



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, **Ph:** 96447787 **E:** info@stpeter-stjoseph.org.au
Parish Website: www.stpeter-stjoseph.org.au, **facebook:** [stpeterstjoseph](https://www.facebook.com/stpeterstjoseph)

Holy Mass at Berala: Monday to Friday 6.45am, Wednesday to Friday 9.15am, Saturday 8.00am, Saturday 9.00am Adoration & Novena. **Holy Mass at Auburn South:** Tuesday 9.00am (during school term only)

Lord's Day Mass Berala: Saturday 5.00am (Vigil) Sunday 10.00am **Lord's Day Mass Auburn South:** Sunday 8.00am

Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME - YEAR B 14 OCTOBER 2018

First Reading

Wis 7:7-11

I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me,
at her hands riches not to be numbered.

Second Reading

Heb 4:12-13

The word of God is something alive and active; it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

Gospel

Mk 10:17-30

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments:

You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another, 'who can be saved?' Jesus gazed at them. 'For men' he said, 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

ANTIPHONS & READINGS

Entrance Antiphon Ps 129:3-4

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Responsorial Psalm:

(R) Fill us with your love, O Lord, and we will sing for joy!

1. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger forever? Show pity to your servants. **(R.)**

2. In the morning, fill us with your love; we shall exult and rejoice all our days. Give us joy to balance our affliction for the years when we knew misfortune. **(R.)**

3. Show forth your work to your servants; let your glory shine on their children. Let the favour of the Lord be upon us: give success to the work of our hands. **(R.)**

Gospel Acclamation Mt 5:3

Alleluia, alleluia!

Happy the poor in spirit;

the kingdom of heaven is theirs!
Alleluia!

Communion Antiphon Cf Ps 33:11
The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

Next Week's Readings:

Is 53:10-11 | Heb 4:14-16 | Mk 10:35-45

Parish Priest

Fr Thomas Kurunthanam
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T. (02) 9644 7787

Priest in Residence

Mgr Michael Berbari, Cor Bishop
T. (02) 8723 9192
M. 0418 459 431

Parish Secretary

Lea Baldoria
info@stpeter-stjoseph.org.au
Tues to Fri 9am -3pm
T. (02) 9644 7787

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Karim Kassis (Chair)
T. 0408 404 130
Charlie Scully (Vice Chair, Project Manager)
T. 0402 071 849
Maureen Hynes (Secretary, Parish Choir)
Jennifer Rush (Asst Secretary, Safeguarding)
Anthony Kasule, Arthur Doumit (SVP,
Retreats), Brenda Wendt-Hussein
(Catechists), Jenny Michael, Joji Salar,
Micheline Botham (Sacramental Program),
Rani Sebastian, Renee Salar, Rhia Victorino,
Vinita Nazareth (Pilgrimages), and Principals
of the Parish Schools.

Finance Committee

John Le Mottee (Chair)
T. (02) 9644 8859
Joe Moses, Brendon Nazareth (Finance
Controller)

Plenary 2020

Alicia Moore

Parish Schools

St Peter Chanel, Regents Park
T. (02) 9644 9083
Principal - Phil Townsend
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
T. (02) 9646 1434
Principal - Gai Melville
Family Educator - Angela Finnane

CatholicCare. CCareline team provides caring
advice and advocacy to help families navigate
their way through the social service sector.
CCareline 13 18 19 | CatholicCare.org

Alcohol & Drug Information Service:

(Confidential) 02 9361 8000

Spiritual Retreats: Benedictine Abbey
Jamberoo - www.jamberoobay.org.au/
retreats Ph: 4236 0533

Carmelites Varroville -
www.carmeliteretreats.com.au
Ph: 8795 3400

Healing After Abortion: 0400 092 555

Vincentian Retreat Centre Somersby -
www.divineretreatcentre.org.au
Ph: 4372 1598

Sara's Place: For pregnancy support or
grieving after abortion visit
www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 15/10	6.45am	Mass
Tue 16/10	6.45am	Mass
Wed 17/10	6.45am 9.15am 10.00am	Mass Mass Legion of Mary (St Joseph's House)
Thu 18/10	6.45am 9.15am 7.00pm 7.00pm	Mass Mass RCIA (St Joseph's House) Psalmists Practice at 8 Wallace St, Sefton followed by General Practice for Parish Choir. All welcome!
Fri 19/10	6.45am 9.15am	Mass Mass
Sat 20/10	8.00am 8.30pm 9.00am 5.00pm	Mass Rosary Novena, Adoration, Confession Vigil Mass
Sun 21/10	World Mission Sunday 8.00am Mass (SJW) 10.00am Mass (SPC)	



*"Family that pray together
stay together"*

PILGRIM STATUE

FROM ST PETER CHANEL
at Bergstedt Home
50 St Johns Road, Auburn

*Please join them any evening at 7.30pm
for the Rosary.*

To host the Pilgrim Statue and
Rosary prayer please contact Mona
on 9709 8701 or 0417 282 603.

FROM S J W Church
at the Dukich Home

To host the Rosary Statue from
SJW contact
Phil Lopez on 9646 1756.

21 OCTOBER 2018		29 TH SUNDAY IN ORDINARY TIME	
Mass	VIGIL (SPC)	8AM (SJW)	10AM (SPC)
ACOLYTE	Dom PANGILINAN	William ANDREWS	Mario CAPRA Mert BOLONIA
MUSIC & SINGING	CHANEL SCHOLA		Maureen HYNES & PARISH CHOIR
LECTOR/S	SPC SCHOOL FAMILY MASS	Ken HARTMAN	Micheline BOTHAM
		Jenny MICHAEL	Hoa NGUYEN
COMMENTATOR		Joe MOSES	Hilary Nguyen
SP. MINISTER	Joy SKERRITT		Isabella ARAUJO
CHURCH SHOP			Margaret THAM
GREETER	Parish Children	Loutoa OLIE	Evelina LUI & V inita NAZARETH
Hospital Visitation Sat : Amato Hehea & Bernadette Hawthorn		Altar & Sacristy: Group 3 Helen Le Mottee & Jann Rockliff	
Hospital Communion Sun: Ken Hartman & Jenny Michael			
Cleaners SPC: Roland & Aida Javier		Children’s liturgy: School Holidays	
Saturday 8AM		20 OCTOBER	
LECTOR FOR MASS		Christine KENSEY	

MASS INTENTIONS

Sick: Marie Williams, Fr Graham Kings,
Fr Mark Spora

Deceased: Alysious Chong

Recently Deceased: Danny (25/9),
Frank Freeman (24/9), Monica Brewer,
Moya Seymour [sister of Norma Duffy]
(9/9), Ben Hansan, Sheila Field, Percy
Baptiste, Luke William Ballard, Rafael Jr
Amarille

Anniversary: Karolina Mujic, Cesar A
Sumabat, Macaria Andino, Samuel C
Amores, Ricardo F Allarde, Lucila C
Amores, & Apolinario F. Festejo
Angel Enriquez Sr (25/9), Galicano Rojas
(25/9), Roque A Quinoy

Deceased Members and Friends of:
Ross & Mitchell Families, O'Dwyer &
Erwin Families, Amores & Florendo
Families

Other Intentions: Holy Souls in
Purgatory



*Eternal rest, grant
unto them O Lord
and let perpetual light
shine upon them. May
they rest in peace.
Amen.*

*May their souls and the souls of all
the faithful departed, through the
mercy of God, rest in peace. Amen.*

Reflections by Fr George Kallumkal



The rich man came to Christ and threw himself at his feet. It doesn't surprise us; it didn't surprise anyone at the time. The truly surprising thing is that everyone didn't throw themselves at his feet. Jesus answers his question – he knows what this man needs in order to achieve the fullness of life for which he thirsts.

Christ is the Lord; so he has the answers we seek. Going to him and his delegates in the Church is the right thing to do when we need direction and light for our lives, but unlike the man in this encounter, we also need to be ready to accept whatever Christ tells us because He is the Lord. The rich man had felt God calling him to experience the “eternal life” of a deeper, definitive and divine intimacy. He went to Christ to find out how to follow that call. Christ makes it very simple: “Give your wealth to the poor and become my disciple”. The man was upset and sad, he rejects the invitation. Why? He had built his happiness around his wealth; it had become his idol, his lord, the god without whom he could not live. Jesus recognized that and opened the door to freedom, but the rich young man preferred his comfortable zones, he could not let go of his gold in order to grasp the hand of his Lord.

Jesus said that it would be hard for the rich to live in communion with God. Thus Jesus needed to use a vivid, unforgettable image to drive his point home: a camel will have a better chance to get through the eye of a needle than a rich person will have of getting into Christ's Kingdom. The “eye of the needle” referred not to the sewing instrument, but to a narrow gate in Jerusalem's city walls, which only skinny camels carrying no baggage could squeeze through. Either way, the message is the same. The Lord is merely explaining what just happened in his conversation with this rich man. Material wealth is not evil in itself – God made the universe and filled it with good things for our use and enjoyment. But because of our fallen nature we tend to attach ourselves too closely to things, to link our hopes too tightly to them. Wealth can easily give us the illusion of being self-sufficient, of being totally in control of our happiness and our destiny. The truth always remains, however, that we are dependent on God for everything; we are fragile, unable to achieve total, lasting fulfilment by ourselves.

Many of us have riches of our own - plans, pleasures, hopes, relationships, etc- that hold us back from answering a special call to follow the Lord more closely. He wants a closer friendship and we foolishly hang back. Christ in My Life I too thirst for the eternal life that every human heart desires. I too come to you again, right now, and I throw myself at your feet. What more can I do, Lord, to live more fully the life you created me to live? What more can I do to love you as you ought to be loved? Teach me, Lord, in your goodness, to do your will with all my heart, soul, mind, and strength... WE surrender everything in the hands of God.

It is hard to keep money matters in perspective. Wealth makes so many promises. But only you are faithful. You are perfect wisdom and perfect goodness and you would never deceive me. I accept your warning, Lord: love of money can block the action of your grace. Have mercy on me and on everyone Jesus, I trust in you... Are you calling me to leave something behind and follow you more closely? Are you gazing at me with love and inviting me to a new level of discipleship? Help me to hear your voice; help me to be generous.

REFLECTIONS ON MARK 10:17-30

From the perspective of the Disciples.

‘What about us?’ Peter cried. The disciples were staggered that Jesus could turn away the rich man so easily and declare how difficult it is to enter into the kingdom of God. They suddenly see themselves in the shoes of the rich man: what more do they have to do? They've left their homes and families to traipse after Jesus, believing that this sacrifice would be enough to assure them a place in the kingdom, and suddenly they are faced with doubts. Has it all been worth it? Jesus reminds them that if they have followed him for all the right reasons then their reward is assured.

Gospel Focus. Sacrifice.

Sacrifice is a term that gets used quite a lot in religion and yet it's a term with which modern society is very uncomfortable. We're not really 'into' sacrifice. We're much more into feeling good about ourselves and comfortable in our existence. Jesus called on to the rich man to make a sacrifice - to let go of what he really loved and valued. What Jesus really called the man to do was to place his trust in Jesus and not in material wealth - that was the sacrifice he was called to make. Ultimately, the man couldn't do that! He couldn't let go of certainty and security and entrust his life and soul to Jesus.

Have you thought? The Gospel of Prosperity.

There are those within the ranks of Christianity who preach what is sometimes referred to as a 'gospel of prosperity'. They claim that wealth is a sign of favour, or approval, from God. They feel that if a Christian person is wealthy then they must be living a 'good' life that God is rewarding through material possession. They use this as justification for further accumulation of wealth. We can see from today's gospel that Jesus would have something to say about such an interpretation! Jesus reminds us that our reward is not in this world in the form of wealth and material possessions, but in eternal life.

I am God's wheat and shall be ground by the teeth of wild animals

A letter to the Romans by St Ignatius of Antioch

I am writing to all the churches to let it be known that I will gladly die for God if only you do not stand in my way. I plead with you: show me no untimely kindness. Let me be food for the wild beasts, for they are my way to God. I am God's wheat and shall be ground by their teeth so that I may become Christ's pure bread. Pray to Christ for me that the animals will be the means of making me a sacrificial victim for God.

No earthly pleasures, no kingdoms of this world can benefit me in any way. I prefer death in Christ Jesus to power over the farthest limits of the earth. He who died in place of us is the one object of my quest. He who rose for our sakes is my one desire.

The time for my birth is close at hand. Forgive me, my brothers. Do not stand in the way of my birth to real life; do not wish me stillborn. My desire is to belong to God. Do not, then, hand me back to the world. Do not try to tempt me with material things. Let me attain pure light. Only on my arrival there can I be fully a human being. Give me the privilege of imitating the passion of my God. If you have him in your heart, you will understand what I wish. You will sympathise with me because you will know what urges me on.

The prince of this world is determined to lay hold of me and to undermine my will which is intent on God. Let none of you here help him; instead show yourselves on my side, which is also God's side. Do not talk about Jesus Christ as long as you love this world. Do not harbour envious thoughts. And supposing I should see you, if then I should beg you to intervene on my behalf, do not believe what I say. Believe instead what I am now writing to you. For though I am alive as I write to you, still my real desire is to die. My love of this life has been crucified, and there is no yearning in me for any earthly thing. Rather within me is the living water which says deep inside me: "Come to the Father." I no longer take pleasure in perishable food or in the delights of this world. I want only God's bread, which is the flesh of Jesus Christ, formed of the seed of David, and for drink I crave his blood, which is love that cannot perish.

I am no longer willing to live a merely human life, and you can bring about my wish if you will. Please, then, do me this favour, so that you in turn may meet with equal kindness. Put briefly, this is my request: believe what I am saying to you. Jesus Christ himself will make it clear to you that I am saying the truth. Only truth can come from that mouth by which the Father has truly spoken. Pray for me that I may obtain my desire. I have not written to you as a mere man would, but as one who knows the mind of God. If I am condemned to suffer, I will take it that you wish me well. If my case is postponed, I can only think that you wish me harm.

FEASTS & MEMORIALS OF THE WEEK

Monday, 15 October - St Teresa of Jesus (Memorial)



Born at Avila (Spain) in 1515. Died at Alba de Tormes in 1582. Left her aristocratic family for the Carmelite monastery in Avila at the age of twenty,

but only after two decades of dryness in prayer felt an inner conversion to Christ. Honoured as a spiritual writer and mystic who experienced and comprehensively described the life of prayer. Remembered as a strong, practical reformer who restored the strict Carmelite observance of poverty, solitude, and austerity.

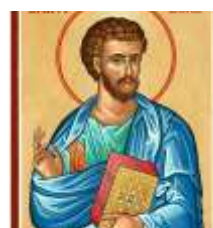
Wednesday, 17 October - The St Ignatius of Antioch (Memorial)



Born probably in Syria. Died a martyr in Rome about 107. At Antioch, where he was bishop, his death has been commemorated on this day since the

fourth century. Remembered for seven letters written on his way to execution. They show him to be devoted to Christ and his resurrection; they urge Christians to unity in and through the Eucharist and around their local bishop. Called himself the "God-bearer."

Thursday, 18 October - St Luke (Feast)



By early Christian tradition, Luke is named as author of the Third Gospel and the Acts of the Apostles. Almost certainly a Gentile and perhaps a companion of

Saint Paul (29 June), he wrote to reassure those who had grown uncertain toward the end of the first century. In his gospel, the compassion of Christ is inclusive of all: Gentile and Jew, the poor and the rich, women and men, the outcast and the privileged.

The Catholic Archdiocese of Sydney Safeguarding Office

If you or a person close to you has been abused by someone working or ministering within the Archdiocese of Sydney we invite you to contact us. We will listen to you respectfully, offer support and discuss the options you have available to you. Please contact the Safeguarding and Ministerial Integrity Office on phone 02 9390 5812.



IT IS FINISHED

Fr Thomas Kurunthanam

I have finished WALKING IN THE FOOTSTEPS OF JESUS in Jerusalem. Fittingly the program concluded on the eighth and the last day of Sukkot of Jewish calendar. This feast is also called the feast of Tabernacles. During this feast, religious Jews prepare temporary sheds with a roof made of vegetation, and eat their meals during the week of festival in these temporary places. It may look like a picnic. There are different rituals attached to this feast. One of them is to walk around with 4 items - citron fruit (lime like fruit), frond of palm tree, branch of myrtle tree, and a branch of willow tree. They represent 4 different kinds of human life:

some people are good for nothing; some others have good works but not pleasing; some others are pleasing but no good works; and there are others who produce fruits of good life which is appealing to all.

On the eighth day of Sukkot the Jews dance with the TORAH to celebrate the end of their liturgical calendar. This apparently holy ritual is not without any scandal. One of the locations a group of young Jews chose to dance with the Torah to loud music and singing in Hebrew was in a junction down the alley from where I was staying. This is in the Muslim quarters and hardly any Jews live there. But that did not stop these people to set up loud speakers and escort of armed men to sing and dance from about 9 pm till nearly midnight. One of the men said in private, that this is to show the Muslim Palestinians that "we are not afraid to do this their midst" said a 'religious' Jew. It was an apparent revenge for a Palestinian killing two Jewish people on this location a few years ago. The Old City of Jerusalem is a place of tension and not all religious expressions are innocent celebrations. Will there ever be peace in Jerusalem? Fr David Neuhaus is hopeful. He was born to Jewish parents in South Africa, brought up in Jerusalem, converted in Catholicism and ordained a priest, and now actively minister to people of all persuasions in Jerusalem. His response was that God who wonderfully provided for people in the history in many difficult situations will show these people also a way to overcome the present-day political stalemate. Our duty is to wait faithfully and patiently for God's good time.

Doing John's Gospel in the Holy City, I have realised all the more that there is a lot more to the Gospel than understanding the words of the Gospel. Gospels are the faith response of a Christian Community to the Word of God. The Gospel according to John is also not different. To understand the fourth Gospel it is important to know the Jewish background of John and his community and their God experience. Even in the apparent darkness of history and personal life, the Christian Community of John could see how Christ is the light and salvation for them. Now we need to understand how Christ is offering light and salvation in our times, with all the challenges and struggles we are faced with. In a world where the credibility of the Church is questioned, journeying with the seekers of light and salvation is not effortless. Today nationalism is creeping into the politics of a lot of countries. Living in the midst of this nationalistic tendencies, we really need the enlightenment of the Holy Spirit to find light and good news. Last one month in Jerusalem has provided me some enlightenment. But my mission and ministry to work on the progress of the Pilgrims Way continues.



Palms Australia invites you to



EXPLORE A NEW MISSION

Opportunities now open in Timor Leste, PNG, Samoa and Myanmar

For info call 02 9560 5333 or email palms@palms.org.au

Q&A: November 5 @ 5.30pm - Aquinas Academy Sydney

Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate.

Your Name:

Telephone NoEmail

☐ Yes, please organise a set of envelopes. ☐ Yes, please organise automatic credit card deductions. (An authority form will be sent)

PARISH NEWS

ALTAR RESTORATION

In preparation for the Dedication of the Church in February next year the tabernacle for the relic, altar stands, cylinders and brass/copper items in the church will be professionally cleaned and polished. Should you wish to make a donation towards this restoration, please contact the Parish Office on 9644 7787.

FIRST RECONCILIATION

Registration Commitment for the First Reconciliation Program will be held on Saturday & Sunday, November 3 & 4. Registrations will be accepted during the Vigil Mass or at 8AM Mass or 10AM Mass on the first weekend of November. Parents meeting will be at 7PM on Wednesday, 7 November.

RETREATANTS RETREAT REUNION

When: Sunday, 28 October
Time: 6.00pm

Guest: The Holy Spirit will talk to us through you and share what we believe is his plan for us. All parishioners welcome to hear our story. Bring a plate to share.

~Arthur Doumit, Lawrence Lopez & Katrina Yip



OTHER NOTICES

POSITIONS VACANT

Positions Vacant for 2019 – Family Educators. Applications are invited for the position of Family Educator based in 20 Catholic primary schools in the Sydney Archdiocese. To see locations please go to sydcatholic.schools.nsw.edu.au/category/positions-vacant to see the application pack. Applications close **October 22, 2018**. For further information contact meredith.lemos@syd.catholic.edu.au.

Finance/Company Secretarial Officer – St Joseph's Aged Care - Kensington. Part-time, permanent position based in Kensington NSW. Ideal for a person with a Finance or Accounting background looking for work-life balance. For further information please contact Nevine Piperides at REACH Human Resources on 0418 698 327. Applications close **Tuesday 23 October 2018**.

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EVENTS, WORKSHOPS & RETREATS

Fr Larry Richards on The Mass Explained. The Parish of St Michael's Meadowbank would like to invite all parishioners from surrounding parishes to join us for a special, one night only talk by Fr Larry Richards, one of the most dynamic, popular and highly entertaining speakers in the USA. **Monday 15 October 7pm**, St Michael's Church, 2 Hughes St Meadowbank. Cost: Free (Donations welcome). Visit parousiamedia.com and click on upcoming events to register contact: Elsa Manu 0433914230 elsa.manu@syd.catholic.edu.au

"Of Life and Love" Marriage Preparation Course. October 17, 24 and 31, 7-10pm, Assisi Centre, Catholic Education Office, behind St. Joachim's Parish, 3 Keating St. Lidcombe. **More Info:** Life, Marriage and Family Sydney Ph: 9307 8400 or E: LMFEvents@sydneycatholic.org or to register: www.trybooking.com/book/event?eid=335146&

Archdiocesan Social Justice Gathering – 'A Place to Call Home: Making a Home for Everyone in our Land'. Come and join us for our last Social Justice Gathering of the year! Our speakers for the day include Dominic Sullivan, General Manager of PAYCE, Brian Murnane Chief Executive Officer, Amélie Housing, Mark Phillips, Chief Executive Officer, CatholicCare Sydney and representatives from Cana Communities. **Saturday 20th October 2018, 10:30 for 11:00am-3:30pm**, St Columba's Parish Hall, 213 Elswick St, Leichhardt North, Free event. RSVP: Essential for catering: email jpointo@sydneycatholic.org | or call 9307 8465.

Come to a Reflection Day Saturday October 27th. Keynote speak Marist Brother Graham Neist who will explore the different stages of spiritual development. Located at St Patrick's Church Hill within the Crypt between 10am to 3 pm (A short walk from Wynyard station). BYO lunch. Coffee and tea provided. For more information go to www.maristlaityaustralia.com.

SUPPORT & SERVICES

Family Spirit (by CatholicCare Sydney and Marist180). Could you provide short-term help for long-term memories? As a new agency combining the strengths of Marist180 and CatholicCare Sydney, Family Spirit urgently need compassionate people to provide short-term foster care. To learn more, come to our info night: **Tuesday 16th October, 5.30-8pm**, Family Spirit, Level 3, 2-14 Meredith St Bankstown. Call CCareline on **13 18 19** to secure your place.



My wife and I have the secret to making a marriage last.
Two times a week, we go to a nice restaurant and have a little wine and good food.
She goes Tuesdays, I go Fridays.