



ST PETER CHANEL & ST JOSEPH BERALA

Sixth Sunday Ordinary Time—Year A Catechists Sunday, 12 February 2017

First Reading **Sir 15:15-20**

If you wish, you can keep the commandments, to behave faithfully is within your power.
He has set fire and water before you; put out your hand to whichever you prefer.
Man has life and death before him; whichever a man likes better will be given him.
For vast is the wisdom of the Lord; he is almighty and all-seeing.
His eyes are on those who fear him, he notes every action of man.
He never commanded anyone to be godless, he has given no one permission to sin.

Second Reading **1 Cor 2:6-10**

We have a wisdom to offer those who have reached maturity: not a philosophy of our age, it is true, still less of the masters of our age, which are coming to their end. The hidden wisdom of God which we teach in our mysteries is the wisdom that God predestined to be for our glory before the ages began. It is a wisdom that none of the masters of this age have ever known, or they would not have crucified the Lord of Glory; we teach what scripture calls: the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love him.

These are the very things that God has revealed to us through the Spirit, for the Spirit reaches the depths of everything, even the depths of God.

Gospel **Mt 5:20-22. 27-28. 33-34. 37**

Jesus said to his disciples: I tell you, if your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven. 'You have learnt how it was said to our ancestors: You must not kill; and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court. 'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart.

'Again, you have learnt how it was said to our ancestors: You must not break your oath, but must fulfil your oaths to the Lord. But I say this to you: do not swear at all. All you need say is "Yes" if you mean yes, "No" if you mean no; anything more than this comes from the evil one.

HISTORICAL **CONTEXT**

But I now say to you...

There is a distinct pattern to the teaching examples Jesus provides: 'You have heard it said ...'; 'but I now say to you...'. This was a common method of teaching in Jesus' day and is often used as an example to suggest that Jesus was regarded as a Rabbi in his day. It is a typical rabbinical method of interpreting scripture. The rabbi quotes the teaching (you have heard it said...) and then offers an interpretation or reinterpretation of that teaching (but I now say to you). While it is an unfamiliar teaching style for us today, it would have been common in Jesus' time.

LIVING THE GOSPEL **Interpretation**

Jesus demonstrates the crucial nature of interpretation. It is easy for us today to look at something like the Ten Commandments or the Beatitudes and dismiss them as irrelevant. Taken literally, they have fairly limited application to our modern lives. However, interpreted in a broader context and within the context of our own lives, such ancient codes of behaviour can take on new significance. Jesus points us towards the importance of looking beyond the surface and searching out the truth of such statements. Interpretation of scripture for our modern lives and modern world is vital to living life to the fullest.



HAVE YOU **thought?**

Teaching examples

Jesus cites several examples of the Law to demonstrate the way in which he has come to fulfil those teachings, rather than to abolish them. He reinterprets the teachings on killing, adultery, divorce and oath-breaking. When there is an attitude of observing the very literal meaning of law, there is a tendency to look for loopholes wherever possible. This attitude had become the norm in Jesus' day. His reinterpretations are designed to challenge people to think about the law in a broader context and to take the law into their heart rather than looking for ways to get around it.



**Confirmation
Enrolment
18/19 Feb 2017**

Parish Priest

Fr Thomas Kurunthanam
pp@stpeter-stjoseph.org.au
T (02) 9644 7787

Priests in Residence

Mgr Michael Berbari, Cor Bishop
T (02) 8723 9192
M 0418 459 431

Fr Mark Spora
Pastor Emeritus SJW

Parish Secretary

Lea Baldoria
Tues to Fri 9am -3pm
T (02) 9644 7787

Youth Ministry Co-ordinator

Tommy Francisco

Pastoral Relations Officer

Mariana Tannous

Pastoral Council

Charlie Scully (Chair)
T. 0402071849
Karim Kassis (Vice Chair)
T. 0408404130
Maureen Hynes (Secretary)
Joji Salar (Asst Secretary),
Micheline Botham (Social Committee)
Jenny Michael (Liturgy Committee)
Pat Kavanagh (Social Justice),
Jann Rockliff (Hospital Visit),
Joe Moses, Rhia Victorino, Danny
Pavicic, Arthur Doumit and Principals
of the Parish Schools.

Finance Committee

John Le Mottee (Chair)
T (02) 9644 8859
Micheline Botham (Secretary)
0422939342,
Joe Moses, Ingrid Scharenguivel &
Brendon Nazareth

Parish Schools

St Peter Chanel, Regents Park
T. 96449083
Principal - Phil Townsend
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
T. 96461434
Principal - Gai Melville
Family Educator - Angela Finnane

Parish Diary This Week!

Monday	6.45am Mass
Tuesday	6.45am Mass 9.00am Mass at SJW 6.00pm Legion of Mary (SJW Hall)
Wednesday	6.45am & 9.15am - Mass
Thursday	6.45am & 9.15am - Mass 7.00pm Psalmist Practice (8 Wallace St, Sefton) 7.30pm General Parish Choir Practice (8 Wallace St, Sefton)
Friday	Memorial Sts Cyril and Methodius 6.45am Mass & 9.15am Mass
Saturday	8.00am Mass 9.00am - 10.00am Adoration, Novena & Reconciliation 3.30pm Lector's Training 4.30pm Enrolment for Confirmation at St Peter Chanel 5.00pm Mass
Sunday	7.30am Enrolment for Confirmation at SJW Church 8.00am Mass at SJW Church Auburn Sth 9.30am Enrolment for Confirmation at St Peter Chanel 10.00am Mass

Mass Intentions

Sick: Maria Cicuto, Pat McManus, Sr Carol Pedersen RSC, Sr Aileen Thomas RSC

Recently Deceased: Glen Jago, Teodulfa Estrada, Vasco Rodrigues

Death Anniversary: Gloria Mari Eamiguel, Lenon Alinson, Ignacia Yburan Delima, Estefania Sarmiento, Juana de Leon, Eugenia Gianan, Benita Reyes

Deceased members and friends of : Ross & Mitchell Families, Erwin & O'Dwyer Families, Noel Felix Gabrielle

"Family that pray together stay together"

PILGRIM STATUE from St Peter Chanel

at the Botham home,

353 Cumberland Avenue, Auburn

Please join them any evening at 7.30pm
for the Rosary

To host the Pilgrim Statue from St Peter Chanel
contact Mona on 9709 8701 or 0417 282 603.

ROSARY STATUE from St Joseph the Worker

To host the Rosary Statue from St Joseph the Worker
contact the Legion of Mary.



With the Rosary, we allow ourselves to be guided by Mary, model of faith, in meditating on the mysteries of Christ, and day after day we are helped to assimilate the Gospel, so that it shapes all our lives.

~Pope Benedict XVI

Q: Who was the most popular actor in the Bible?

A: Samson. He brought the house down.

Q: Why didn't they play cards on Noah's Ark?

A: Because Noah sat on the deck.



Alcohol and Drug Information Service: (Confidential) 02 9361 8000

Spiritual Retreats: Benedictine Abbey Jamberoo - www.jamberooabbey.org.au/retreats Ph: 4236 0533

Carmelites Varroville - www.carmeliteretreats.com.au Ph: 8795 3400

Vincentian Retreat Centre Somersby - www.divineretreatcentre.org.au Ph: 4372 1598

Sara's place: For pregnancy support or grieving after abortion visit www.sarasplace.org.au Ph: 9699 8190

ROYAL COMMISSION AND THE SERMON ON THE MOUNT



Our Archbishop, Anthony Fisher, in his recent Pastoral Letter wrote:

“The Royal Commission into Institutional Responses to Child Sexual Abuse has begun its final three-week review of the performance of the Catholic Church in Australia. And what has been revealed has already been harrowing.

I have personally felt shaken and humiliated by this information, as I have by other important revelations in the Royal Commission to date. The Church is sorry and I am sorry for past failures that left so many so damaged. I know that many of our priests, religious and lay faithful feel the same: as Catholics we hang our heads in shame.”

Such deplorable things, as unveiled by the Royal Commission, happened in spite of the so many rules and regulations in the Church. Jesus, in his Sermon on the Mount did not have to address the kind of cases the Royal Commission is exposing. But Christ’s teachings are pertinent to the way abuse cases are handled or not handled by the church. Jesus said, “If your virtue goes no deeper than that of the Scribes and Pharisees, you will never get into the Kingdom of Heaven.” (Matthew 5:20) Jesus was condemning the Pharisaic attitude of following the letter of the law, without entering into the spirit of it. Similarly the authorities in the Church are also guilty of not acting positively to stop the sins and crimes committed by people under their authority. It was no good for them to say that they personally did not commit any of these crimes. It is the Christian duty of the bishops and other authorities to positively work towards eradicating evil and bringing good. Can other Christians think it was only the bishops’ fault and they do not have any share in the responsibility?

Whilst the findings of Royal Commission deals with the Churches responses to the evil of abuses, the teachings of Jesus Christ demands a response far beyond it. Every Christian has a responsibility to other people. No one can take comfort in the fact that they personally are not committing any crime or disobeying the Ten Commandments. Our profession of faith in Jesus Christ demands that each member of the Church work for truth, justice, compassion and dignity. Therefore no one can say “I am not an adulterer or a murderer. I do not steal or tell lies. In fact I do not do anything wrong.” And think that he is a good Christian. Only by generating a desire for truth, justice, compassion and dignity of others, we can aspire for the Kingdom of God. “If you wish, you can keep the commandments, to behave faithfully is in your power.” (Ecclesiasticus 15:15)

Catechist Sunday

Today is Catechist Sunday. Today all catechists of the parish are invited to a recommitment to their ministry. The parish acknowledges the dedicated work the Catechists do in the Public Schools of the parish.

Catechists Needed

Our Parish has been responsible for providing Catechists to Berala Public Primary School and Regents Park Public School for many years. We would like to recruit at least two Catechists for two half hour classes on Wednesdays and Fridays. The classes have not had more than 10 students in a class for at least the last 5 years. Regents Park Public School classes begin at 1.50 pm and 2.20 pm. Berala Public School classes begin at 11.20 am and 11.50 am.

For more information please contact Father Thomas or any of the Catechists listed below after Mass.

Current Catechists

Joe Moses—Auburn West PS (Yr 5&6); Josie Pangilinan—Auburn West PS (K1&2, Yr 3&4)

Brenda Wendt-Hussein Berala PS (Yr 1-4); Pam Snell - Berala PS Yr 5&6);

Rosanna Pattinson -Regents Park PS (K & Yr 1); Dunia Boustany Regents Park PS (Yr 3&4)

Maria Wood—Regents Park PS (Yr 2); Jennifer Pauperis -Regents Park PS (Yrs 5&6)



Feasts & Memorials of the Week

Tuesday —Saints Cyril & Methodius - They were brothers, born in Thessalonika, became priests and in 863 were sent to Moravia as missionaries, where they taught the gospels in the native tongue of the people. Cyril invented an alphabet and translated the liturgy and much of the bible. Methodius was consecrated archbishop of Sirmium, where he was imprisoned for two years by German bishops for his continued use of the vernacular liturgy. Alongside St Benedict, Saints Cyril and Methodius were declared patrons of Europe by Pope John Paul II.

Confirmation - Enrolment

The Confirmation Program will be starting with the enrolment of the Candidates before mass on Saturday, 18 and Sunday 19 February at SPC Church. Candidates are invited with their parents to church 30 minutes before the start of Mass (Vigil or 10 AM Mass). The Sacramental team will collect a \$15 enrolment fee and provide the registration form.



Any further inquiry could be directed Lea in the parish Office or Fr Thomas.

KEY DATES 2017	Confirmation	Communion	Reconciliation
Enrolments	Saturday 18 & Sunday 19 February 30 Minutes before Mass	4/5 March 30 Minutes before Mass	9/10 September 30 Minutes before Mass
Parent Meetings	Tuesday, 21 February	7 March	12 September
Celebration Dates	Saturday, 27 May	2/3 September	15 November

World Day of Prayer

Each year a church volunteers to host the World Day of Prayer. It is an inter-denominational prayer. This Year it is hosted by Salvation Army at 166-170 South Parade Auburn, at 10 AM on Friday 3rd March. The Focus this year is Philippines and the Theme is AM I BEING UNFAIR TO YOU? Morning Tea will be provided. It will be good if there is an active participation from our parish. So please consider attending it. Next year it will be our turn to host it.

Lenten Prayer Group

Jenny Michael will be hosting a Lenten Group in her home starting Tuesday, 28 February at 7.30 pm. And Fr Thomas on Thursdays starting on 2 March. To Join Jenny's group ring 0413 679 931. There will be a sign up page on at the back of the church, near the notice board.

Other Notices

Position Vacant: Justice and Peace Office, Catholic Archdiocese of Sydney. Applications are being considered for the position of Research and Project Officer. Position is full time and based in the Sydney CBD. For further information please visit www.catholicjobsonline.com.au or by contacting Anthony Spata, REACH Human Resources, on 0402 210 055. Applications close Thursday, 16 February 2017.

40 Days for Life. Pray to end abortion, kick off Rally, 28 February – Shrove Tuesday St Peter's Catholic Church (235 Devonshire St, Surry Hills), 6.00pm Mass followed by candle lit procession the The Private Clinic abortuary, Surry Hills and Pancake Supper afterwards. More information: www.fli.org.au

Day of the Unborn Child. Sunday, 26 March. Annual Pro-Life march through Sydney CBD in support of the unborn. **10.30am Mass**, St Mary's Cathedral, 12 Noon Angelus, followed by a prayerful procession through the streets of Sydney led by His Grace Archbishop Anthony Fisher OP, 1.30pm Benediction inside the Cathedral. More information: www.fli.org.au

Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate

Your Name:

Telephone NoEmail

☐

Yes, please organise a set of envelopes.

☐

Yes, please organise automatic credit card deductions. (An authority form will be sent for completion)



Speaking the truth in love

Eph 4:15

6 February 2017

**ARCHBISHOP ANTHONY FISHER OP
PASTORAL MESSAGE IN RESPONSE
TO THE BEGINNING OF THE ROYAL COMMISSION'S FINAL
HEARING ON THE CATHOLIC CHURCH**

My dear friends,

The Royal Commission into Institutional Responses to Child Sexual Abuse has begun its final three-week review of the performance of the Catholic Church in Australia. And what has been revealed has already been harrowing.

I have personally felt shaken and humiliated by this information, as I have by other important revelations in the Royal Commission to date. The Church is sorry and I am sorry for past failures that left so many so damaged. I know that many of our priests, religious and lay faithful feel the same: as Catholics we hang our heads in shame.

We have already heard many distressing and shameful cases of sexual abuse told to the Royal Commission by courageous survivors. Today we heard these individual stories aggregated in data presented to the Commission on the proportion of priests and religious with claims of abuse made against them since 1950.

To my shame and sadness it would seem that Australia-wide as many as 384 Catholic diocesan priests, 188 religious priests, 597 religious brothers and 96 religious sisters have had claims of child sexual abuse made against them since 1950. Claims have also been made against 543 lay church workers and another 72 whose religious status is unknown.

Unlike previous hearings based on particular cases or events, and involving interviews of those connected with those events in some way, this hearing will address 'the big picture' and feature expert witnesses along with Church leaders and lay people, some of whom will be drawn from our Archdiocese. The Royal Commission will now focus on two main issues: what factors caused or contributed to historical child sex abuse cases in the Church and failures to respond adequately; and what the Church has done or plans to do to address this by way of changes to structures, policies and culture, the discernment of priestly and religious vocations, formation and supervision of those engaged in ministry, and so on.

The report refers to 'claims and alleged perpetrators'. The report does not distinguish claims that were proven at law from those that were untested; nor does the report distinguish claims that were substantiated by some internal Church investigation from those that were accepted by the Church without investigation.

Even though the statistics show that the overwhelming majority of incidents occurred in the 1950s, '60s and '70s, and that alleged abuse declined very considerably thereafter, we are not complacent when it comes to child safety and to ensuring a child safe environment in the Church, and we recognise our responsibility to ensure that all measures are in place to prevent this happening again. We also recognise that there are abuse victims who are yet to come forward and perhaps never will. And we must face the fact that claims have been made against some 7 per cent of the priests ministering within the 3 dioceses of greater Sydney since 1950.

The coming weeks will be traumatic for everyone involved, especially the survivors. Confronting as it will be, I remain determined to do all we can to assist those who have been harmed by the Church and to work towards a culture of greater transparency, accountability and safety for all children.

As you may know, we have already done a great deal to ensure that allegations made to our Archdiocese are dealt with promptly, justly and compassionately; that counselling and redress are made available to survivors; that we have in place 'best practice' structures and policies to safeguard children; that we engage in rigorous processes of discerning and forming vocations; that we train our clergy, religious, teachers and lay church workers in contemporary standards in this area; and that we are doing all we can to make every part of the Church safe for all children and vulnerable people.

I am convinced that at the end of the humiliation and purgation through which we are presently passing, we will be a humbler, more aware and more compassionate Church in this area. But we are on a journey and there is still much to do: for this we are grateful for the patient study and professional guidance of the Royal Commission.

During the current hearing I will be part of a panel with other Archbishops to discuss not only what went wrong in the past but also what we can do better in the future. Together we will have the opportunity to restate the determination of Catholic leaders and the Catholic community to eradicate this evil from the Church, and to demonstrate the good work we have done (and still plan to do). I am grateful to our parishes, schools and agencies for the important work they are doing to make our Church a safe place.

The media will give the present hearing a great deal of attention over the coming weeks, and some of the reports will be confronting. Many of you, so loyal to the Church, will feel upset or demoralised by the coverage: if so I ask you to talk the matter through with your parish priest or supervisor. Priests might speak with their dean, regional bishop or the chancery.

Counselling is available from Catholic Care on 13 18 19. Our Safeguarding Office can be contacted on 9390 5810.

And, importantly, I strongly encourage anyone alleging sexual abuse to contact the police: they are in the best position to investigate.

Please pray for all those involved in this hearing for wisdom and compassion. Above all, please pray for the survivors and their families at this most difficult time.

Our Lady, Help of Christians, Comforter of the Afflicted, pray for us.

Yours sincerely in Christ



Most Rev Anthony Fisher OP
Catholic Archbishop of Sydney

For information on safeguarding and protection of children protocols and complaint handling please contact the director of The Safeguarding and Ministerial Integrity Office on 9390 5810.

For a summary of the Catholic Archdiocese of Sydney Policy on the care, well-being and protection of children and young people and for the Code of Conduct – Working with children and young people, please visit www.sydneycatholic.org and click on the link to our Safeguarding Office.

To view this as a video message visit www.sydneycatholic.org

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Romaine Retires After Over 40 Years as a Catechist Teacher



Romaine Cheema, 87, faithful servant of the Lord, retires after over 40 years as a Catechist teacher in state schools.

Looking back on her life's work as a Catechist, she said: "I have no regrets about the time I have given the Lord with this challenging yet fulfilling work. I'd do it all over again. God is amazing. He is always there to hold my hand."

Romaine was appointed as Catechist Coordinator for our parish by Father Graham Kings in the early 1970s. Apart from teaching at both Regents Park Public and Berala Public, she ran the Sacramental Program for many years at St Peter Chanel. On one occasion, she assisted Father Sporo with preparing children for the Sacraments at South Auburn.

Her level of commitment has been so great that even after a stroke in late 2014, she returned to teaching Years 5 and 6 students. Her motto is: "When you have pain in your life, you offer it up to God and ask him to help you with whatever cross you need to bear." Romaine has witnessed many developments in her lifetime but there has been one constant. Looking back over the years, she says, "Times have changed but our religion has not changed. We are still one, holy, Catholic and apostolic church!"

Romaine's dedication to teaching children goes back to when she was a teenager. She became a Theresian in 1954 after intense studies and weekly lessons with nuns and priests at St Vincent's Hospital. She then worked as a scripture teacher at schools in Surrey Hills and Redfern. Her role was very different in those days requiring her to also pick up children from their homes at night, encountering resistant parents or a violent dad hovering in the background, and once dealing with a case of child abuse.

"We were always very polite and kind and worked in pairs where we could for safety, especially at night," she recalls. "We picked up children on Monday night and gave them a lesson and a sandwich or cake and a drink, and then took them home. Every Sunday morning, we picked them up again from their homes for a short lesson and took them to Mass. We also prepared them for the Sacraments and always had a little party for them."

She recalls some of the rewards of this early work: "One of the children eventually became a nun. Another little boy who got leukaemia was in our class. He seemed to be scared of going into the confessional so we told the priest about it. When he was in hospital, he made his confession and first Holy Communion before he died. He would have gone straight to heaven."

Coming from a strong Catholic background, Romaine was influenced by family, nuns and priests. Her grandfather always prayed the Rosary and would say, 'go to Mass', and whatever grandfather said had to be done. He also encouraged her to always look forward 'because if you look backwards, you could miss the opportunity or jewel in front of you'.

Romaine was educated in the country in NSW and attended St Patrick School which was run by the Good Samaritans at the time. "When I made my first Holy Communion, I had to be billeted out to a family for the night to be up early in the morning. I shivered and shook with nerves because the nuns had instilled in us who we were receiving!"

One of the nuns who had been watching her progress asked her if she had ever thought about becoming a nun. "I was shocked so I asked her for time to pray about it. She said 'okay, you have a month to decide'. I didn't think I was good enough. Also, my mother was unwell and my sister and her child had come to live with us."

Instead of becoming a nun, Romaine chose to take God's word to the children and she started at a very young age. She has devoted over 60 years to this work, and we thank her for her great contribution to our parish. May God bless Romaine in her retirement.



**Romaine (2nd row, 2nd from left)
Member of the Theresian Group in 1954**

Antiphons & Readings

Entrance Antiphon:

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my
stronghold!
Lead me, guide me, for the sake
of your name.

Responsorial Psalm:

(R) Happy are they who follow
the law of the Lord!

1. They are happy whose life is
blameless, who follow God's law!
They are happy those who do his
will, seeking him with all their
hearts. (R)

2. You have laid down your
precepts to be obeyed with care.
May my footsteps be firm
to obey your statutes. (R)

3. Bless your servant and I shall
live and obey your word. Open
my eyes that I may consider the
wonders of your law. (R)

4. Teach me the demands of
your statutes and I will keep
them to the end. Train me to
observe your law, to keep it with
my heart. (R)

Gospel Acclamation:

Alleluia, alleluia!

Blessed are you, Father, Lord of
heaven and earth; you have
revealed to little ones the
mysteries of the kingdom.

Alleluia!

Communion Antiphon:

They ate and had their fill,
and what they craved the Lord
gave them; they were not
disappointed in what they
craved.

Next Week's Readings:

Lv 19:1-2, 17-18

1 Cor 3:16-23

Mt 5:38-48



Holy Mass at Berala

Monday to Friday 6.45am

Wednesday to Friday 9.15am

Saturday 8.00am

Saturday 9.00am Adoration &
Novena.

Holy Mass at Auburn South

Tuesday 9.00am

(during school term only)

Lord's Day Mass Berala

Saturday 5.00PM (Vigil)

Sunday 10.00AM

Lord's Day Mass Auburn South

Sunday 8.00AM

Reconciliation at Berala

Saturday 9.00AM - 10.00AM.

Or contact the parish office for
any other time.

For Baptisms, Weddings, Bible
Study and Catholic Enquiry,
please contact Fr Thomas or the
parish office.

St Peter Chanel & St Joseph the Worker Rosters - Next Week

19 FEBRUARY 2017		7 TH SUNDAY ORDINARY TIME	
MASS	VIGIL (SPC)	8AM (SJW)	10AM (SPC)
ACOLYTE	Charlie SCULLY	William ANDREWS	Mario CAPRA
ORGANIST	Renee SALAR	SJW	SAMOAN
CANTOR	Renee & YOUTH CHOIR	YOUTH CHOIR	CHOIR
LECTOR/S	SPC FAMILY MASS	Ken HARTMAN	Pam SNELL
		Jenny MICHAEL	Hoa NGUYEN
COMMENTATOR		Joe MOSES	Hilary NGUYEN
GIFTS			CHILDRENS LITURGY
SP. MINISTER	Joy SKERRITT		Karen NGUYEN
SP. MINISTER	Janet RYAN		Micheline BOTHAM
CHURCH SHOP	Margaret HEYS		Margaret THAM
GREETERS	PARISH CHILDREN	Joe MOSES	E LUI & V NAZARETH
HOSPITALITY	SPC SCHOOL FAMILIES	Jennifer KASULE	Cristina ESCOBAR
HOSPITAL VISITATION SAT: J Rockliff & P Lopez		ALTAR: Group 3 Helen Le Mottee; Jann Rockliff	
HOSPITAL COMMUNION SUN: J McDonald & A Manganaro		COUNTERS: Grp 4 C & K Scully, J Michael	
CLEANING - SPC: Vietnamese Group SJW: Maronite Grp		CHILDREN'S LITURGY: Sharon Iacono	
SATURDAY		18 FEBRUARY	
LECTOR FOR MASS		Jann ROCKLIFF	