



## Eighth Sunday Ordinary Time—Year A

26 February 2017

### First Reading **Is 49:14-15**

Zion was saying, ‘The Lord has abandoned me, the Lord has forgotten me.’ Does a woman forget her baby at the breast, or fail to cherish the son of her womb? Yet even if these forget, I will never forget you.”.

### Second Reading **1 Cor 4:1-5**

People must think of us as Christ’s servants, stewards entrusted with the mysteries of God. What is expected of stewards is that each one should be found worthy of his trust. Not that it makes the slightest difference to me whether you, or indeed any human tribunal, find me worthy or not. I will not even pass judgement on myself. True, my conscience does not reproach me at all, but that does not prove that I am acquitted: the Lord alone is my judge. There must be no passing of premature judgement. Leave that until the Lord comes: he will light up all that is hidden in the dark and reveal the secret intentions of men’s hearts. Then will be the time for each one to have whatever praise he deserves, from God.

### Gospel **Mt 6:24-34**

Jesus said to his disciples: ‘No one can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.

‘That is why I am telling you not to worry about your life and what you are to eat, nor about your body and how you are to clothe it. Surely life means more than food, and the body more than clothing! Look at the birds in the sky. They do not sow or reap or gather into barns; yet your heavenly Father feeds them. Are you not worth much more than they are? Can any of you, for all his worrying, add one single cubit to his span of life? And why worry about clothing? Think of the flowers growing in the fields; they never have to work or spin; yet I assure you that not even Solomon in all his regalia was robed like one of these. Now if that is how God clothes the grass in the field which is there today and thrown into the furnace tomorrow, will he not much more look after you, you men of little faith? So do not worry, do not say, “What are we to eat? What are we to drink? How are we to be clothed?” It is the pagans who set their hearts on all these things. Your heavenly Father knows you need them all. Set your hearts on his kingdom first, and on his righteousness, and all these other things will be given you as well. So do not worry about tomorrow; tomorrow will take care of itself. Each day has enough trouble of its own.



### Have you thought?

#### Being present in the Now

99 per cent of the time when we are in a ‘conversation’ with someone we spend more time thinking about what we will say next than we spend actually listening to what they’re saying. Jesus calls us to be present and to be in the present. To be present to another person means to be fully attentive to them and more concerned about them and what they’re saying (and not saying) than we are about ourselves. Next time you’re talking with a friend, try asking open, honest questions and then really listening to what they say.

### Living the gospel

#### Don’t be distracted

*When we read in today’s gospel that we are ‘not to worry’, the word, worry, might better be translated as distracted. Jesus says to not be distracted or consumed by the pursuit of money, food and nice clothes. He says that it is the gentiles – those who do not know the love of God – who set their hearts on attaining these things. We are immersed in a culture in society that values these outward signs of success above all else. The challenge is to avoid being caught up in the distractions of our material society. One way to do that is through regular prayer and reflection.*

### Scriptural context

#### The Sermon on the Mount

Often, the Sermon on the Mount is understood purely as the Beatitudes (Mt 5:3-12), but in the gospel of Matthew this sermon stretches over all of chapters 5 to 7. These chapters provide a solid core of the explicit teaching ministry of Jesus in this gospel. The gospel writer begins the section with the Beatitudes and then, in a very Jewish style, presents Jesus as a rabbinic teacher interpreting and refocusing the Law of Moses for his listeners. Unlike the parables that are more familiar, this portion of the gospel seeks to spell out some very explicit teachings of Jesus about life and the kingdom.

**COMING SOON!**

**Mass with Anointing of the Sick (11 March)**

**Parish Priest**

Fr Thomas Kurunthanam  
pp@stpeter-stjoseph.org.au  
T (02) 9644 7787

**Priests in Residence**

Mgr Michael Berbari, Cor Bishop  
T (02)8723 9192  
M 0418 459 431

Fr Mark Spora

Pastor Emeritus SJW

**Parish Secretary**

Lea Baldoria  
Tues to Fri 9am -3pm  
T (02) 9644 7787

**Youth Ministry Co-ordinator**

Tommy Francisco  
tommy.bolin.francisco@gmail.com

**Pastoral Relations Officer**

Mariana Tannous

**Pastoral Council**

Charlie Scully (Chair)  
T. 0402071849  
Karim Kassis (Vice Chair)  
T. 0408404130  
Maureen Hynes (Secretary)  
Joji Salar (Asst Secretary),  
Micheline Botham (Social Committee)  
Jenny Michael (Liturgy Committee)  
Pat Kavanagh (Social Justice),  
Jann Rockliff (Hospital Visit) ,  
Joe Moses, Rhia Victorino, Arthur Doumit and Principals of the Parish Schools.

**Finance Committee**

John Le Mottee (Chair)  
T (02) 9644 8859  
Micheline Botham (Secretary)  
0422939342,  
Joe Moses, Ingrid Scharenguivel & Brendon Nazareth

**Parish Schools**

St Peter Chanel, Regents Park  
T. 96449083  
Principal - Phil Townsend  
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South  
T. 96461434  
Principal - Gai Melville  
Family Educator - Angela Finnane

# Parish Diary This Week!

Monday	6.45am Mass
Tuesday	6.45am Mass 10.30am Special Music Ministry Planning Meeting (8 Wallace St, Sefton) 7.00pm Lenten Prayer Group (Jenny Michael's Home)
Wednesday	Ash Wednesday 6.45am & 9.15am - Mass 11.30am Ash Wednesday Mass + Ash Ceremony 11.30am Ash Wednesday Mass + Ash Ceremony (SJW) 7.00pm Ash Wednesday Mass + Ash Ceremony
Thursday	6.45am & 9.15am - Mass 6.00pm Legion of Mary (St Joseph's House, 68 Kingsland Rd) 7.00pm—Psalmist Practice (8 Wallace St, Sefton) 7.30pm—General Parish Choir Practice (8 Wallace St, Sefton)
Friday	6.45am Mass & 9.15am Mass 10.00am World Day of Prayer (Salvation Army, Cnr South Pde and Park Rd. Ent Park Rd, Auburn) 7.00pm Stations of the Cross
Saturday	Feast of St Casimir 8.00am Mass 9.00am - 10.00am Adoration, Novena & Reconciliation 5.00pm Mass + Enrolment for First Communion
Sunday	8.00am Mass + Enrolment for First Communion at SJW Church Auburn Sth 10.00am Mass + Enrolment for First Communion

### Mass Intentions

**Sick:** Maria Cicuto

**Recently Deceased:** , Sr Carol Pedersen RSC

**Anniversary:** Frank Picek, Josip Kata Ziuковиć, Cynthia de Souza

**Deceased members and friends of :** Erwin & O'Dwyer Families

*"Family that pray together stay together"*

### PILGRIM STATUE from St Peter Chanel



at the Abadam home,  
2/79 Vaughan St, Lidcombe  
Please join them any evening at 7.30pm  
for the Rosary

**We need more families to host the Pilgrim Statue from St Peter Chanel. Please contact Mona on 9709 8701 or 0417 282 603.**

### ROSARY STATUE from St Joseph the Worker

To host the Rosary Statue from St Joseph the Worker contact the Legion of Mary.

*Attending a wedding for the first time, a little girl whispered to her mother, "Why is the bride dressed in white?". The mother replied, 'Because white is the colour of happiness, and today is the happiest day of her life.' The child thought about this for a moment then said, "So why is the groom wearing black?"*



**Alcohol and Drug Information Service:** (Confidential) 02 9361 8000

**Spiritual Retreats:** Benedictine Abbey Jamberoo - www.jamberooabbey.org.au/retreats Ph: 4236 0533

Carmelites Varroville - www.carmeliteretreats.com.au Ph: 8795 3400

Vincentian Retreat Centre Somersby - www.divineretreatcentre.org.au Ph: 4372 1598

**Sara's place:** For pregnancy support or grieving after abortion visit www.sarasplace.org.au Ph: 9699 8190

## LIFE FULL OF UFOs



Life is full of UFOs – Un Finished Objects/Objectives. People are not satisfied with the kind of money they are making. Always the objective is to make more money and that remains as Un Finished Objective. Making money becomes such a passion that it consumes one's life, so much so that it distracts you from the fundamentals of life. Mortgage, business, job, kid's education, social status, physical appearances, health, and well-being, all these are causing worries in our life. We then cleverly translate the worries into busyness in life.

There is no one here who is not busy. Ask anyone "How are you going?". "I am so busy" would be the answer most times. It has come to a stage whereby there is an underlying belief that if someone is not busy, there is something wrong with that person. Religion and religious practices appear to be too passive for these 'busy people' to engage in. Therefore they may or may not allocate a little portion of their time for their religion, depending on 'how busy' one is. They are not even aware that these people are missing out on the fundamentals of life being so busy and not finding enough time for their religious duties. Many a time we wake up to the fundamental realities of life only when we are compelled to face our mortality. This is when we realise that all the busyness in life was only a distraction from the fundamentals of life.

Do we have to wait till such frightening experiences to turn to God and our religion? If we are wise enough, we will not be distracted in our life so much, and lose our focus in life. After all, no one can serve two masters.

We are starting Lent this week. It is a time to return to a focussed life. Prayer, Fasting, and Acts of Charity during this Lent will help us focus on the fundamentals of life. It will help us to enjoy God's blessings that are immediate to us, rather than the worries and busyness make a mess of your life. Let no UFOs make your life worthless. Be always aware that your worth is in the Lord.

### First Holy Communion

Enrolment and Commitment for First Holy Communion will be held next weekend. Children doing Year 4 or higher in schools are welcome to enrol and make commitment to First Communion Program. The parents and candidates for First Communion need to come 30 minutes before one of the weekend Masses. That means either at 4.30 PM on Saturday at Berala, or 7.30 AM at Auburn South on Sunday or 9.30 AM on Sunday at Berala. The following Tuesday, there will be a meeting for the parents of the enrolled children

### Formation & Training Course For Extraordinary Ministers of Holy Communion

This programme is for those who, with the support of their Parish Priest, are or will soon be assisting as **EXTRAORDINARY MINISTERS of HOLY COMMUNION** in the Archdiocese of Sydney. It is also a **pre-requisite** course for those men who wish to attend the Acolytes training courses.

**WHEN: Wednesday 3rd & 10th May 2017**

**WHERE: St Augustine of Hippo Eaton Street Balmain NSW 2041**

### New Lectors

Recently five new Lectors are trained by Phirum Duch. Mai Nguyen and Flavia Narayan will be commissioned this weekend. Sharon Sebastian and Roshan Sebastian will be commissioned in a fortnight. These and other Ministers of Liturgy are sign of faith community who value their faith practice as an important aspect of their life.



## Feasts & Memorials of the Week

### Saturday—St Casimir

He was a Polish prince; the third son of King Casimir IV. As a young man he refused to take up arms against any Christian country and also refused to marry the daughter of Emperor Frederick III. Instead he preferred a life of celibacy and devotion to God. In 1484 he died of tuberculosis - he was only 26 years of age. Soon after his death, miracles were reported at his tomb. He is the patron saint of Poland and Lithuania.

## Project Compassion: Hum Noy's story - Laos

Duangmala wished for a bright future for her eight-year-old son, Hum Noy, who has Down Syndrome. However, she feared he would remain isolated and never reach his full potential due to a lack of support services for children living with Intellectual disabilities in Laos.

Thankfully, everything changed when Duangmala and Hum Noy were introduced to the Intellectual Disabilities Unit, which was set up by the Lao Disabled People's Association with the support of Caritas Australia. This specialised school provides learning support and nurturing care to 50 children with intellectual disabilities in the Laos capital, Vientiane.

Since starting school, Hum Noy's behaviour and abilities have changed remarkably. He is no longer isolated, lonely or frustrated, and his communication skills have advanced quickly. "Hum Noy is learning how to follow instructions and say the names of his teachers and friends," says Duangmala proudly. "He likes to draw, play instruments, and when they do aerobics he joins in!"

The program has also opened new opportunities for Duangmala, who received training to become a teacher at Hum Noy's school. Now, she is hopeful that her son and his classmates can lead more prosperous, fulfilling lives. "It's important to use our knowledge to help our children grow and develop," she says. "We are lucky to have this program."

**Project Compassion envelopes and boxes are available in the Church foyer.** Your generous donations are greatly appreciated!



## Lenten Prayer Group

Jenny Michael will be hosting a Lenten Group in her home starting Tuesday, 28 February at 7.30 pm. And Fr Thomas on Thursdays starting on 2 March. To Join Jenny's group ring 0413 679 931. There will be a sign up page on at the back of the church, near the notice board.

## Stations of the Cross

You are invited to join the Stations of the Cross on Fridays of Lenten Season. The prayers will start at 7.00pm commencing on Friday, 3 March at St Peter Chanel Church.

## Meditation Program

Fr Thomas will be conducting Meditation Program in St Joseph House starting on Wednesday, 8 March, 7.30 PM – 8.30 PM. The last day to enrol for the program will be Saturday 4 March.

## Mass with Anointing of the Sick

Mass with the Sacrament of Anointing will be celebrated on **Saturday, 11 March at 10.00 am**. Brunch will follow at the Jubilee Hall. Please do join us!

Volunteers needed to help on the day. Please contact the Parish Office if you would like to help or require transportation.

## Carpets for SPC Church

SPC Church has been undergoing some badly needed maintenance for a while now. The next item of repair is replacing the worn out carpets. It has been ordered and it has to be imported from England. The shipping is expected to arrive before Easter. Along with that the internal doors in the foyer of the Church will also be replaced with glazed panels. Zak from Star Roofing is sponsoring the doors.

## Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate

Your Name:.....

Telephone No .....Email .....

Yes, please organise a set of envelopes.

Yes, please organise automatic credit card deductions. *(An authority form will be sent for completion)*

## **World Day of Prayer**

Each year a church volunteers to host the World Day of Prayer. It is an inter-denominational prayer. This Year it is hosted by Salvation Army at 166-170 South Parade Auburn, at 10 AM on Friday 3rd March. The Focus this year is Philippines and the Theme is AM I BEING UNFAIR TO YOU? Morning Tea will be provided. It will be good if there is an active participation from our parish. So please consider attending it. Next year it will be our turn to host it.



## **Rite of Election**

Next Sunday, 5 March, is the Rite of Election for the Catechumens and Candidate from our parish. Rossan Dawoonarain, Abbey Thatcher, and Lisa Phoung are prepared for Baptism through the Catholic Inquiry program of the Parish. Alicia Moore who is already baptised in a protestant Church has been preparing for reception into Catholic Church. These catechumens and candidates will be joining hundreds of such seekers in St Mary's Cathedral Sydney on Sunday Afternoon, 5 March, to be enrolled for the sacraments of Initiation. Fr Thomas, Brother Tony, their sponsors and other friends will be accompanying them to the Cathedral to present them to the bishop.

During the Lenten season there will be rituals of presenting them to the parish community. At the end of the Lenten observance they will be initiated at the solemn ceremony of Easter Vigil. There are also some more members participating in the Catholic Inquiry Program. When they are ready, they too will be initiated accordingly.

Each year our parish gets a dozen or so inquiries. Not all of them are able to complete the preparation. All parishioners are invited to pray for seekers in the Catholic Inquiry Program. The parish is also looking for volunteers to join the Catholic inquiry Program as catechists. The Volunteers will need to be prepared for a year-long preparation which involves 3 modules of formal study at the Adult Education Centre of the Archdiocese. This will be a certificate course. Interested parishioners may contact Fr Thomas or Catechumenate Office of the Archdiocese for more information.

## **Lenten Music**

During Lent the Church asks us to be frugal in our use of music, to prepare for the joyous Alleluias of Easter. Therefore at the Vigil Mass during Lent we will sing the Plainsong Mass (in your missals) unaccompanied. It is very easy so please join with the choir 'as one voice'.

## **Holy Week Practices for Parish Choir**

There will be six (6) practices to prepare for the special liturgies of Lent and Holy Week. They are at 5pm on Sundays 5, 12, 19, 26 March and 2 and 9 April – all in St Peter Chanel's Church.

Please come along and join us to make the Easter singing very beautiful and uplifting. There are lots of beautiful voices in the parish – please come along and sing with us – we can't improve without some extra voices. Please put these dates in your diaries.

## **MESSAGE FROM ARCHBISHOP ANTHONY FISHER OP, SYDNEY**

February 23, 2017

Dear friends in Christ,

On Wednesday we will receive the mark of ashes on our foreheads, a sign of penance and humility as we begin the season of Lent. We do so with a heightened awareness of the pain and suffering of all victims of sexual abuse, especially those who were abused by clergy and others representing the Church. May our Lenten penance this year be an act of intercession in solidarity with all who suffer, praying that they may find healing and a renewed trust in God and in other people.

+Anthony Fisher, OP

## FROM THE REC AT ST JOSEPH THE WORKER SCHOOL

Another busy two weeks of learning and teaching have passed at St Joseph the Worker School.

### Confirmation

Last Sunday, February 19, two of our Year 6 students, **Anthony Barca** and **Tabitha Kasule** attended the enrolment Mass for the Sacrament of Confirmation, the start of their journey to become fully initiated members of the Roman Catholic Church. As Catholics, we believe that by receiving the sacrament of Confirmation, Christians become more closely united with Christ as the Gifts of the Holy Spirit are strengthened: wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord. They then become a better witness to Jesus in the world. We wish them God's blessings as they continue on their faith journey.

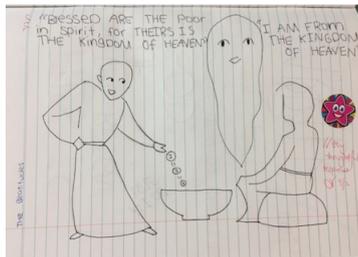
### The Angelus

For those families who are new to the school, each day at 12pm the school bell rings to remind each class to pray the Angelus. As Archbishop Anthony Fisher said:

*“Prayer is at the heart of the Christian life. It opens us to the presence and activity of God in our lives and helps us to discern and follow the will of God. A prayer of particular significance within the Christian Tradition is the Angelus. The Angelus is an ancient prayer recalling the events of the Annunciation, when the angel Gabriel announced to Mary that she would conceive by the Holy Spirit and become the mother of God. The prayer honours Mary’s great ‘yes’ to God; offered humbly, faithfully and obediently. Through this prayer we reflect upon and celebrate the great mystery of God sharing in our humanity, becoming one of us in the person of Jesus. The Angelus is usually said at noon each day. Bells are customarily rung to encourage people to stop work, if only for a few moments, and reflect upon God’s gifts to us and our own ‘yes’ to God.”*



### Religious Education in the Classroom



In Year 5/6, we have been studying the unit: ***The Reign of God: Breaking Down the Barriers***. This unit explores how Jesus broke down barriers that prevented right relationships. It looks at how our behaviour and relationships can advance or hinder the reign of God. The students have been exploring issues of prejudice, discrimination, rejection and acceptance. Here is a photo of one of their creative responses to The Beatitudes (Matthew 5:3-10), where Jesus taught his followers how to live a blessed and loving life:  
By Mei Ru Xu

### Upcoming Masses (whole school):

1 March at 11.30am, : Ash Wednesday Mass

7 March at 9.00am: Catholic Schools Week Mass

**God Bless,**  
Therese Levins  
Religious Education Co-ordinator

### St Joseph the Worker School Open Day and Children's Liturgy

On **Sunday 5 March**, St Joseph the Worker will be open for a School Tour from 9-10am. Please encourage any families and friends who are hoping to enrol at our school for the first time to come along.

We will also be having at the 8am Mass with a Children's Liturgy for the children to attend. Children's Liturgy is a child-centred lesson based on the Gospel of the Mass. The children also learn some songs and do an art and craft. Children up to (year 6) or 12 years are welcome. Carers with children under school age should attend with their child.

### New Playgroup – St Joseph the Worker, Auburn

Come join us with your little ones for some music, singing, storytime, craft and painting. Just bring a piece of fruit to share. All welcome. Cost: Free! **When:** Thursday mornings 9-11am (during school term)

**Where:** St Joseph the Worker, Auburn in the Fr Mark Spora Room.



## LENTEN PENANCE

In this season of Lent, we seek to experience the mercy of God the Father, and to practice it in our daily lives. But first we must experience *our need for mercy*, that is, our brokenness and, indeed, our sinfulness, insofar as we have failed to love God above all, and to love our fellow men and women as ourselves. This is why the Church's Canon law reaffirms the obligation to do penance – to interrupt the usual comforts of life, to rediscover in prayer the merciful love of God, and to practice charity and justice towards those in need. The special times of penance are all Fridays throughout the year and the season of Lent.

We recall that St John the Baptist prepared for the coming of the Lord by “preaching a baptism of repentance”. Jesus began his ministry with the exhortation: “Repent and believe the Gospel” (Mk 1:15). Repentance means the rejection of sin. It implies conversion to, and reconciliation with, God. Prayer, self-denial, and works of charity are the concrete expressions of repentance. Each of these identifies us more closely with our Saviour. By penance we make satisfaction for our sins, and take real steps in the renewal of our lives. Repentance and conversion are central, on-going, and even daily practices of Christian living.

In nominating special times of penance, the Church encourages and promotes in all of us the *habit* of penance. Furthermore, observance of these special times by all Catholics throughout the universal Church emphasises what we call “the social dimension of sin”. The sin of the individual member always in some measure infects the whole body. Therefore during Lent and on every Friday throughout the year, we do penance, not only on our own account, but also in the name of the Church and of the world. We must take very seriously our penitential obligations and be sure to carry them out. The Australian Catholic Bishops' Conference has not restricted our penance to fast and abstinence; in all cases, it has left room for our own responsible choice. We should carefully select the form of penance that we consider most appropriate for our own circumstances and growth in the Christian life.

### DAYS OF PENANCE

1. Abstinence from meat, and fasting, are to be observed on Ash Wednesday and Good Friday. All who have completed their eighteenth year and have not yet begun their sixtieth year are bound to fast. All who have completed their fourteenth year are bound to abstain.
2. On all other Fridays of the year including the Fridays of Lent, the law of the common practice of penance is fulfilled by performing any one of the following:
  - (a) prayer – for example, Mass attendance; family prayer; a visit to a church or chapel; reading the Bible; making the Stations of the Cross; praying the rosary.
  - (b) self-denial – for example, not eating meat; not eating sweets or dessert; giving up entertainment to spend time with the family; limiting food and drink so as to give to the poor of one's own country.
  - (c) helping others – for example, special attention to someone who is poor, sick, elderly, lonely or overburdened.

LENT LASTS FROM ASH WEDNESDAY (1<sup>ST</sup> MARCH) TO THE MASS OF THE LORD'S SUPPER EXCLUSIVE (13<sup>TH</sup> APRIL). ON GOOD FRIDAY AND, IF POSSIBLE, ALSO ON HOLY SATURDAY UNTIL THE EASTER VIGIL, THE EASTER FAST IS OBSERVED.

### PASCHAL PRECEPT

Each of the faithful is obliged to receive Holy Communion at least once a year. This is to be done between Ash Wednesday, 1<sup>st</sup> March, and Trinity Sunday, 11<sup>th</sup> June, 2017 unless for a good reason it is done at another time during the year. All the faithful are obliged to confess their grave sins at least once a year.

St. Mary's Cathedral  
SYDNEY  
1<sup>st</sup> March, 2017

ARCHBISHOP OF SYDNEY

## Antiphons & Readings

**Entrance Antiphon:**

The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

**Responsorial Psalm:**

**(R) Rest in God alone, my soul.**

1. In God alone is my soul at rest; my help comes from him. He alone is my rock, my stronghold, my fortress: I stand firm. **(R)**

2. In God alone be at rest, my soul; for my hope comes from him. He alone is my rock, my stronghold, my fortress: I stand firm. **(R)**

3 In God is my safety and glory, the rock of my strength. Take refuge in God all you people. Trust him at all times. Pour our your hearts before him. **(R)**

**Gospel Acclamation:**

**Alleluia, alleluia!**

The word of God is living and active; it probes the thoughts and motives of our heart.

**Alleluia!**

**Communion Antiphon:**

I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

**Next Week's Readings:**

Gen 2:7-9, 3:1-7  
Rom 5:12-19  
Mt 4:1-11



**Holy Mass at Berala**

Monday to Friday 6.45am  
Wednesday to Friday 9.15am  
Saturday 8.00am  
Saturday 9.00am Adoration & Novena.

**Holy Mass at Auburn South**

Tuesday 9.00am  
(during school term only)

**Lord's Day Mass Berala**

Saturday 5.00PM (Vigil)  
Sunday 10.00AM

**Lord's Day Mass Auburn South**

Sunday 8.00AM

**Reconciliation at Berala**

Saturday 9.00AM - 10.00AM.  
Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office.

## St Peter Chanel & St Joseph the Worker Rosters - Next Week

<b>5 MARCH 2017</b>		<b>FIRST SUNDAY OF LENT</b>	
<b>MASS</b>	<b>VIGIL (SPC)</b>	<b>8AM (SJW)</b>	<b>10AM (SPC)</b>
ACOLYTE	Charlie SCULLY	William ANDREWS	Robert JAKSIC
ORGANIST	Maureen HYNES		SAMOAN
CANTOR	C HYNES & PARISH CHOIR		CHOIR
LECTOR/S	Joy SKERRITT	Ken HARTMAN	Anna FACER
	Jann ROCKLIFF	Joe MOSES	Pam SNELL
COMMENTATOR	Christine KENSEY	Maris MARSH	Rhia VICTORINO
GIFTS	Anita YIP Family		CHILDRENS LITURGY
SP. MINISTER	Elizabeth CHIA		Mai VU
SP. MINISTER	Phirum DUCH		Jenny MICHAEL
CHURCH SHOP	Margaret HEYS		Micheline BOTHAM
GREETERS	Kate PARISH	Joe MOSES	R & S SEBASTIAN
HOSPITALITY	Dante & Lynda AMORES	S & P PRE	Evelina LUI

<b>HOSPITAL VISITATION SAT:</b> J Le Mottee & D Gooch	<b>ALTAR:</b> Group 5 M Heys; C Mabon; M Wood
<b>HOSPITAL COMMUNION SUN :</b> J Skerritt & R Javier	<b>COUNTERS:</b> Group 2 Julie Toby
<b>CLEANERS - SPC:</b> Samoan Group <b>SJW:</b> Maronite Group	<b>CHILDREN'S LITURGY:</b> Joji Salar

<b>SATURDAY</b>	<b>4 MARCH</b>
LECTOR FOR MASS	Jann ROCKLIFF