on 9709 8701 or 0417 282 603.



Volunteer gathering

All volunteers of the parish are personally invited to a Gathering on 26 July. The Invitations are currently being sent out. If you have not received your invitation by 12 July, let me know. Our records of Volunteers are not always perfect.

Youth Group

The parish has various youth groups helping with Liturgy. Youth For Christ and other young people of Berala Church will be singing at Vigil Mass on every first Saturday of the Month at St Peter Chanel Church commencing in August.

Samoa Youth will be singing on every fourth Sunday at 10 AM Mass at St Peter Chanel Church.

Another Youth Group will be singing on Third Sunday of each month at 8 AM Mass at St Joseph the Worker Church Auburn South.

Should anyone wish to join any one of these youth Groups, you are welcome to approach the respective groups directly or speak with Fr Thomas.

Young people also are invited to join Liturgy Ministry as a Reader at Mass or Communion Minister or an Altar Server. To join any one of these ministries they need to be trained and commissioned which Fr Thomas is happy to do. So contact him to organise it.

Aboriginal and Torres Strait Islander Sunday

Today, Sunday 7 July is Aboriginal and Torres Strait Islander Sunday. It is an important day on the Catholic calendar. Celebrations will be held throughout the nation where Aboriginal and Torres Strait Islander people celebrate their spirituality, identity, culture and survival.



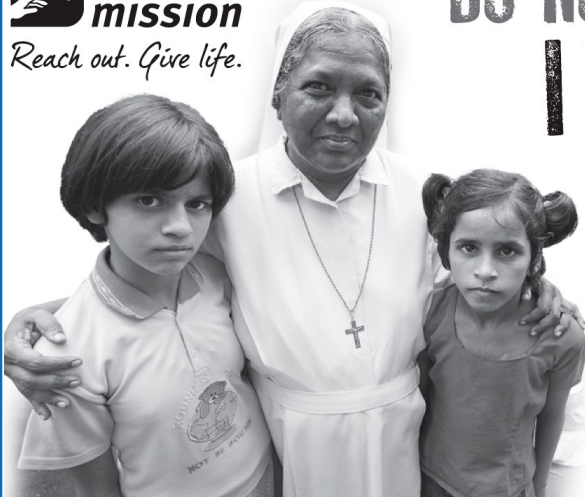
Volunteer friends needed!

Compeer is a mental health friendship program which matches volunteers in one-to-one friendship with someone in their local community who is isolated and living with a mental illness.

We are looking for adult male and female volunteers to spend an hour a week doing social activities with a new friend. Training and ongoing support is provided. To find out more about volunteering with Compeer, go to www.compeer.org.au email Compeer.WesternSydney@vinnies.org.au or phone (02) 9568 0295.



DO NOT BE AFRAID... I WILL RESCUE YOU



Next weekend our Parish will be holding the annual Catholic Mission Church Appeal. This year we are invited to act in partnership with missionaries in India and throughout the world. Every day, faithful missionaries are reaching out in the name of Christ, offering practical, emotional and spiritual care as they are rescuing children from horrific situations such as child trafficking, child labour and extreme poverty. Please come prepared next weekend and give generously.

Freecall: 1800 257 296 | catholicmission.org.au/rescue

MASS INTENTIONS

Recently Deceased: Laurence Hagerty, Norah Lally, Edward Duffy Snr.

Deceased: Giuseppe Cicuto, Giovanni & Amabile Cicuto, Albino & Caterina Bertuzzi *and deceased members and friends of the following families* Ross & Mitchell; Donnellan, Michael & Baini.

Sick: Terry Flanagan & Mary Fraser.

Feasts of the Week

11 July – St Benedict, abbot. Memorial.

In the fifth century, the young Benedict was sent to Rome to finish his education with a nurse/housekeeper. The subject that dominated a young man's study then was rhetoric -- the art of persuasive speaking. A successful speaker was not one who had the best argument or conveyed the truth, but one who used rhythm, eloquence and technique to convince. The power of the voice without foundation in the heart was the goal of the student's education. And that philosophy was reflected in the lives of the students as well. They had everything -- education, wealth, youth -- and they spent all of it in the pursuit of pleasure not truth. Benedict watched in horror as vice unraveled the lives and ethics of his companions.

Afraid for his soul, Benedict fled Rome, gave up his inheritance, and lived in a small village with his nurse. When God called him beyond this quiet life to even deeper solitude, he went to the mountains of Subiaco. There he lived as a hermit under the direction of another hermit, Romanus. After years of prayer, word of his holiness brought nearby monks to ask for his leadership. He warned them he would be too strict for them, but they insisted -- then tried to poison him when his warning proved true.

So Benedict was on his own again -- but not for long. The next set of followers were more sincere and he set up twelve monasteries in Subiaco where monks lived in separate communities of twelve.

He left these monasteries abruptly when the envious attacks of another hermit made it impossible to continue the spiritual leadership he had taken.

But it was in Monte Cassino he founded the monastery that became the roots of the Church's monastic system. Instead of founding small separate communities he gathered his disciples into one whole community. His own sister, Saint Scholastica, settled nearby to live a religious life.

After almost 1500 years of monastic tradition his direction seems obvious to us. But Benedict was an innovator. No one had ever set up communities like his before or directed them with a rule. What is part of history to us now was a bold risky step into the future.

Benedict had the holiness and the ability to take this step. His beliefs and instructions on religious lifewere collected in what is now known as the Rule of Saint Benedict -- still directing religious life after 15 centuries.

In this tiny but powerful Rule, Benedict put what he had learned about the power of speaking and oratorical rhythms at the service of the Gospel. He did not drop out of school because he didn't understand the subject! Scholars have told us that his Rule reflects an understanding of and skill with the rhetorical rules of the time. Despite his experience at school, he understood rhetoric was as much a tool as a hammer was. A hammer could be used to build a house or hit someone over the head. Rhetoric could be used to promote vice ... or promote God. Benedict did not shun rhetoric because it had been used to seduce people to vice; he reformed it.

Benedict did not want to lose the power of voice to reach up to God simply because others had use it to sink down to the gutter. He reminded us "Let us consider our place in sight of God and of his angels. Let us rise in chanting that our hearts and voices harmonize." There was always a voice reading aloud in his communities at meals, to receive guests, to educate novices. Hearing words one time was not enough -- "We wish this Rule to be read frequently to the community."

Benedict realized the strongest and truest foundation for the power of words was the Word of God itself: "For what page or word of the Bible is not a perfect rule for temporal life?" He had experienced the power of God's word as expressed in Scripture: "For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to him who sows and bread to him who eats, so shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it" (Isaiah 55:10-11).

For prayer, Benedict turned to the psalms, the very songs and poems from the Jewish liturgy that Jesus himself had prayed. To join our voices with Jesus in praise of God during the day was so important that Benedict called it the "Work of God." And nothing was to be put before the work of God. "Immediately upon hearing the signal for the Divine Office all work will cease." Benedict believed with Jesus that "One does not live by bread alone, but by every word that comes forth from the mouth of God" (Matthew 4:4).

This prayer, called the Divine Office, was to be chanted from the breviary at specific times of the day. If a monk could not make it to chapel, he was to immediately fall to his knees in the place where he in the fields, in the stable, wherever he was and perform the Work of God under the vault of the sky. There was nothing special about praying in a chapel -- or praying outdoors -- but there was something very special about the prayer. "We believe that God is everywhere," but "without doubt, we believe this is so especially when assisting in the Divine Office." The Church still believes Benedict's and considers the Divine Office the prayer of the Church.



ROSARY STATUE at St Joseph the Worker -an inspiration for daily recitation of the Rosary.-

This week the Rosary Statue will be at the home of Taoto Langi.

If interested please call Taoto on 9702 0074.

Thank you from the Legion of Mary.

Antiphons & Readings

Entrance Antiphon:

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

Responsorial Psalm:

(R.) Let all the earth cry out to God with joy.

Cry out with joy to God all the earth,
O sing to the glory of his name.

O render him glorious praise.

Say to God: 'How tremendous your deeds! *(R.)*

'Before you all the earth shall bow;
shall sing to you, sing to your name!'

Come and see the works of God,
tremendous his deeds among men. *(R.)*

He turned the sea into dry land,
they passed through the river dry-shod.

Let our joy then be in him;
he rules for ever by his might. *(R.)*

Come and hear, all who fear God.

I will tell what he did for my soul.

Blessed be God who did not reject my prayer
nor withhold his love from me. *(R.)*

Gospel Acclamation:

Alleluia, alleluia!

May the peace of Christ rule in your hearts,
and the fullness of his message live within you.

Alleluia, alleluia!

Communion Antiphon:

Taste and see that the Lord is good;
blessed the man who seeks refuge in him .

Today's Readings

Isaiah 66:10-14

Galatians 6:14-18

Luke 10:1-12, 17-20

Next Sunday's Readings

Deuteronomy 30:10-14

Colossians 1:15-20

Luke 10:25-37



St Peter Chanel & St Joseph the Worker Rosters - Next Week

14 TH JULY		15 TH SUNDAY IN ORDINARY TIME	
MASS	VIGIL	8AM	10AM
ACOLYTE	Edward DUFFY	Joseph MARMAN	Robert JAKSIC
ORGANIST	Kate PARISH &	-	ELMER
CANTOR	Lyn FORBES	-	ELMER
LECTOR/S	Patricia DUFFY	Ingrid SCHARENGUIVEL	Maria NGUYEN
	Petah FORAN	Maris MARSH	Micheline BOTHAM
COMMENTOR	Katrina YIP	Deborah GOOCH	Sharon IACONO
GIFTS	Anita YIP FAMILY	-	Robert JAKSIC FAMILY
PIETY STALL	Stephanie YIP	-	John SHANLEY
SP. MINISTER	Ann DUFFY		Roland JAVIER
SP. MINISTER	Petah FORAN		Kylie CARROLL

Group 2: ALTAR – Bolonia family.

Group 5: COUNTERS – Jacob & Elizabeth John, Monica Smith .

SPC CHILDREN'S LITURGY - None during school holidays.

Church Cleaners: July 13 -

SPC: Dom/Josie PANGILINAN

SJW: Maris & John Marsh

Please contact Joe Moses on 9749 9220 or 0415 475 749 if you are interested in
volunteering at Auburn South Church in any way.

*Q: Did you know that they had automobiles in Jesus' time?
A: Yes, the Bible says that the disciples were all of one Accord.*



Your contribution to the Planned Giving Program of the Parish is your appreciation for the Parish. At the end of the Financial Year you will receive a Receipt for your contributions which will enable you to claim Tax deduction. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate

Your Name:

Telephone NoEmail ID