



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, **Ph:** 96447787 **E:** info@stpeter-stjoseph.org.au
Parish Website: www.stpeter-stjoseph.org.au, **facebook:** stpeterstjoseph

Holy Mass at Berala: Monday to Friday 6.45am, Saturday 8.00am

Adoration & Novena: Saturday 9.00am

Lord's Day Mass Berala: Saturday 5.00pm (Vigil), Sunday 8.00am & Sunday 10.00am

Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

TWENTY-THIRD SUNDAY IN ORDINARY TIME - YEAR C 8 SEPTEMBER 2019

First Reading

Wis 9:13-18

What man can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens? As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

Second Reading

Phlm 9-10, 12-17

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a

slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

Gospel

Luke 14:25-33

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.'

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

ANTIPHONS & READINGS

Entrance Antiphon Ps 118:137,124

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

Responsorial Psalm: Ps 89:3-6. 12-14.
17. R. v.1

R. In every age, O Lord, you have been our refuge.

You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **R**

You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. **R**

Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **R**

In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. **R**

Gospel Acclamation Ps 118:135

Alleluia, alleluia!

Let your face shine on your servant, and teach me your laws. Alleluia!

Communion Antiphon Cf. Ps 41:2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

Next Week's Readings:

1st Reading: Ex 32:7-11. 13-14

2nd Reading: 1 Tm 1:12-17

Gospel: Lk 15:1-32

Parish Priest

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Priest in Residence

Mgr Michael Berbari, Cor Bishop
T. (02) 8723 9192
M. 0418 459 431

Parish Secretary

Lea Baldoria
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T. (02) 9644 7787

Sacramental Co-ordinator

Gloria Kassis (0414 493 154)
sacraments@stpeter-stjoseph.org.au

Youth Ministry

amanda.gahan@syd.catholic.edu.au
susie.mravunac@syd.catholic.edu.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Karim Kassis (Chair)
T. 0408 404 130
Charlie Scully (Vice Chair, Project Manager)
T. 0402 071 849
Maureen Hynes (Secretary, Parish Choir)
Jennifer Rush (Asst Secretary, Safeguarding)
Anthony Kasule, Arthur Doumit (Retreats),
Brenda Wendt-Hussein (Catechists), Amanda
Gahan (SVDP & Youth), Jenny Michael, Joji
Salar, Micheline Botham, Renee Salar, Rhia
Victorino, Vinita Nazareth, and Principals of
the Parish Schools.

Finance Committee

John Le Mottee (Chair)
T. (02) 9644 8859
Joe Moses, Sylvia Jukic, Brendon Nazareth
(Finance Controller)

Plenary 2020

Alicia Moore

Parish Schools

St Peter Chanel, Regents Park
T. (02) 9644 9083
Principal - Phil Townsend
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
T. (02) 9646 1434
Principal - Gai Melville
Family Educator - Angela Finnane

CatholicCare. Provides caring advice and
advocacy to help families . CCareline 13 18
19 | CatholicCare.org

Alcohol & Drug Information Service:
(Confidential) 02 9361 8000

Healing After Abortion: 0400 092 555

Vincentian Retreat Centre Somersby -
www.divineretreatcentre.org.au
Ph: 4372 1598

Sara's Place: For pregnancy support or
grieving after abortion visit
www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 9/9	6.45am	Mass
Tue 10/9	6.45am 9.00am 7.00pm	Mass Mass (SJW) Bible Study
Wed 11/9	6.45am 9.15am	Mass Mass
Thu 12/9	6.45am 9.15am 7.30pm 7.30pm	Mass Mass Finance Committee Meeting Parish Choir Practice at 8 Wallace St, Sefton
Fri 13/9	6.45am 9.15am	Mass Mass
Sat 14/9	8.00am 8.30am 9.00am 5.00pm	Mass Rosary Novena, Adoration, Confession Mass
Sun 15/9	8.00am 10.00am	Mass Mass



*"Family that pray together
stay together"*
PILGRIM STATUE

**FROM ST PETER CHANEL
at Bergstedt Family
50 St Johns Road, Berala**
*Please join them any evening at 7.30pm for
the Rosary.*

**To host the Pilgrim Statue and
Rosary prayer please contact Mona
on 9709 8701 or 0417 282 603.**

**From Legion of Mary, Berala
at the Skerritt Home**

**To host the Rosary Statue Legion of
Mary, Berala call
Phil Lopez on 9646 1756.**

15 SEPTEMBER 2019

24th SUNDAY IN ORDINARY TIME

Mass	VIGIL	8AM	10AM
ACOLYTE	Dom PANGILINAN	William ANDREWS	Mario CAPRA
MUSIC & SINGING	CHANEL SCHOLA		PARISH CHOIR
LECTOR/S	SPC SCHOOL FAMILY MASS	Ingrid SCHARENGUIVEL	Hoa NGUYEN
		Ken HARTMAN	Latisha ILBOUDO
COMMENTATOR		Joe MOSES	Mai VU
SP. MINISTER	Kay SCULLY		Amanda GAHAN
SP. MINISTER	Amanda DOWDELL		Susie MRAVUNAC
CHURCH SHOP	Anita YIP	Jenny MICHAEL	Margaret THAM
GREETER	Children	Loutoa OLIE	Evelina LUI & Vinita NAZARETH
HOSPITALITY		Amato & Lose HEHEA	Vinita NAZARETH

Hospital Visitation Sat: Christine Parish

Altar & Sacristy: Group 1 Gloria De
Alkstrand; Anna Manganaro

Hospital Communion Sun: Joy Skerritt & Roland Javier

Cleaners SPC: Marian Rosary Group

Children's liturgy: Sharon Iacono

Saturday 8AM

14 SEPTEMBER

LECTOR FOR MASS

Christine KENSEY

MASS INTENTIONS

Sick: Gelda De Silva, Fida & Edna,
Max Barton, Sr Tomsy, Sr Therese
Egan, Tony Draybi, Romaine Cheema

Recently Deceased: Fr Mark Spora

Anniversary: Apolinario Festejo,
Mark Man-Wah Chiu (21/9), Josef
Starc

Deceased: Carmen F Garcia, Antonio
Festejo, Joseph Nguyen Van Ngan,
Frank Debrincat, Ruth Amores,
Engracia Amores

Deceased Members and Friends of:
Duong Family, Ross & Mitchell
Families, O'Dwyer & Erwin Families,
Florendo Family

*Eternal rest grant to them, O Lord;
and let the perpetual light shine
upon them. May the souls of all the
faithful departed, through the
mercy of God, rest in peace.
Amen.*

Discipleship



Last week I was with the school principals at the annual meeting of the Archbishop. This year the keynote speaker was Sherry Weddell. This weekend some of the parishioners will listen to her. In a few days I will be with other Sydney clergy to listen to Sherry again. Why is there so much fuzz about Sherry? Because Sherry seems to understand the dynamics of evangelisation. She reckons that the Catholic Church in spite of being a profound religion has not enough of Discipleship among the Church goers. Our Archbishop sees this vision as something worth understanding. Therefore, he has Sherry to tell the Archdiocese how to organise a good evangelisation program.

To be a disciple of Christ is much more difficult and demanding than being a good religious! There was no shortage of good religious in the time of Jesus. The Pharisees and the Scribes were good religious people who observed all that was normally required of them religiously. They believed that they were doing all that is prescribed by the Law of Moses. That means the Pharisees and the Scribes were good religious people. Still they were far from being Disciples of Jesus Christ. What was wrong with them?

Jesus said, *“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple.”* (Ref: Luke 14:26-27). This teaching must have shocked the Jewish audience of Jesus. Family was fundamental to the Jewish community. After all, it is one of the precepts of the Law of Moses to love and honour mother and father. The people who lived according to this Commandment, must have found the demand of Jesus to denounce their families beyond their comprehension. Jesus used such harsh language to make a point. Jesus himself did not hate his own family. He did not mean his followers to hate their family. But Jesus did say that those who do the will of the Father are his mother, brother, and sister. (Ref: Luke 8:19-21) To truly follow Jesus Christ one needs to consider Discipleship ahead of even their own beloved family ties. A couple truly in love with each other would not let their families or friends stand in the way of their love relationship. It is not because the couple hate their mum and dad, but their love for each other is so intense that they cannot let even their otherwise dear ones to be in the way of their mutual relationship. Such is the case with being consumed by the passion for Jesus Christ.

Being a Disciple of Jesus Christ is so demanding that even your most committed Church practices need not make you a good Disciple of Christ. People in spite of devoting their whole lives to the institution of Church with all of its rituals and tokens could sadly be lacking in personal relationship with Christ. If there is personal relationship developed in your religious life, even the slightest dissatisfaction with the institutional church can cause you to distance yourself from the Body of Christ, the Church. If there is no personal relationship with Christ, the clergy scandals can cause doubts and trigger apostasy. Since their foundations are not set in personal relationship with Christ, their faith and religiosity become unsteady. Like loveless couples question about the utility of their marriage, those educated in Catholic Schools and the Sunday Mass goers, if without personal relationship with Christ will also start questioning the utility of their religious practices. Therefore it is important to build up a personal relationship with Christ. A real disciple will give priority to Christ over everything else in life.

There are plenty of half way parishioners. They are the ones who have left the Church and feel a void, particularly if they grew up marinating in the rituals such as stations of the cross, the Good Friday fasting, the austerity of Lent, prayers for the dead, rosary beads as presents, picking a confirmation name and a communion dress. It is normal for such lapsed Catholics to feel a void. They try to make up for their void by attending the Church at Easter, Christmas, and some funerals or special occasions of the family. Considering these people as at the threshold of discipleship is a mistake. They are at the exit door. Therefore what we need is to help our fellow parishioners seeking greater intimacy with Jesus Christ as their Saviour and Lord.

CHILD PROTECTION SUNDAY: A message from the Archdiocese of Sydney



Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office by email safeguardingenquiries@sydneycatholic.org or phone at (02) 9390 5810. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

REFLECTIONS ON LUKE 14:25-33

Historical Context - Radical poverty

The earliest Christian communities were characterised by a redistribution of all wealth and possessions to ensure that the needs of every single member were met. This was the first interpretation of Jesus' teaching to give up possessions to embrace discipleship. Modern religious life, grounded in the monastic traditions of the Middle Ages, embraces a radical poverty in order to free religious from societal notions of status and power so that they might more freely and openly serve others. Lack of possessions and wealth brings a humility and openness that is almost impossible when playing the game of 'keeping up with the Joneses'.

Scriptural Context— Honour and Shame

The first example of counting the cost that Jesus relates is about a man building a house without the means to complete it suffering the fate of his neighbours making fun of him. Whilst the thought of neighbours laughing at our mistake may not be too serious to us, it was a devastating thought in the 1st Century. A social code of honour and shame dominated the world view at the time. To be shamed by your actions or by the actions of others was humiliating and lowered social status. Jesus frequently used the honour-shame code to make his point and challenge social expectations.

Living the Gospel - Give up my possessions?

We live in an era of extraordinary wealth in some countries contrasted against extraordinary poverty and need in other countries. Accumulation of possessions has become a driving force in our society. Flat screen televisions, iPods, multiple computers, games consoles, portable DVD players, multifunction mobile phones are all 'must-have' items. The thought of surrendering such items may be almost impossible to consider. However, Jesus' message about being a disciple calls to us. How can some people in the world surround themselves with such luxuries while others don't have enough to eat? Does the love of 'possessions' blind us to the needs of others?

CHRISTIAN WISDOM

By Saint Leo the Great (AD 400-461)

The Lord then goes on to say: *Blessed are those who hunger and thirst for righteousness, for they shall be filled.* This hunger is not for bodily food, this thirst is not for any earthly drink: it is a longing to be blessed with righteousness, and, by penetrating the secret of all mysteries, to be filled with the Lord himself.

Happy is the soul that longs for the food of righteousness and thirsts for this kind of drink; it would not seek such things if it had not already savoured their delight. When the soul hears the voice of the Spirit saying to it through the prophet: *Taste and see that the Lord is good,* it has already received a portion of God's goodness, and is on fire with love, the love that gives joy of the utmost purity. It counts as nothing all that belongs to time; it is entirely consumed with desire to eat and drink the food of righteousness. The soul lays hold of the true meaning of the first and great commandment: *You shall love the Lord God with your whole heart, and your whole mind and your whole strength,* for to love God is nothing else than to love righteousness.

Finally, just as concern for one's neighbour is added to love of God, so the virtue of mercy is added to the desire for righteousness, as it is said: *Blessed are the merciful, for God will be merciful to them.*

Remember, Christian, the surpassing worth of the wisdom that is yours. Bear in mind the kind of school in which you are to learn your skills, the rewards to which you are called. Mercy itself wishes you to be merciful, righteousness itself wishes you to be righteous, so that the Creator may shine forth in his creature, and the image of God be reflected in the mirror of the human heart as it imitates his qualities. The faith of those who live their faith is a serene faith. What you long for will be given you; what you love will be yours for ever.

Since it is by giving alms that everything is pure for you, you will also receive that blessing which is promised next by the Lord: *Blessed are the pure of heart, for they shall see God.* Dear friends, great is the happiness of those for whom such a reward is prepared. Who are the clean of heart if not those who strive for those virtues we have mentioned above? What mind can conceive, what words can express the great happiness of seeing God? Yet human nature will achieve this when it has been transformed so that it sees the Godhead *no longer in a mirror or obscurely but face to face* – the Godhead that no man has been able to see. In the inexpressible joy of this eternal vision, human nature will possess *what eye has not seen or ear heard, what man's heart has never conceived.*

Relics Visit

Good News again for our Parish! Relics of St Therese of Lisieux and her parents, Sts Louis and Zelig Martin are coming to our Parish. We will be participating in a national pilgrimage organised by the Archdiocese. The Relics will be received into our Church at 9 AM on Monday 16 March 2020. The holy remains of the saints will be available for veneration till 2 PM. This was confirmed by the office organising the Pilgrimage, yesterday. We have some months to prepare details of the event. Let us make use of the opportunity to work on greater relationship with Christ just as St Lisieux and her parents did.

FEASTS & MEMORIALS OF THE WEEK

Friday, 13 September - St Chrysostom (Memorial)



Born in Antioch about 347. Died in exile in Comana (Turkey) on 14 September 407. After some years as a hermit, he was a priest at Antioch, where his brilliant preaching and catechesis earned him the sobriquet "Chrysostom" (golden-mouthed). Appointed patriarch of Constantinople in 397. His reforms, preaching, and ascetic life led to opposition from court and clergy and eventual banishment. Remembered for his simplicity of life, his care of the poor, the courage of his witness, and his effective preaching of the Scriptures.

Saturday, 14 September - The Exaltation of the Holy Cross (Feast)



Originally this day commemorated the dedication of Constantine's Basilica of the Holy Sepulchre in the fourth century; after the celebration, the wood of the cross was venerated. The feast spread in the West after the recovery of the relics of the cross from Persia in the seventh century. A feast of the Lord, it celebrates the "lifting up" of the Son of Man on the cross, into glory, and the paradox of the cross as a sign of humiliation and death, yet the source of victory and life.

WHAT'S NEW?

New Website for SJW Primary School

The new website for ST Joseph the Worker Primary School is : <https://www.stjwauburn.catholic.edu.au/> . Visit it see what makes it a faith-filled school community and all the wonderful things SJW has to offer.

Parish Visitation by Bishop

Canonical Visitation of parish by its bishop is to be done every five years. But it has been well over that period since we had a Canonical Visit of the bishop at Berala. Bishop Tony Randazzo, Auxiliary bishop of Sydney with special charge for our region, will be making a formal visitation of the parish on the weekend of 8-10 November this year. He will be visiting some homes, parish schools, School executives, parish staff, Pastoral Council, Parish Youth Group etc. He will be celebrating Masses on the weekend and meeting parents and students of First Reconciliation, Anointing the Sick on Saturday 9 November. Other tasks for him will include checking the Registers and records to make sure they are in order. Bishop's Visitation is also an opportunity for the parishioners to make comments about the Parish or their Parish Priest. If you have anything to be brought to my attention, let me know. I am currently answering a very lengthy survey, about 30 pages, in preparation for the Visitation. I will have to present it to the Dean soon who will meet with me to discuss it before he prepares another report for the bishop. The aim of the whole exercise is to make sure that we as a parish is engaging in evangelising ministry of the Church in an effective and proper way.

Dedication Video

Greg Facer has prepared a beautiful video of the ceremonies and liturgy of the Dedication of the Church and the Housing of the Relic of St Peter Chanel. If anyone like a copy of it, please provide a USB stick with minimum 17 GB space. Lea from the office can copy it for you.

PRAY

ORGANISE EUCHARISTIC ADORATION in your parish to pray for the defeat of the Bill

PARTICIPATE IN THE NOVENA to Our Lady of Sorrows from 7 - 15 September

ACT

ORGANISE POSTCARD WRITING GROUPS!

Let's send off 75,000 Postcards to the members of the Upper House

Stand for Life Rally

This is our last chance to have a huge public gathering to oppose the extreme abortion bill that is being rushed through NSW Parliament.

Join religious leaders, politicians, pro-life advocates and everyone who stands for women and children for a rally on Sunday, 15 September 2019 at 2.30pm in Hyde Park, Sydney.

There are postcards available in the back of the church. Please take one to fill in and post it to the members of the Upper House.

More information www.stand4.life

WITNESS

ORGANISE BUSES FOR YOUR PARISH!

Stand for Life Rally
Hyde Park 15 September
2.30pm - **BE THERE!**

OTHER NOTICES

EVENTS, WORKSHOPS & RETREATS

Catholic Adult Formation Lecture Series

Dr Robert Tilley, "To Change the Heart: A Biblical Defence of Pope Francis", Catholic Institute of Sydney, 99 Albert Rd, Strathfield. **Thursday September 12** at 7pm. (Admission by donation).

Jesuit Mission Indian Bazaar

Come and join in the fun and festivities at Jesuit Mission's Indian Bazaar on **Saturday 14th September 2019**, 9am-5pm at St Ignatius' College, Riverview. There will be rides, stalls, auctions and more. The annual fundraiser supports Jesuit Mission's work in over 13 countries, empowering the most vulnerable people to transform their lives and build brighter futures. More details at <https://jesuitmission.org.au/indian-bazaar/> <https://www.facebook.com/events/926093744402699/>

Listen With The Soul - Six Day Retreat 16-23 September |

"When you listen with the soul you come into the rhythm of the universe." This quote from John O'Donohue sets the scene for a spiritual Journey. Fr Kevin Dance and Sr Jill Dance will lead participants into an experience of inner prayer. Single Ensuite room \$650 | Shared facilities \$550 Where: St Clement's Retreat Centre Galong, NSW | Bookings Email: info@stclement.com.au

A Parish Novena

On **Tuesday, 17th September**, the NSW Legislative Council Upper House will be commencing debate on the Abortion Bill. Parishioners are invited to join in praying a 9 day Novena Prayer with St. Mary MacKillop for the Protection and Preservation of Life from Conception to Birth and Beyond. The Novena will commence on Sunday 8 September. Jesus says, where two or three are gathered in his name He is there.

Chorister for a Day

St Mary's Cathedral invites boys aged between 6 and 8 to be a 'Chorister for a day' on Saturday **21st September**. Meet the Choristers, find out about Chorister life and

perform with the Choristers. To register your son or for more information, please contact our Music Administrator at music@stmaryscathedral.org.au or by phoning (02) 9220 0481. There are only 40 places available.

Retreat Extended Weekend: (Fri-Mon) 27-30 September 2019 - \$345. Lifting the Veil - Living in Liminal Space: Fr John Armstrong.

This retreat is a time for us to stop and listen to where God's spirit is moving in life. It allows a waypoint in which we can discover the thin space where heaven touches the earth. It will allow us the opportunity to retell our own sacred story and the moments where we have encountered God along the way. Come, relax and enjoy God in tranquility at St. Mary's Towers Retreat Centre, Douglas Park, N.S.W. RSVP Ph: (02) 46300233 or Email contact@towersretreat.org.au website: <http://towersretreat.org.au>

SUPPORT & SERVICES

Could You Help A Child In Care?

We urgently need compassionate people to provide short-term foster care. To learn more, come to our information night. **Tuesday 10 September**, 5.30 to 7.30pm. CatholicCare, 2C West Street (cnr Thomas Street) Lewisham. Call CCareline on 13 18 19 to secure your place

MISCELLANEOUS

St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Closing Date **18 October**. <http://www.palottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

Discovering Global Mission

Your professional skills can create better opportunities for disadvantaged communities. Grass-roots organisations, clinics and schools in Timor Leste, PNG, Samoa, Kiribati and Kenya seek volunteers to assist their development. These assignments are not quick fixes. Find out how teacher **Andrew Tham** mentored both students and educators in Rubya, Tanzania, and how sharing your skills can immerse you in a world of deep cultural discovery. Qualified medics, teachers, tradies, business and admins are always required.

Palms Meet and Greet:
Saturday September 21st @ 2pm
John Street Cafe
Dooley's Catholic Club
11-17 Church St, LIDCOMBE

Encounter Myanmar: *Still two places left on an enlightening journey with the Executive Director of Palms Australia. Travelling November 16-29. Enquire via email palms@palms.org.au or call 02 9560 5333.*



Palms Australia
Global Volunteering

Just for Laughs

A slice of apple pie is \$2.50 in Jamaica and \$3.00 in the Bahamas. These are the pie rates of the Caribbean.



Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program please contact the Parish Office on 9644 7787 or email info@stpeter-stjoseph.org.au to obtain the Parish Census Form & Direct Debit Form (for those who are opting to donate automatically by credit card) so that your details can be added in our system.