

St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38 Parish Office: 60 Kingsland Rd, Berala, 2141, Ph: 96447787 E: info@stpeter-stjoseph.org.au Parish Website: www.stpeter-stjoseph.org.au, facebook: stpeterstjoseph

Holy Mass at Berala: Monday to Friday 6.45am, Wednesday to Friday 9.15am, Saturday 8.00am, Saturday 9.00am Adoration & Novena. Holy Mass at Auburn South: Tuesday 9.00am (during school term only)
Lord's Day Mass Berala: Saturday 5.00am (Vigil) Sunday 10.00am Lord's Day Mass Auburn South: Sunday 8.00am Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time. For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

THIRTY SECOND SUNDAY IN ORDINARY TIME - YEAR B 11 NOVEMBER 2018

First Reading 1 Kgs 17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives', she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent, jug of oil shall not be emptied,

before the day when the Lord sends rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

Second Reading Heb 9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

Gospel Mk 12:38-44

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

ANTIPHONS & READINGS

Entrance Antiphon Cf Ps 87:3

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

Responsorial Psalm: (R) Praise the Lord, my soul!

- 1. It is the Lord who keeps faith forever who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord who sets prisoners free. (R.)
- 2. It is the Lord who gives sight to

the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord who protects the stranger. (**R**.)

3. The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign forever, Zion's God, from age to age. (**R**.)

Gospel Acclamation Mt 5:3 **Alleluia, alleluia!** Happy the poor in spirit; the kingdom of heaven is theirs. Alleluia!

Communion Antiphon Cf Ps 22:1-2 The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

Next Week's Readings: Dn 12:1-3 | Heb 10:11-14, 18 | Mk 13:24-32

Parish Priest

Fr Thomas Kurunthanam pp@stpeter-stjoseph.org.au T. (02) 9644 7787

Priest in Residence

Mgr Michael Berbari, Cor Bishop T. (02) 8723 9192 M. 0418 459 431

Parish Secretary

Lea Baldoria info@stpeter-stjoseph.org.au Tues to Fri 9am -3pm T. (02) 9644 7787

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Karim Kassis (Chair) T. 0408 404 130 Charlie Scully (Vice Chair, Project Manager) T. 0402 071 849

Maureen Hynes (Secretary, Parish Choir) Jennifer Rush (Asst Secretary, Safeguarding) Anthony Kasule, Arthur Doumit (SVDP, Retreats), Brenda Wendt-Hussein (Catechists), Jenny Michael, Joji Salar, Micheline Botham (Sacramental Program), Rani Sebastian, Renee Salar, Rhia Victorino, Vinita Nazareth (Pilgrimages), and Principals of the Parish Schools.

Finance Committee

John Le Mottee (Chair) T. (02) 9644 8859 Joe Moses, Brendon Nazareth (Finance Controller)

Plenary 2020 Alicia Moore

Parish Schools

St Peter Chanel, Regents Park T. (02) 9644 9083 Principal - Phil Townsend Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South T. (02) 9646 1434 Principal - Gai Melville Family Educator - Angela Finnane

CatholicCare. CCareline team provides caring advice and advocacy to help families navigate their way through the social service sector. CCareline 13 18 19 | CatholicCare.org

Alcohol & Drug Information Service: (Confidential) 02 9361 8000

Spiritual Retreats: Benedictine Abbey Jamberoo - www.jamberooabbey.org.au/ retreats Ph: 4236 0533 Carmelites Varroville www.carmeliteretreats.com.au Ph: 8795 3400 Healing After Abortion: 0400 092 555 Vincentian Retreat Centre Somersby www.divineretreatcentre.org.au Ph: 4372 1598 Sara's Place: For pregnancy support or grieving after abortion visit www.sarasplace.org.au Ph: 9699 8190

Mon 12/11	6.45am	Mass
Tue 13/11	6.45am 9.00am 6.00pm	Mass Mass (SJW) Liturgy Committee Meeting (St Joseph's House)
Wed 14/11	6.45am 9.15am 10.00am	Mass Mass Legion of Mary (St Joseph's House)
Thu 15/11	6.45am 9.15am 7.30pm	Mass Mass Psalmists & Parish Choir Practice at 8 Wallace St Sefton
Fri 16/11	6.45am 9.15am	Mass Mass
Sat 17/11	8.00am 8.30pm 9.00am 5.00pm	Mass Rosary Novena, Adoration, Confession Vigil Mass
Sun 18/11	8.00am 10.00am 11.00am	Mass (SJW) Mass (SPC) First Reconciliation Classes (Jubilee Hall)

8AM

Saturday

LECTOR FOR MASS

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SS Family



"Family that pray together stay together"

PILGRIM STATUE

FROM ST PETER CHANEL at Tham Home 6 Kibo Road, Berala

Please join them any evening at 7.30pm for the Rosary.

To host the Pilgrim Statue and Rosary prayer please contact Mona on 9709 8701 or 0417 282 603.

FROM SJW Church at the Kavanagh Home

To host the Rosary Statue from SJW contact Phil Lopez on 9646 1756.

24 NOVEMBER

Christine KENSEY

Pretence and Pittance

In his last days Jesus entered Jerusalem, where the only temple of Jewish Religion stood proudly on the top of the hill. For the Jews it was the centre of their religion. Jesus, through his words and actions, showed the people that he has replaced the Temple with Himself. He did it not because disagreed with what was done there, but because he disagreed the way the things were carried out in the Temple and in their religion. Jesus did not have any problem



with the Scribes interpreting the Bible (Torah) or people making contributions to the Temple. But he criticised the pretences of leading a religious life. The rich might give plenty from the surplus they have and consider that as a great religious activity. When a poor person sacrifices all, she or he has to make a contribution, it may be insignificant compared to the rich givers. But God does not see it that way. God looks into the heart of the people to see the level of commitment each person has in serving others. Christ demands his followers to be fully committed to service of others. Therefore our religious activities, whether it is prayers, rituals, or financial contributions, they all should come from our hearts. They should be a sign of our total commitment to Christ and his Word. That is the only way to enter into Christ the new Temple. Even if it is the pittance of widow, if it is an outpouring of the heart, then we are in the Temple of Christ. Any other pretence will not take us anywhere. Therefore it is important to ask ourselves what are the priorities in my life: Is my life seeking Christ, is my life at the service of my neighbour or am I more self-seeking?

REFLECTIONS ON MARK 12:28-34

Historical context. The Widow In ancient Jewish culture, until a woman was married she was literally the property of her father. Upon marrying, the woman left her family and became the part of her husband's family and became specifically the property of her husband. If the woman's husband were to die, leaving her a widow, she no longer had anywhere to belong. Because a woman's identity was based on which man she belonged to, she effectively ceased to belong anywhere. It is for this reason that the Torah names widows as deserving of special care and protection from the whole community.

Living the Gospel. Hypocrisy.

Throughout the gospels, what Jesus appears to abhor more than anything else is hypocrisy. His harshest condemnation of the scribes and the Pharisees is that they are hypocrites. In this passage, whilst Jesus hates the scribes' parading around and claiming honour that is not their due, what really sees him condemn them is their mistreatment of widows 'while making a show of lengthy prayers' We cannot praise God in prayer while at the same time mistreating our neighbour. That is hypocrisy! Our actions are an extension of our prayer. We cannot celebrate the Eucharist on Sundays and fail to live it the rest of the week.

Have you thought? What's in a word?

It is interesting that we have traditionally read Jesus' comments about the widow's offering as praise and perhaps even some pride in her actions. Nothing in the words themselves give away Jesus' emotion. Try reading Jesus' words with a variety of different emotions: anger; sadness; joy; triumph; dismay. How does the emotion with which we read these words change our understanding of them? Can you think of other passages that could be read in a whole new light if we changed our preconceived ideas about the emotion with which Jesus spoke?

FEASTS & MEMORIALS OF THE WEEK

Monday, 12 November - St Josephat (Memorial)



Born in Vladimir (Ukraine) in 1580. Died at Vitebsk (Belarus) on this day in 1623. A Basilian monk who became archbishop of Polotsk. Worked strenuously to uphold and spread the Union of Brest-Litovsk by which Churches of the province of Kiev, with their Byzantine liturgy and customs, had entered into communion with Rome. In a complex situation of national and

religious antagonism, he was killed by violent opponents. Remembered for his energetic pastoral reform and courageous ecumenism.

Saturday, 17 November– St Elizabeth of Hungary (Memorial)



Born in Bratislava (Slovakia) in 1207. Married at the age of fourteen, widowed at twenty, and died at twenty-four in Marburg (Germany) on this day in 1231. Mother of three children, happily married to Ludwig of Thuringia. When Ludwig died of the plague while on crusade, she continued to protect the poor and founded orphanages and

hospitals, living this life of service as a Franciscan tertiary despite the hostility of her relatives and the harshness of her confessor. Remembered for her goodhumoured resilience in adversity and for her humility in menial service of the needy.

The Catholic Archdiocese of Sydney Safeguarding Office. If you or a person close to you has been abused by someone working or ministering within the Archdiocese of Sydney we invite you to contact us. We will listen to you respectfully, offer support and discuss the options you have available to you. Please contact the Safeguarding and Ministerial Integrity Office on phone 02 9390 5812.



The living church is the body of Christ *A Sermon from 2nd Century*

My name is constantly blasphemed by unbelievers, says the Lord. Woe to the man who causes my name to be *blasphemed.* Why is the Lord's name blasphemed? Because we say one thing and do another. When they hear the words of God on our lips, unbelievers are amazed at their beauty and power, but when they see that those words have no effect in our lives, their admiration turns to scorn, and they dismiss such words as myths and fairy tales.

They listen, for example, when we tell them that God has said: It is no credit to you if you love those who love you, but only if you love your enemies, and those who hate you. They are full of admiration at such extraordinary virtue, but when they observe that we not only fail to love people who hate us, but even those who love us, they laugh us to scorn, and the Name is blasphemed.

Therefore, brothers, if we do the will of God the Father, we shall be members of the first spiritual Church that was created before the sun and the moon; but if we fail to do the will of the Lord, we shall be among those to whom it is said in Scripture: My house has been made into a robbers' den. We must choose then, if we want to be saved, to be members of the Church of life.

You surely cannot be ignorant of the fact that the living Church is the body of Christ; for Scripture says: God made man male and female. Now the male signifies Christ, and the female signifies the Church, which, according to both the Old and New Testament, is no recent creation, but has existed from the beginning. At first the Church was purely spiritual, even as our Jesus was spiritual, but it appeared in the last days to save us.

For the spiritual Church was made manifest in the body of Christ, in order to show us that if we uphold its honour in the outward, visible form, and do not defile it, we shall, through the Holy Spirit, be made its members in the true, spiritual sense. For the body of the Church is a copy of the Spirit, and no one who defaces the copy can have any part in what the copy represents. In other words, brothers, you must preserve the honour of the body in order to share in the Spirit. For if we say that the body is the Church and the Spirit is Christ, it follows that anyone who dishonours his body, dishonours the Church. Such a man will have no part in the Spirit, which is Christ. But if the Holy Spirit is joined to it, this body can receive an immortal life that is wonderful beyond words, for the blessings that God has made ready for his chosen ones surpass all human powers of description.

Parishioners Celebrate 'Month of Rosary'

Parishioners enjoyed a Rosary procession led by our relieving priest Father George Kallumkal after morning Mass on October 31 to mark the final day of the "Month of the Rosary". They were invited to place their petitions to Our Lady in a container and these were burnt in a special ceremony. Father George Condookala, a visiting priest from Wollongong, delivered the homily and inspired us with his personal story of faith and healing. We thank all those who contributed to making this a memorable event which ended with the usual wonderful Berala hospitality of morning tea and fellowship. ~Brenda Wendt-Hussein

Fr George contacted Fr Thomas and advised he has arrived safely back home. Fr George would like to thank you all once again for making him feel very welcome & supported throughout his time here.



Joy and gratitude . . . parishioners (left to right) Anita, Anna and Dunia gather around Our Lady's altar with our relieving priest Fr George Kallumkal (left) and visiting priest Fr George Condookala.



PARISH NEWS

CWF Collection

This parish wishes to express its thanks to our generous parishioners who supported last weekend's **Charitable Works Fund (CWF) Pastoral Appeal**. To give is to trust in God, His love that embraces us all and His power to provide. Thank you for making that choice.

First Reconciliation

Thank you to all the parents who attended the Parents Meeting on the 7th of November. Kindly mark in your diaries the following dates for the First Reconciliation Classes which will be held at 11.00am in the Jubilee Hall: Sunday, 18 November | Sunday, 25 November | Sunday, 2 December | Sunday, 9 December

Candlelight Mass for All Souls

On the last Friday of November (30th) there will be a candlelight Mass for all souls. At the Mass, all names of November Mass intentions will be read and prayed for.

This year the Mass will be celebrated at St Peter Chanel Church, Berala.

GOD'S WORD 2019

DAILY REFLECTIONS

LITURGICAL DIARY

Designed to help you to keep the

Word of God close to your heart in

your daily life. A companion on the

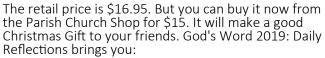
journey to pray, to share, to grow

in God's love and be nourished by the Word of God. Includes the

Bible readings set down for each

day, with a reflection.

You will be able to light a candle for your dear departed souls during the Mass. The candles sold for this occasion are electronic and will cost \$2 each. Since it is a candle light Mass, it will commence at 8.00 PM.



- Liturgical readings of the day from the New Jerusalem Bible
- Inspiring reflection of the Gospel of the day by eminent Australian spiritual writers
- Liturgical information for the day
- Space to note down important events and reflections of the day
- Australian Feasts and Solemnities
- Helpful preparation for Plenary Council 2020

Pray for the Plenary Council

Across Australia, Catholics are gathering to pray, talk and listen to one another about our experiences of faith and the Church. Many parishes within the Archdiocese have commenced their journey towards the Plenary Council 2020, sharing and reflecting on the future of the Catholic church in Australia. Please continue to pray for the community of the Sydney Archdiocese that we will respond well to the call of the Holy Spirit, by engaging in the preparatory phase of the Plenary with open and humble hearts, listening to what the Spirit is saying to each one of us as we share our experiences of faith towards the preparation of the agenda of the Plenary Council. The Plenary Council Prayer: http://plenarycouncil.catholic.org.au/pray/.

If you want to know more, please speak with Alicia Moore via email getcrafty@outlook.com or contact the Plenary Council on 9390 5147 or email <u>plenarycouncil@sydneycatholic.org</u>.

I have a very good feeling about my job interview today. The manager said they were looking for somebody responsible. "You've found your man," I responded, "whenever there was a problem in my last job, they always said that I was responsible!"



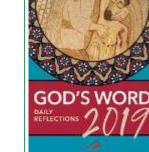
Planned Giving Request Form.

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate. We will contact you to obtain further details.





CHARITABLE WORKS FUND



NOVEMBER MASS INTENTIONS

Sick: Marie Williams, Fr Graham Kings, Fr Mark Spora

Deceased: Adelina Rojas, Adrienne D'Souza, Agazio Fraietta, Aileen & Stan Sullivan, Aileen Sinclair, Albert Benjamin, Alejandro Pisalbo, Alice Nohra, Alosina Uisa, Aloysius Jacob, Alphonso Scanlan, Althea Christina Figueras, Alysious Chong, Amelia Figueras, Ana Frane, Anatalio Quintillan, Angel, Angel Enriquez Sr, Anis, Anita Amores, Anna Nguyen, Anna Thanh, Anna Vinh, Ante Sime, Anthony Amores, Astrid, Aurelia Abadam, Avelino Nazareth, Bahita & George Moses, Beatriz Nazareth, Bert Dixson, Beth Ferrer, Bruce & Pat McManus, Carmel O'Keefe, Carmen Amores, Carmen Florendo, Catalino Arcinue, Cecile, Cesar Sumabat, Christina Figueras, Chu Yun Ting, Colin Baudille, Conceta Rizzo, Concordia Martinez, Consuelo, Consuelo Quindipan, Cristeta Enriquez, Dennis Avila, Dom Huong, Dominga Quinoy, Dominic Nguyen, Donald, Dr Tracy Robinson, Eddie Tan Cheng Soon, Edgardo Paat, Editha Amores, Engracia Mongcopa, Enid Jacob, Epifania McFallen, Ester Tomina Figueras, Fatima Bolonia, Fe Amores, Felicia Lagreca, Felicia Ridolfo, Felicisimo Amores, Feliks Majchrzak, Felisa Deloso, Felix Huynh, Felixberto Sr, Fr Elias, Fr Maurice, Francesco Ridolfo, Francis Kong, Francis Nguyen, Francisca Abadam, Franco Abate, Galicano Rojas, Gavin Baptiste, Gert Herrmann, Giovanni Ferraro, Gloria Bolonia, Grazia Capra, Hazel Cox, Herminio Figueras, Ian Ellis, Irene Szady, Isabelle, Ivan Buterin, Jan Kula, Janet Cuschieri, Jeanette Bird, Joan & Jim Beaumont, Joan & Vince Byrnes, John Baptiste, John Pemasi, Joselito Camus, Joseph Nguyen, Joseph Portelli, Joshep Nguyen, Jovito Amores, Joyce & Jack Michael, Juan Abadam, Juan Arcinue, Juana Quintillan, Jumila & Reg Starr, June Smith, Kamal, Kath Gazzard, Kevin Elachi, Kim Huynh, Kirifi Taua'a, Laureano Vega, Ledema Ibardolaza, Leo Cuschieri, Lil Murphy & Marie Thibault, Lilia Figueras-Leviste, Lisa Pilato, Loufty Goubran, Louis & Mary Moses, Louise Constantin, Lucia Abate, Luciano Abate, Lucila Amores, Macaria Andino, Malcolm Baptiste, Mamerto Sr, Manuel Deloso, Mara Jure, Marcelo Amores, Margaret Morcombe, Maria Cabotaje, Maria Nguyen, Maria Ridolfo, Marie-Anne Ribet, Marie-Lise Edwards, Marina Archinue, Marinko Buterin, Mark Man-Wah Chiu, Marria Nghit, Martha Nguyen, Mary Scanlan, Mary Wong, Marylou Geronca, Mervat Fuad, Michael Amores, Michael Baptiste, Michelle Capra, Moya Seymour, Nellie Lim, Nemesio Tejero Sr, Nick Capra, Nicola Capra, Nicola Rizzo, Niko Buterin, Pacita Allarde, Pancho Parel, Pascal D'Souza, Percy Baptiste, Percy Mappatao, Percy Smith, Peter Dalrymple, Peter Do, Peter Dung, Peter

Hung, Peter Oh, Peter Ty, Peterjoshep Nguyen, Poon Kee Kai, Primo Amores, Rafael Arcinue, Rafael Jr Amarille, Ranko Baraba, Regina Poon Seu Git, Renee Steele, Ricardo Allarde, Rodrigo Avila, Roque Quinoy, Rosa Capra, Rosa Manganaro, Ruth Amores, Rv Nicolo Capra, Salvatera Capra, Salvatore Capra, Sam Capra, Sam Moore, Samuel Amores, Santina Baudille, Sarah Godfrey, Scott Harris Shapleigh, Selo Biago, Serafina Tejero, Sigismundo Capra, Sofronia Quinoy, Sonny Deloso, Sundy Amores, Sylvia Portelli, Tarcila Amores, Ted Duffy, Teodoro Abadam, Thelma Baptiste, Theresa Moore, Tina Ugapo, Totay Biago, Uisa Tele'a, Victorina Nagtalon, Vinko Baraba, Wadieh Riad, Winnie Guillena, Zacarias Abadam

Patrick Lynch, Violet Lynch, Aidan Lynch, Siobhan Morris, Charlie Scully, Mary Scully, Christy Scully, Anthony Scully, Robynne Taylor, Barbara Santos, Ted Noonan, Bernice Noonan, Desmond Ryan, Bruce Spence, Joe Bilandzic, Reginald Pollard, Mary Stafford, Robert Walls

Recently Deceased: Aileen Sinclair , Sonya-Renee Mahoni Afeaki, Joselito Camus, Ben Hansan, Sheila Field, Percey Baptiste, Luke William Ballard

Anniversary: Mary Gabriel, Josip Mravunac (25/11), Frencis Lawrence, Alexsander Jarczewski, Dolly Jansen, Aurelio Domingo, Victoria Domingo, German Pascual, Raymunda Mariano, Eriberto Mariano, Emilia Ancheta - Zuleta, Anthony Domingo Amores & Michael Domingo Amores

Deceased Members and Friends of: Amores & Florendo Families, Assaf Family, Baptiste, Jacob & Vincent Families, Barcan Family, Duffy & Sargent Families, Edwards Family, Frane Family, Gabrielle Family, Grasic Family, Jalleh Family, Manley Family, Mara Family, Marsh Family, Matasic Family, Medved Family, Melotte Family, Millard Famiy, Moore & Raymond Families, Moore Family, Mujic Family, Nguyen Family, O'Dwyer & Erwin Families, O'Halloran Family, Pascua Family, Ross & Mitchell Families, Scully Family, Sostaric Family, Stanislas Family, Tannous Family, Yanni Family, Yip & Ng Families

Other Intentions: Holy Souls in Purgatory, Legionaries from Sefton, people who have died of muscular dystrophy and other neuromuscular conditions and all the deceased around the world. All the deceased who have no one to pray for them.

OTHER NOTICES

POSITION VACANT

Vocations Officer Diocese of Broken Bay. Part time, 22.8 hours per week. For info: https://www.bbcatholic.org.au/ people/positions-vacant

Family Educators. Applications are invited for the position of Family Educator based in a number of Catholic primary schools in the Sydney Archdiocese. To see locations please go to sydcatholicschools.nsw.edu.au/category/positionsvacant to see the application pack. Applications close 22 November. For further information contact meredith.lemos@syd.catholic.edu.au.

SUPPORT & SERVICES

Parent Line (by CatholicCare Sydney). Are families in your

community struggling or experiencing a crisis? Parenting can be stressful at times. Our Parent Line counsellors can help with strategies to manage these concerns. Call us 7 days a week on 1300 1300 52.

EVENTS, WORKSHOPS & RETREATS

'Family Spirit (by CatholicCare Sydney and Marist180) Could you provide short-term help for long-term memories? As a new agency combining the strengths of Marist180 and CatholicCare Sydney, Family Spirit urgently need compassionate people to provide short-term foster care. Information night: **Tue 13th November**, 5.30-8pm, CatholicCare 2C West St (cnr Thomas St) Lewisham NSW 2049. Call CCareline on 13 18 19 to secure your place.