



PARISHES OF ST PETER CHANEL BERALA & ST JOSEPH THE WORKER AUBURN SOUTH

www.stpeter-stjoseph.org.au

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5th Sunday in Ordinary Time - 10 February 2013

From your Pastor

Conversion a gift and experience

We normally associate the conversion with changing religion. But there are profound acts of conversions which does not necessarily involve change of religion. Today's readings at Mass relate to three instances of conversions.

The first one is the case of Isaiah. He was in Jerusalem temple with all the rituals, smoke and prayers associated with it. He saw God's glory filling the earth. God's angel appeared to him, purified him and enabled him to a prophet. Isaiah had an awakening. The vision he had in the temple made him a man of great mission. He saw God's work not just in individuals, but in the history and politics of the people. He, therefore, spoke not just of individual morality, but also of public morality in Israel's national and international affairs. God is present not just in the souls, but in the world affairs.

Apostle Paul's case was very dramatic. He was a man with a mission. As a very zealous Jew he was persecuting Christians. But God's ways can be strange. God wanted to use Paul's enthusiasm for a different kind of mission. Paul's conversion happened on a highway. He struck down Paul on his way to Damascus. This special intervention of God in his life was a turning point in the life and mission of Paul. Nothing Paul did merited him this vision of God and the new faith he received. Therefore he told all the people he met thereafter that faith is a gift, a gift from God. This teaching of Paul we read about in his letters to Corinthians, Philippians, Galatians, Ephesians, and Romans. We can be cleansed and made whole not by our own effort but only by the grace of Christ's Cross and Resurrection. And it is a gift.

The third instance of conversion in today's readings happens on the seashore. In the Gospel we see Peter making a big catch of fish after obliging to Jesus. The whole night's effort to catch fish frustrated him. He thought he knew the waters and his profession very well. No fisherman thinks that day time is good for fishing. Yet when Jesus asked Peter to cast the net out into the deep in day time, he did it very obligingly. The catch he made – two boats full of fish - surprised him. He acknowledged his unworthiness to Jesus. The catch was God's gracious gift to him. Jesus therefore commissioned him to be 'fisherman of people'. It is his total trust in Jesus which made him an apostle and the first among them.

The three readings give us an understanding of how we are made missionaries of the Gospel. We need to be purified in our souls. We might need God's intervention in our life to hear God's calling. We need to study and reflect on God experience. We need to be trusting in God with whole heart. This week we are starting our Lenten observance in preparation for Easter. It is time to reflect specially on our conversion. Where did it happen? Was it in the temple like Isaiah, or was it on the highway like St Paul, or is it like on the seashore like St Peter.



Ash Wednesday Mass Times

St Peter Chanel - 6.45AM; 9.15 AM; 12.30PM; 7.00PM
St Joseph the Worker - 9.00AM

**Day of fasting
and Abstinence.**

Holy Mass at Berala: Monday-Friday: 6.45AM; Tuesday 7PM Novena, & Mass; Wednesday—Friday 9.15 AM Saturday 8 AM

Lord's Day: Saturday 5 PM (Vigil), Sunday 8 AM, 10 AM; **Reconciliation at Berala:** Saturday 9.30 AM

Holy Mass at Auburn South: Tuesday 9AM, The Lord's Day Sunday 9 AM, **Reconciliation** Sunday 8.30 AM

Baptisms, Weddings, and Anointing of the Sick by Appointment



World Day of Prayer for the Sick and Mass of Anointing of the Sick

Monday, 11 February is the World Day of Prayer for the Sick. The Holy Father has issued a message on this occasion. It is included in this Bulletin. To Mark the occasion, we will have a Mass of Anointing of the Sick at 10 AM on Saturday, 16 February, at St Peter Chanel Church. Please bring along the sick and frail relatives and friends of yours to this Mass. If you know any parishioners needing assistance to get here, please offer to help them. After Mass, there will be light refreshments in the Jubilee Hall. Anyone willing to help may let the parish office or one of the priests know. **Because of this Mass of Anointing, there will not be any Mass at 8 AM on this Saturday.**

Lenten Program / Groups

The Church as Home of Humanity

The title of Lenten Program this year is "The Church as Home of Humanity". It is designed for use by small groups, who come together once a week to pray, to consider the Gospel reading for the following Sunday, and to discuss a reflection on the Gospel, the "Words of Life" conversion stories, and "Words about the Church". The program may also be used by families and individuals. It comes with a CD containing a reading of the Gospel passage, a reflection on the Gospel, a short guided meditation and a final hymn. Each session may last for an hour.

The groups could gather in Jubilee Hall or school or at homes. They meet each week during Lent. Anyone willing to host it at home is welcome. You may also be interested in a 9.15am session for mothers and fathers after they have dropped their children at school.

Below is a sample meditation from the first session.

Of all the dreamy slumbers we could call to mind, we get Abraham's first up this Lent. We leave to one side Adam's manly doze (Gen 2:21), and the deep sleep of Jairus' daughter is a distant memory for now (Lk 8:52). All this sleep reminds us of our mortality and the final sleep of human death. And Abraham's repose here in Genesis 15 is also reminiscent of death.

We are told of two "falls" here: first, Abraham "falls" into a deep sleep as the sun goes down, and then a dreadful and great darkness then "falls" upon him. So, there is an end and a beginning for Abraham. Just as Adam rose from his sleep to a life with Eve, so too Abraham rises to the covenant with God and its promises.

But Abraham fell before the job was done! He was just about to put fire to the sacrificial victims when he fell asleep. God had to complete the sacrifice for him, by sending the smoking pot and flaming torch. It will be so with us: we shall fall asleep in death, but we believe God's covenant in the sacrifice of Christ, which he completed on the Cross, makes our rising possible.

The fire at the Easter Vigil will be the sign to us of the completion of the sacrifice of Christ. God is faithful to his covenant, even when his people doze off into sin and death. The light shines in the darkness, and the darkness cannot overcome it (Jn 1:5).

Karim Kassis is coordinating Lenten Groups at St Joseph the Worker Auburn South. Pam Snell and Jenny Michael have already volunteered to host groups in their homes at St Peter Chanel Parish. Fr Peter Kwak is willing to lead a group, suggested time is every Thursday at 7pm during Lent but this is flexible according to the needs of the group. The venue is yet to be determined and open to suggestions. Anyone else interested to lead groups or host them can contact the parish to organise it. There are also forms made available at the back of the church for interested people to sign up for the program. We will require numbers to organise the materials for the groups.

PILGRIM STATUE

Our Lady this week will be at the Botham home, 353 Cumberland Rd, Auburn .

Please join them any evening at 7.30pm for the Rosary.

"Family that pray together stay together" the Rosary Statue is still visiting homes of parishioners of St Peter Chanel every Saturday.

If you would like to host Our Lady for a week please contact

Mona for booking on 9709 8701 or 0417 282 603.



Parish Diary This Week!

| | St Peter Chanel | St Joseph the Worker |
|-----------|---|--|
| Monday | 6.45 AM Mass | |
| Tuesday | 6.45 AM Mass, 7.00PM Novena followed by Mass | 9.00AM Mass |
| Wednesday | 6.45 AM Mass, 9.15 AM Mass, 12.30PM Mass 7.00PM Mass. Secretary Available | 9.00AM Mass. Secretary Available. |
| Thursday | 6.45 AM Mass, 9.15 AM Mass. Secretary Available. | Secretary Available. |
| Friday | 6.45 AM Mass, 9.15 AM Mass | |
| Saturday | 9.30 AM Confession, 10.00AM Mass of Anointing 5.00 PM Vigil Mass | |
| Sunday | 8.00 AM Mass, 10 AM Mass | 8.30 AM Confession, 9.00 AM Mass & BBQ |



Hospitality at SPC

A Roster has been set up where each week someone will be hosting morning tea after one of the Masses at St Peter Chanel. This Sunday morning tea is hosted by Anna Facer after the 8.00AM Mass. Please stay and join us for a cuppa and chat. Thank you to Anna and all the volunteers for hosting this wonderful event.

Liturgy Committee & Acolytes Meeting

There will be a meeting to discuss Holy Week and Easter Liturgy on Thursday 14th February commencing at 7.30pm in the presbytery.

Altar Servers Training

Training for Altar servers will be commencing soon. Please contact Fr Peter or Fr Thomas if you are interested in being an Altar Server.

Laptops for Vietnam

Vince Mai is collecting used laptops to distribute in Vietnam. if you have any used laptop in working condition, leave in the presbytery for Fr Thomas who will take it to Vince Mai.

GET TO KNOW YOUR PRIEST BBQ

Next Sunday 17 February, after 9AM Mass, all parishioners from St Joseph the Worker are invited to a BBQ with your priest to get to know him. It will be held in the SJW school grounds.



Liturgy Roster

The new Liturgy roster from 17th February until 11th May 2013 is now available to be picked up from the back of the Church. It may also be viewed on the Parish website.



This week we welcome into the Catholic faith
Michael Anthony Capra
May he always know the love of God and feel His guiding
hand throughout his life.

Enrolment for Confirmation

Confirmation is the last of three sacraments of Initiation. The other two are Baptism and Holy Communion. Children in year 6 and over in school are invited to enrol for the sacrament. Enrolment will be done on the weekend of 16 & 17 February. Candidates and their parents are invited to the Mass on this weekend to enrol for the sacrament. During the Mass they will be presenting the filled in enrolment form to the priest. There will be also prayers of commitment with parts for the parents, candidates and the parish community during the Mass.

Enrolment Masses for St Peter Chanel are 5 PM Saturday, 16 February, & 10 AM on Sunday, 17 February.

Enrolment Mass for St Joseph the Worker will be at 9 AM on Sunday, 17 February.

Please be advised that you will not be able to register for sacraments through school. It is to be done through the parish and during the Mass.

Project Compassion 2013

Your donations to Caritas Australia's Project Compassion give expression to the Gospel imperative to pursue justice and help those suffering from poverty and disadvantage.

Please take home a Project Compassion box and/or a set of Lenten envelopes and give generously to the appeal this Lent.



ROSARY STATUE at St Joseph the Worker



-an inspiration for daily recitation of the Rosary.- Anybody who is interested in having Our Lady's Statue in their home for a week please put your name, address and phone number on the roster. Claudette Abu Azzar will contact those interested persons, for delivery and pick-up of the Rosary Statue.

Thank you from the Legion of Mary



To embrace a lifetime, we give you time.

PROUD SPONSORS AT ST PETER CHANEL PARISH.

For all your funeral needs contact Guardian Funerals

35 - 49 Joseph Street, LIDCOMBE NSW 2141

PH: 8745 7800 Fax: 8362 9200

HOLY SOULS

Please pray for the peaceful repose of Maurice Tereiro, Marie Briggs, Hubert Worthington, Josephine Worthington, Mary Worthington, Patricia Crowther, Harley Simms, Karime Michael, Francesca Brancatisano, Ana Lisica, Anka Lisica, Nevenka Rajic, Ivan Lisica

And the deceased members and friends of the following families Donnellan, Ross & Mitchell, Michael & Baini

and for those whose anniversaries occur at this time Cenon Alinson, Frank Pisak, Les Willoughby,

May Their Souls Rest in Peace

Planned Giving

Your contribution to the Planned Giving Program of the Parish is your appreciation for the Parish. At the end of the Financial Year you will receive a Receipt for your contributions which will enable you to claim Tax deduction. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate

Your Name:.....Parish: ☐ Berala / ☐ Auburn South

Telephone No Or Email ID

**MESSAGE OF HIS HOLINESS POPE BENEDICT XVI FOR THE TWENTY-FIRST WORLD DAY OF THE SICK
(11 FEBRUARY 2013)**

“Go and do likewise” (Lk 10:37)

Dear Brothers and Sisters,

1. On 11 February 2013, the liturgical memorial of Our Lady of Lourdes, the Twenty-first World Day of the Sick will be solemnly celebrated at the Marian Shrine of Altötting. This day represents for the sick, for health care workers, for the faithful and for all people of goodwill “a privileged time of prayer, of sharing, of offering one’s sufferings for the good of the Church, and a call for all to recognize in the features of their suffering brothers and sisters the Holy Face of Christ, who, by suffering, dying and rising has brought about the salvation of mankind” (John Paul II, *Letter for the Institution of the World Day of the Sick*, 13 May 1992, 3). On this occasion I feel especially close to you, dear friends, who in health care centres or at home, are undergoing a time of trial due to illness and suffering. May all of you be sustained by the comforting words of the Fathers of the Second Vatican Council: “You are not alone, separated, abandoned or useless. You have been called by Christ and are his living and transparent image” (*Message to the Poor, the Sick and the Suffering*).
2. So as to keep you company on the spiritual pilgrimage that leads us from Lourdes, a place which symbolizes hope and grace, to the Shrine of Altötting, I would like to propose for your reflection the exemplary figure of the Good Samaritan (cf. Lk 10:25-37). The Gospel parable recounted by Saint Luke is part of a series of scenes and events taken from daily life by which Jesus helps us to understand the deep love of God for every human being, especially those afflicted by sickness or pain. With the concluding words of the parable of the Good Samaritan, “Go and do likewise” (Lk 10:37), the Lord also indicates the attitude that each of his disciples should have towards others, especially those in need. We need to draw from the infinite love of God, through an intense relationship with him in prayer, the strength to live day by day with concrete concern, like that of the Good Samaritan, for those suffering in body and spirit who ask for our help, whether or not we know them and however poor they may be. This is true, not only for pastoral or health care workers, but for everyone, even for the sick themselves, who can experience this condition from a perspective of faith: “It is not by sidestepping or fleeing from suffering that we are healed, but rather by our capacity for accepting it, maturing through it and finding meaning through union with Christ, who suffered with infinite love” (Spe Salvi, 37).
3. Various Fathers of the Church saw Jesus himself in the Good Samaritan; and in the man who fell among thieves they saw Adam, our very humanity wounded and disoriented on account of its sins (cf. Origen, *Homily on the Gospel of Luke XXXIV*, 1-9; Ambrose, *Commentary on the Gospel of Saint Luke*, 71-84; Augustine, *Sermon 171*). Jesus is the Son of God, the one who makes present the Father’s love, a love which is faithful, eternal and without boundaries. But Jesus is also the one who sheds the garment of his divinity, who leaves his divine condition to assume the likeness of men (cf. Phil 2:6-8), drawing near to human suffering, even to the point of descending into hell, as we recite in the Creed, in order to bring hope and light. He does not jealously guard his equality with God (cf. Phil 2:6) but, filled with compassion, he looks into the abyss of human suffering so as to pour out the oil of consolation and the wine of hope.
4. The Year of Faith which we are celebrating is a fitting occasion for intensifying the service of charity in our ecclesial communities, so that each one of us can be a good Samaritan for others, for those close to us. Here I would like to recall the innumerable figures in the history of the Church who helped the sick to appreciate the human and spiritual value of their suffering, so that they might serve as an example and an encouragement. Saint Thérèse of the Child Jesus and the Holy Face, “an expert in the *scientia amoris*” (Novo Millennio Ineunte, 42), was able to experience “in deep union with the Passion of Jesus” the illness that brought her “to death through great suffering” (Address at General Audience, 6 April 2011). The Venerable Luigi Novarese, who still lives in the memory of many, throughout his ministry realized the special importance of praying for and with the sick and suffering, and he would often accompany them to Marian shrines, especially to the Grotto of Lourdes. Raoul Follereau, moved by love of neighbour, dedicated his life to caring for people afflicted by Hansen’s disease, even at the world’s farthest reaches, promoting, among other initiatives, World Leprosy Day. Blessed Teresa of Calcutta would always begin her day with an encounter with Jesus in the Eucharist and then she would go out into the streets, rosary in hand, to find and serve the Lord in the sick, especially in those “unwanted, unloved, uncared for”. Saint Anna Schäffer of Mindelstetten, too, was able to unite in an exemplary way her sufferings to those of Christ: “her sick-bed became her cloister cell and her suffering a missionary service. Strengthened by daily communion, she became an untiring intercessor in prayer and a mirror of God’s love for the many who sought her counsel” (Canonization Homily, 21 October 2012). In the Gospel the Blessed Virgin Mary stands out as one who follows her suffering Son to the supreme sacrifice on Golgotha. She does not lose hope in God’s victory over evil, pain and death, and she knows how to accept in one embrace of faith and love, the Son of God who was born in the stable of Bethlehem and died on the Cross. Her steadfast trust in the power of God was illuminated by Christ’s resurrection, which offers hope to the suffering and renews the certainty of the Lord’s closeness and consolation.
5. Lastly, I would like to offer a word of warm gratitude and encouragement to Catholic health care institutions and to civil society, to Dioceses and Christian communities, to religious congregations engaged in the pastoral care of the sick, to health care workers’ associations and to volunteers. May all realize ever more fully that “the Church today lives a fundamental aspect of her mission in lovingly and generously accepting every human being, especially those who are weak and sick” (Christifideles Laici, 38). I entrust this Twenty-first World Day of the Sick to the intercession of Our Lady of Graces, venerated at Altötting, that she may always accompany those who suffer in their search for comfort and firm hope. May she assist all who are involved in the apostolate of mercy, so that they may become good Samaritans to their brothers and sisters afflicted by illness and suffering. To all I impart most willingly my Apostolic Blessing.

Lenten Penance

St. Mary's Cathedral, Sydney

+ Cardinal George Pell, Archbishop of Sydney



The Church's Canon Law reaffirms our obligation to do penance. The special times of penance are all Fridays throughout the year and the season of Lent. We recall that St. John the Baptist prepared for the coming of the Lord by "preaching a baptism of repentance". Christ began his ministry on earth with the exhortation to repent: "Repent and believe the Gospel" Mk 1:15.

Repentance means the rejection of sin. It implies conversion to, and reconciliation with God. Penance is the concrete expression of repentance. It takes the forms of prayer, self-denial, and works of charity. Each of these identifies us more closely with our Saviour. By penance we make satisfaction for our sins, and take real steps in the renewal of our lives. Penance is the proof of our repentance. Repentance and conversion are central, on-going features of Christian living. Penance has to be a constant, even daily, practice in our lives. In nominating special times of penance, the Church encourages and promotes in all of us the habit of penance. Furthermore, observance of these special times by all Catholics throughout the universal Church emphasises what we call "the social dimension of sin". The sin of the individual member always in some measure infects the whole body. Therefore during Lent and on the Fridays of the year, we do penance, not only on our own account, but also in the name of the Church and of the world. We must take very seriously our penitential obligations and be sure to carry them out. The Australian Catholic Bishops' Conference has not restricted our penance to fast and abstinence in all cases, it has left room for our own responsible choice. Where we make the choice, we should carefully select the form of penance that we consider most appropriate for our own circumstances and growth in the Christian life.

DAYS OF PENANCE

1. Rules for Lent follow in (a), (b), and (c).
2. Abstinence from meat, and fasting, are to be observed on Ash Wednesday and Good Friday.
3. On all other Fridays of the year the law of the common practice of penance is fulfilled by performing any one of the following:
 - (a) prayer – for example, Mass attendance; family prayer; a visit to a church or chapel; reading the Bible; making the Stations of the Cross; praying the rosary.
 - (b) self-denial – for example, not eating meat; not eating sweets or dessert; giving up entertainment to spend time with the family; limiting food and drink so as to give to the poor of one's own country.
 - (c) helping others – for example, special attention to someone who is poor, sick, elderly, lonely or overburdened.

All who have completed their eighteenth year and have not yet begun their sixtieth year are bound to fast.

All who have completed their fourteenth year are bound to abstain.

LENT LASTS FROM ASH WEDNESDAY (13TH FEBRUARY) TO THE MASS OF THE LORD'S SUPPER EXCLUSIVE (28TH MARCH). ON GOOD FRIDAY AND, IF POSSIBLE, ALSO ON HOLY SATURDAY UNTIL THE EASTER VIGIL, THE EASTER FAST IS OBSERVED.

PASCHAL PRECEPT

Each of the faithful is obliged to receive Holy Communion at least once a year. This is to be done between Ash Wednesday, 9th February, and Trinity Sunday, 22nd May, 2005 unless for a good reason it is done at another time during the year. All the faithful are obliged to confess their grave sins at least once a year.

Other Notices

A New Beginning

The next Beginning Experience weekend is on 1,2 and 3 March, 2013 at Mount St Benedict Centre, Pennant Hills. For information and application contact Lynne on 4627 2084 or Kevin 4981 0626. RSVP: 14 Feb 2013.

Worldwide Marriage Encounter Weekend for married couples

15 – 17 March at Mt Carmel Retreat Centre, Varroville, NSW bookings: 02 4283 3435 or wsharpe@bigpond.net.au Information: www.wwme.org.au

WORLD YOUTH DAY 2013 – ARE YOU COMING?

Come and join with the Archdiocese as we travel to Rio de Janeiro to meet with the Holy Father and celebrate what it means to be a young Catholic! Check out

www.wydtours.com.au to discover the seven amazing pilgrimages that are on offer and register now! The pilgrimage of a lifetime awaits you!



WYD13 RAFFLE – WIN \$10,000 IN SHOPPING OR TRAVEL!

To support our pilgrims attending WYD13 in Rio de Janeiro, the Archdiocese is running a fundraising raffle to support our young people and the mission projects they will be undertaking in South America. Tickets can be bought online at www.cwf.org.au. You could win \$10,000 in shopping or travel vouchers!

ARCHDIOCESE OF SYDNEY SOLO PARENT MINISTRY.

Single Parents and their children are invited to a **Family Picnic/BBQ** to be held at Bayview Park (end of Burwood Road) Concord, on **Sunday, 17 February at 11.00am**. All enquiries: Madeleine 0410 642 383 or email maddymissin@yahoo.com.

To launch the **40 DAYS FOR LIFE SYDNEY 2013 CAMPAIGN** the first event will be the Shrove Tuesday Kick-Off Rally, **Tuesday, 12 February** at St Peter's Catholic Church, Surry Hills. All most welcome to attend. 6pm Mass celebrated by Bishop Porteous followed by candlelit procession to Preterm abortuary. Free Pancake supper and sausage sizzle afterwards. Please visit www.fli.org.au.

DISCOVER WHAT A MERCY EDUCATION CAN DO FOR YOUR DAUGHTER

Our Lady of Mercy College Parramatta invites you to its 2013 Open Day on Friday, March 8. Principal's welcome and College tour at 10.30am, 1.30pm and 4.00pm. Reservations are essential and can be made by visiting www.olmc.nsw.edu.au or phoning the College Office on 8838 1263.

2 DAY INTENSIVE COURSE AT CAEC: Luke's Gospel. This topic will examine issues such as context, genre, language and themes in key passages in Luke. As a result you will better understand this Gospel and discover the joys and challenges of studying Scripture. Presented by Dr Robert Tilley on 25 & 26 February, 9am-4.30pm at the Catholic Adult Education Centre, 3 Keating St Lidcombe. Registration Essential. For more information and to enrol: www.caec.com.au, study@caec.com.au or 9646 9010.

EXPLORING CATHOLICISM (PART 1): Using the well-known Catholicism DVD series written and presented by Fr Robert Barron, this topic will take students on a "whirlwind" tour through the Catholic Faith in all its magnificence. The topic is suitable as a "refresher" course for practising Catholics and a great tool for those interested in coming back to the Faith. Additionally, it provides for a smooth transition into the RCIA for those interested enquirers exploring the Faith for the first time. Each week will be facilitated by a CAEC presenter and provide opportunities for group discussion. COST: FREE. Monday nights: 25 Feb – 25 Mar, 7pm-9pm at the Catholic Adult Education Centre, 3 Keating St Lidcombe. For more information and to enrol visit www.caec.com.au email study@caec.com.au or call 9646 9010.



MONTE SANT ANGELO 'Class of 1983' 30 Year REUNION

Saturday 23rd March 2013. Tour the school at 4.30pm – Join friends for a drink 5.00-7.30pm
For further details please contact montereunion83@gmail.com

Antiphons & Readings

Entrance Antiphon:

O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.

Responsorial Psalm:

R. In the sight of the angels I will sing your praises,
Lord.

I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. **R.**

I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. **R.**

All earth's kings shall thank you
when they hear the words of your mouth.
They shall sing of the Lord's ways:
'How great is the glory of the Lord!' **R.**
You stretch out your hand and save me,

your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. **R.**

Gospel Acclamation:

Alleluia, alleluia!

Come follow me, says the Lord,
and I will make you fishers of my people.
Alleluia!

Communion Antiphon:

Let them thank the Lord for his mercy, his wonders
for the children of men, for he satisfies the thirsty
soul, and the hungry he fills with good things.

Today's Readings

Isaiah 6:1-8
1 Corinthians 15:1-11
Luke 5:1-11

Next Sunday's Readings

Deuteronomy 26:4-10
Romans 10:8-13
Luke 4:1-13



Berala Rosters — God's House Keepers, Next Week

| 17 TH FEBRUARY | | 1 ST SUNDAY OF LENT | |
|---------------------------|-----------|--------------------------------|-----------|
| MASS | VIGIL | 8AM | 10AM |
| ACOLYTE | C. SCULLY | R.KENSEY | R. JAKSIC |
| ORGANIST | ----- | ----- | SAMOAN |
| CANTOR | ----- | ----- | CHOIR |
| LECTOR/S | A HOWSON | C.KENSEY | C MARTIN |
| | L LOPEZ | D.GOOCH | P FORAN |
| COMMENTATOR | P. DUFFY | M.SMITH | M BOTHAM |
| GIFTS | R.CHEEMA | J TESTA | R JAVIER |
| | FAMILY | FAMILY | FAMILY |
| PIETY STALL | M.LEWIS | R.TESTA | M THAM |

Group 5: ALTAR – M Heys; C Mabon; M Wood

Group 4: COUNTERS – Jenny Michael; Charlie Scully; Kay Scully

CHILDREN'S LITURGY - Vinita Nazareth & Anna Manganaro

Church Cleaners: Feb - 16

CFC Youth for Christ

Auburn South Roster - God's Housekeepers, Next Week

| 17 TH FEBRUARY | | 1 ST SUNDAY OF LENT | |
|---------------------------|-----------------|--------------------------------|-----------------|
| 1st Reading & Resp. Psalm | William Andrews | Altar Servers | TBA |
| 2nd Reading | TBA | Cleaning | Maronite Group. |
| Prayers of the Faithful | Maris Marsh | | |

Please contact William Andrews on 97020428 or 0410878952 if you are interested in
volunteering at Auburn South Church in any way.

**A little boy was listening to a long and excessively boring sermon in church. Suddenly the red sanctuary lamp caught his eye.
Tugging his father's sleeve, he said, "Daddy, when the light turns green can we go?"**

